

Official Notice of Election for Military and Overseas Voters

County of Huntingdon

2020 General Election (November 3, 2020)

This is an official notice of a Primary election to be conducted on 11/3/2020 in HUNTINGDON County. You may register to vote and request an official absentee ballot by using the Federal Postcard Application (FPCA), available at www.votespa.com or www.fvap.gov. You may apply for an absentee ballot by submitting your FPCA by fax to (814) 643-8152, or by email to tthompson@huntingdoncounty.net.

You may request an absentee ballot from this office at any time prior to a primary or election. However, if time does not permit you to receive and return an official absentee ballot, you are also entitled to vote using the Federal Write-in Absentee Ballot (FWAB). Military electors may also use the FWAB to register to vote and vote simultaneously.

You may use the FWAB to vote for a candidate for President of the United States and U.S. Representative (Representative in Congress) as well as candidates for all state and local offices, and ballot initiatives.

To vote, refer to page 3 of the FWAB.

To vote for President of the United States and U.S. Representative (Representative in Congress), write in the name of the candidate of your choice in the space provided on the FWAB.

To vote for state and local offices or for ballot initiatives, write the names of candidates or ballot initiatives in the Addendum section of the FWAB. Under the **Office/Ballot Initiative** heading, enter the office the candidate is running for or the title of the Ballot Initiative (referendum). Under the **Candidate Name, Party Affiliation or Initiative Vote** heading, list the name of the candidate you wish to vote for, or if you are voting on a Retention or Referendum question write "yes" or "no."

REGISTERED VOTERS CAN VOTE ON:

PRECINCT	OFFICE	VOTE FOR NOT MORE THAN	PETITIONERS NAME	PETITIONERS PARTY
COUNTYWIDE	PRESIDENT and VICE PRESIDENT OF THE UNITED STATES		JOSEPH R. BIDEN and KAMALA D. HARRIS DONALD J. TRUMP and MICHAEL R. PENCE JO JORGENSEN and JEREMY SPIKE COHEN	DEM REP LIB
COUNTYWIDE	ATTORNEY GENERAL	1	JOSH SHAPIRO - MONTGOMERY HEATHER HEIDELBAUGH - ALLEGHENY DANIEL WASSMER - PIKE RICHARD L. WEISS - ALLEGHENY	DEM REP LIB GRN

COUNTYWIDE	AUDITOR GENERAL	1	NINA AHMAD - PHILADELPHIA TIMOTHY DEFOOR – DAUPHIN JENNIFER MOORE - MONTGOMERY OLIVIA FAISON - PHILADELPHIA	DEM REP LIB GRN
COUNTYWIDE	STATE TREASURER	1	JOE TORSELLA - MONTGOMERY STACY L. GARRITY – BRADFORD JOE SOLOSKI – CENTRE TIMOTHY RUNKLE – LANCASTER	DEM REP LIB GRN
COUNTYWIDE	REPRESENTATIVE IN CONGRESS 13 TH CONGRESSIONAL DISTRICT	1	TODD ROWLEY - WESTMORELAND JOHN JOYCE - BLAIR	DEM REP
COUNTYWIDE	REPRESENTATIVE IN THE GENERAL ASSEMBLY 81 ST LEGISLATIVE DISTRICT	1	IAN M. KIDD - HUNTINGDON RICH IRVIN - HUNTINGDON	DEM REP

