

# ***Huntingdon County Commissioners Meeting Agenda***

**June 28, 2022**

**9:30 a.m.**

Meetings are conducted according to Robert's Rules of Order. The meetings are digitally recorded. The recordings are used by the Chief Clerk to prepare the minutes. The digital recordings are not kept longer than thirty days.

The Commissioner's reserve the right to hold Executive Meetings at any given time prior to the regular meeting as long as reports are given, if any, at the regular meeting.

- I. Call to order - Commissioner Sather
- II. Opening Prayer - Commissioner Walls
- III. Flag Salute - Commissioner Thomas
- IV. Additions/corrections to the previous week's minutes
- V. Approval of the previous week's public meeting minutes
- VI. Approval of payment of bills
- VII. Additions to agenda
- VIII. Announcements
- IX. Public comments (Subject to meeting rules)
- X. Matters addressed by the Solicitor
- XI. New business
  - Katie Unger, EMA Director
    - COVID-19 Update
  - George Zanic, President Judge and Lee Zeger from CES Engineering
    - Consideration of Approval for Proposal for Engineering Services for Courthouse
  - James Lettiere, Planning Director
    - Consideration of Approval for Pay Application #7 for the Library Elevator Project
  - Consideration of Approval for Renewal of Compros Maintenance Contract

XII. Matters for action, information and discussion

XIII. Veteran Burial Allowances-0

XIV. Adjournment