

# ***Huntingdon County Commissioners Meeting Agenda***

**April 13, 2021**

**9:30 a.m.**

Meetings are conducted according to Robert's Rules of Order. The meetings are digitally recorded. The recordings are used by the Chief Clerk to prepare the minutes. The digital recordings are not kept longer than thirty days.

The Commissioner's reserve the right to hold Executive Meetings at any given time prior to the regular meeting as long as reports are given, if any, at the regular meeting.

- I. Call to order - Commissioner Sather
- II. Opening Prayer - Commissioner Sather
- III. Flag Salute - Commissioner Walls
- IV. Additions/corrections to the previous week's minutes
- V. Approval of the previous week's public meeting minutes
- VI. Approval of payment of bills
- VII. Additions to agenda
- VIII. Announcements
- IX. Public comments (Subject to meeting rules)
- X. Matters addressed by the Solicitor
- XI. New business
  - Jim Lettiere, Planning Director and Stacia-Fe Gillen, Community Development Administrator
    - Consideration of Approval for Agreement with CES Engineering for Library Elevator Replacement
    - Consideration of Approval for Resolution 5-2021 for Fair Housing
  - Joe Thompson, EMA Director
    - COVID-19 Update

- Heather Fellman, Chief Clerk
  - Consideration of Approval to Attend 2021 CCAP Virtual County Administrator Conference

XII. Matters for action, information and discussion

XIII. Veteran Burial Allowances-0

XIV. Adjournment