

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;">COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">MAYOR 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> RONALD L GORSUCH REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">BOROUGH COUNCIL 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> JOEL PHEASANT DEMOCRATIC</p> <p><input type="radio"/> MICHAEL PETERS DEMOCRATIC</p> <p><input type="radio"/> RACHELLE HOPSICKER REPUBLICAN</p> <p><input type="radio"/> JUDY SCOTT REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">BOROUGH COUNCIL 2 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JAMES D FOSTER DEMOCRATIC</p> <p><input type="radio"/> CHARLES "SAM" MILLER REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="font-size: 2em; font-weight: bold;">VOTE BOTH SIDES OF BALLOT.</p>
A ALEXANDRIA BOROUGH	B Typ:01 Seq:0001 Spl:01	C

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ALEXANDRIA BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

ALEXANDRIA BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
Huntingdon County	Commonwealth of Pennsylvania	November 5, 2019
<p>CONSTABLE 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/></p> <p>Write-in</p>		<p>OFFICIAL RETENTION ELECTION BALLOT</p>
<p>JUNIATA VALLEY SCHOOL DIRECTOR AT LARGE 4 YEAR TERM VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> KRISTA L REIHART DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> JOHN HUTTON REPUBLICAN</p> <p><input type="radio"/> ADEN J RUSSELL REPUBLICAN</p> <p><input type="radio"/> WILLIAM C TAYLOR REPUBLICAN</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>		<p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot.
<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
	<p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>David A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Lizanne B. Hoffman</i></p>	<p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
D	E	F
ALEXANDRIA BOROUGH	Typ:01 Seq:0001 Spt:01	

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;">COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DENNIS BOOKHAMER DEMOCRATIC</p> <p><input type="radio"/> _____ Write-in</p>
<p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">JUNIATA VALLEY SCHOOL DIRECTOR AT LARGE 4 YEAR TERM VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> KRISTA L REIHART DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> JOHN HUTTON REPUBLICAN</p> <p><input type="radio"/> ADEN J RUSSELL REPUBLICAN</p> <p><input type="radio"/> WILLIAM C TAYLOR REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">VOTE BOTH SIDES OF BALLOT.</p>
A BARREE TOWNSHIP	B Typ:01 Seq:0002 Spl:01	C

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BARREE TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

BARREE TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
<p>Huntingdon County</p> <p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Commonwealth of Pennsylvania</p> <p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>Harold A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Lizanne B. Hoffman</i></p>	<p>November 5, 2019</p> <p>OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot. <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
D	E	F
BARREE TOWNSHIP	Typ:01 Seq:0002 Spt:01	

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A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;">COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p>○ JEFF THOMAS DEMOCRATIC</p> <p>○ GARY A O'KORN DEMOCRATIC</p> <p>○ MARK A SATHER REPUBLICAN</p> <p>○ SCOTT WALLS REPUBLICAN</p> <p>○ _____ Write-in</p> <p>○ _____ Write-in</p>	<p style="text-align: center;">COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p>○ CRAIG R GREENLAND DEMOCRATIC</p> <p>○ JAMIE ROBERTS DEMOCRATIC</p> <p>○ ROBIN M HORNE REPUBLICAN</p> <p>○ _____ Write-in</p> <p>○ _____ Write-in</p> <p>○ _____ Write-in</p>
<p>STRAIGHT PARTY</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p>○ DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p>○ _____ Write-in</p>	<p style="text-align: center;">BOROUGH COUNCIL 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p>○ _____ Write-in</p> <p>○ _____ Write-in</p>
<p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p>○ DEMOCRATIC</p> <p>○ REPUBLICAN</p>	<p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p>○ TAMMY PETERSON DEMOCRATIC</p> <p>○ SUSAN M HARRY REPUBLICAN</p> <p>○ _____ Write-in</p>	<p style="text-align: center;">AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p>○ _____ Write-in</p>
<p style="text-align: center;">JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p>○ AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p>○ DANIEL D MCCAFFERY DEMOCRATIC</p> <p>○ MEGAN MCCARTHY KING REPUBLICAN</p> <p>○ CHRISTYLEE PECK REPUBLICAN</p> <p>○ _____ Write-in</p> <p>○ _____ Write-in</p>	<p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p>○ VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p>○ _____ Write-in</p>	<p style="text-align: center;">AUDITOR 4 YEAR TERM VOTE FOR ONE</p> <p>○ _____ Write-in</p>
<p style="text-align: center;">MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01 6 YEAR TERM VOTE FOR ONE</p> <p>○ DOUG GUMMO DEMOCRATIC/REPUBLICAN</p> <p>○ _____ Write-in</p>	<p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p>○ PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p>○ _____ Write-in</p>	<p style="text-align: center;">AUDITOR 2 YEAR TERM VOTE FOR ONE</p> <p>○ _____ Write-in</p>
<p>VOTE BOTH SIDES OF BALLOT.</p>		
A BIRMINGHAM BOROUGH	B Typ:01 Seq:0003 Spl:01	C

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BIRMINGHAM BOROUGH
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Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
Huntingdon County	Commonwealth of Pennsylvania	November 5, 2019
<p align="center">TYRONE AREA SCHOOL DIRECTOR AT LARGE 4 YEAR TERM VOTE FOR NOT MORE THAN FIVE</p> <p><input type="radio"/> RANDY L MILES SR DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> JAMES RAABE DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> JEFFERY LONG REPUBLICAN</p> <p><input type="radio"/> MOLLIE KAY BAKHSHE SHE REPUBLICAN</p> <p><input type="radio"/> WILLIAM D LASH REPUBLICAN</p> <p><input type="radio"/> Write-in</p>		<p align="center">OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot. <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p align="center">PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p align="center">HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>David A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>	
D	E	F
BIRMINGHAM BOROUGH	Typ:01 Seq:0003 Spt:01	

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<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> SONNY VARNER REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>INSPECTOR OF ELECTION 2 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>HUNTINGDON AREA SCHOOL DIRECTOR REGION 2 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> LUCINDA CINDY DELL DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> KHI SWANGER REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p style="text-align: center; font-size: 2em; font-weight: bold;">VOTE BOTH SIDES OF BALLOT.</p>		
A BRADY TOWNSHIP	B Typ:01 Seq:0004 Spl:01	C

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BRADY TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

BRADY TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
Huntingdon County	Commonwealth of Pennsylvania	November 5, 2019
BRADY TOWNSHIP		Typ:01 Seq:0004 Spt:01

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES
 NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES
 NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES
 NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES
 NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

David A. Kamm
Jessie D. Palmer
Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>BOROUGH COUNCIL 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>TUSSEY MOUNTAIN SCHOOL DIRECTOR REGION 1 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> CHAD MYERS DEMOCRATIC</p> <p><input type="radio"/> WESLEY L CROOKS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
	<p>BOROUGH COUNCIL 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> TIMOTHY M MASLANIK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="font-size: 2em; text-align: center;">VOTE BOTH SIDES OF BALLOT.</p>
A BROAD TOP CITY BORO	B Typ:01 Seq:0005 Spl:01	C

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BROAD TOP CITY BORO
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

BROAD TOP CITY BORO
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

Harold A. Kamm
Jessie D. Palmer
Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>TUSSEY MOUNTAIN SCHOOL DIRECTOR REGION 1 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> CHAD MYERS DEMOCRATIC</p> <p><input type="radio"/> WESLEY L CROOKS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>AUDITOR 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p>VOTE BOTH SIDES OF BALLOT.</p>	
A CARBON TOWNSHIP	B Typ:01 Seq:0006 Spl:01	C

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CARBON TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

CARBON TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
Huntingdon County	Commonwealth of Pennsylvania	November 5, 2019
		<p align="center">OFFICIAL RETENTION ELECTION BALLOT</p>
		<p>INSTRUCTIONS TO VOTER:</p>
		<ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot.
		<p align="center">JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p>
		<p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p>
		<p><input type="radio"/> YES</p>
		<p><input type="radio"/> NO</p>
		<p align="center">JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p>
		<p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p>
		<p><input type="radio"/> YES</p>
		<p><input type="radio"/> NO</p>
		<p align="center">JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p>
		<p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p>
		<p><input type="radio"/> YES</p>
		<p><input type="radio"/> NO</p>
		<p align="center">JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p>
		<p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p>
		<p><input type="radio"/> YES</p>
		<p><input type="radio"/> NO</p>
D	E	F
CARBON TOWNSHIP	Typ:01 Seq:0006 Spt:01	

HUNTINGDON COUNTY BOARD OF ELECTIONS

Harold A. Kamm

Jessie D. Palmer

Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

<p style="text-align: center;">A Huntingdon County</p>	<p style="text-align: center;">B Commonwealth of Pennsylvania</p>	<p style="text-align: center;">C November 5, 2019</p>
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">TOWNSHIP SUPERVISOR 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DARIN K WAGNER REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">SOUTHERN HUNTINGDON COUNTY SCHOOL DIRECTOR WESTERN REGION 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JERRY W HAMMONS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p style="text-align: center;">COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> LISA BETH CRESWELL REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">A CASS TOWNSHIP</p>	<p style="text-align: center;">B Typ:01 Seq:0007 Spl:01</p>	<p style="text-align: center;">C</p>

VOTE BOTH
SIDES OF
BALLOT.

CASS TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

CASS TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
Huntingdon County	Commonwealth of Pennsylvania	November 5, 2019
		<p align="center">OFFICIAL RETENTION ELECTION BALLOT</p>
		<p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot.
		<p align="center">JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
		<p align="center">JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
		<p align="center">JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
		<p align="center">JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
D	E	F
CASS TOWNSHIP	<p align="center">HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>Harold A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>	Typ:01 Seq:0007 Spt:01

OFFICIAL GENERAL ELECTION BALLOT

<p style="text-align: center;">A Huntingdon County</p>	<p style="text-align: center;">B Commonwealth of Pennsylvania</p>	<p style="text-align: center;">C November 5, 2019</p>
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p>○ DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p>○ Write-in</p>	<p style="text-align: center;">AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p>○ Write-in</p>
<p style="text-align: center;">STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p>○ DEMOCRATIC</p> <p>○ REPUBLICAN</p>	<p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p>○ TAMMY PETERSON DEMOCRATIC</p> <p>○ SUSAN M HARRY REPUBLICAN</p> <p>○ Write-in</p>	<p style="text-align: center;">TAX COLLECTOR 2 YEAR TERM VOTE FOR ONE</p> <p>○ Write-in</p>
<p style="text-align: center;">JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p>○ AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p>○ DANIEL D MCCAFFERY DEMOCRATIC</p> <p>○ MEGAN MCCARTHY KING REPUBLICAN</p> <p>○ CHRISTYLEE PECK REPUBLICAN</p> <p>○ Write-in</p> <p>○ Write-in</p>	<p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p>○ VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p>○ Write-in</p>	<p style="text-align: center;">SOUTHERN HUNTINGDON COUNTY SCHOOL DIRECTOR WESTERN REGION 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p>○ JERRY W HAMMONS REPUBLICAN</p> <p>○ Write-in</p> <p>○ Write-in</p>
<p style="text-align: center;">COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p>○ JEFF THOMAS DEMOCRATIC</p> <p>○ GARY A O'KORN DEMOCRATIC</p> <p>○ MARK A SATHER REPUBLICAN</p> <p>○ SCOTT WALLS REPUBLICAN</p> <p>○ Write-in</p> <p>○ Write-in</p>	<p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p>○ PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p>○ Write-in</p>	<p style="text-align: center;">PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p>○ YES</p> <p>○ NO</p>
<p style="text-align: center;">BOROUGH COUNCIL 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p>○ Write-in</p> <p>○ Write-in</p> <p>○ Write-in</p> <p>○ Write-in</p>	<p style="text-align: center;">COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p>○ CRAIG R GREENLAND DEMOCRATIC</p> <p>○ JAMIE ROBERTS DEMOCRATIC</p> <p>○ ROBIN M HORNE REPUBLICAN</p> <p>○ Write-in</p> <p>○ Write-in</p> <p>○ Write-in</p>	<p style="text-align: center; font-size: 2em;">VOTE BOTH SIDES OF BALLOT.</p>
<p style="text-align: center;">A CASSVILLE BOROUGH</p>	<p style="text-align: center;">B Typ:01 Seq:0008 Spl:01</p>	<p style="text-align: center;">C</p>

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CASSVILLE BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

CASSVILLE BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

Harold A. Kamm
Jessie D. Palmer
Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> WILLIAM C ROSS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>SOUTHERN HUNTINGDON COUNTY SCHOOL DIRECTOR WESTERN REGION 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JERRY W HAMMONS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
	<p>TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center; font-size: 2em; font-weight: bold;">VOTE BOTH SIDES OF BALLOT.</p>
A CLAY TOWNSHIP	B Typ:01 Seq:0009 Spl:01	C

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CLAY TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

CLAY TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

Harold A. Kamm
Jessie D. Palmer
Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>JUDGE OF ELECTION 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>INSPECTOR OF ELECTION 2 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>TUSSEY MOUNTAIN SCHOOL DIRECTOR REGION 1 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> CHAD MYERS DEMOCRATIC</p> <p><input type="radio"/> WESLEY L CROOKS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>BOROUGH COUNCIL 4 YEAR TERM VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> _____ Write-in</p>	<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p style="text-align: center; font-size: 2em; font-weight: bold;">VOTE BOTH SIDES OF BALLOT.</p>		
A COALMONT BOROUGH	B Typ:01 Seq:0010 Spl:01	C

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COALMONT BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

COALMONT BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

Harold A. Kamm
Jessie D. Palmer
Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>SOUTHERN HUNTINGDON COUNTY SCHOOL DIRECTOR CENTRAL REGION 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> CANDACE SONNENBERG REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center; font-size: 2em;">VOTE BOTH SIDES OF BALLOT.</p>
<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> KENNY WILSON DEMOCRATIC</p> <p><input type="radio"/> _____ Write-in</p>	
A CROMWELL TOWNSHIP	B Typ:01 Seq:0011 Spl:01	C

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CROMWELL TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

CROMWELL TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

David A. Kamm
Jessie D. Palmer
Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>JUDGE OF ELECTION 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> KAREN COWAN REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> RODNEY D WALTERS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>CONSTABLE 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p>SOUTHERN HUNTINGDON COUNTY SCHOOL DIRECTOR EASTERN REGION 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> HEATHER MCCLURE DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>VOTE BOTH SIDES OF BALLOT.</p>	
A DUBLIN TOWNSHIP	B Typ:01 Seq:0012 Spl:01	C

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DUBLIN TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

DUBLIN TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
<p>Huntingdon County</p> <p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Commonwealth of Pennsylvania</p> <p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>Harold A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Lizanne B. Hoffman</i></p>	<p>November 5, 2019</p> <p>OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot. <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
D	E	F
DUBLIN TOWNSHIP	Typ:01 Seq:0012 Spt:01	

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>BOROUGH COUNCIL 4 YEAR TERM VOTE FOR NOT MORE THAN FIVE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>BOROUGH COUNCIL 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>MAYOR 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p>JUDGE OF ELECTION 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p>VOTE BOTH SIDES OF BALLOT.</p>	
A DUDLEY BOROUGH	B Typ:01 Seq:0013 Spl:01	C

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DUDLEY BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

DUDLEY BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	Huntingdon County	E	Commonwealth of Pennsylvania	F	November 5, 2019
<p>CONSTABLE 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/></p> <p>Write-in</p>		<p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>Harold A. Kamm</i> <i>Jessie D. Palmer</i> <i>Lizanne B. Hoffner</i></p>		<p>OFFICIAL RETENTION ELECTION BALLOT</p>	
<p>TUSSEY MOUNTAIN SCHOOL DIRECTOR REGION 1 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> CHAD MYERS DEMOCRATIC</p> <p><input type="radio"/> WESLEY L CROOKS REPUBLICAN</p> <p><input type="radio"/></p> <p>Write-in</p>				<p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot. 	
<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>				<p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
				<p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
				<p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
		<p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
D	DUDLEY BOROUGH	E	Typ:01 Seq:0013 Spt:01	F	

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<p>STRAIGHT PARTY</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> EARL D LAKE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> JOAN D BROWN REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">TYRONE AREA SCHOOL DIRECTOR AT LARGE 4 YEAR TERM VOTE FOR NOT MORE THAN FIVE</p> <p><input type="radio"/> RANDY L MILES SR DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> JAMES RAABE DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> JEFFERY LONG REPUBLICAN</p> <p><input type="radio"/> MOLLIE KAY BAKHSHE SHE REPUBLICAN</p> <p><input type="radio"/> WILLIAM D LASH REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="font-size: 2em; font-weight: bold;">VOTE BOTH SIDES OF BALLOT.</p>
A FRANKLIN TOWNSHIP	B Typ:01 Seq:0014 Spl:01	C

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FRANKLIN TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

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November 5, 2019

D	E	F
<p>Huntingdon County</p> <p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Commonwealth of Pennsylvania</p> <p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>Harold A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Lizanne B. Hoffman</i></p>	<p>November 5, 2019</p> <p>OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot. <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
D	E	F
FRANKLIN TOWNSHIP	Typ:01 Seq:0014 Spt:01	

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<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;">COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p>○ JEFF THOMAS DEMOCRATIC</p> <p>○ GARY A O'KORN DEMOCRATIC</p> <p>○ MARK A SATHER REPUBLICAN</p> <p>○ SCOTT WALLS REPUBLICAN</p> <p>○ Write-in</p> <p>○ Write-in</p>	<p style="text-align: center;">COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p>○ CRAIG R GREENLAND DEMOCRATIC</p> <p>○ JAMIE ROBERTS DEMOCRATIC</p> <p>○ ROBIN M HORNE REPUBLICAN</p> <p>○ Write-in</p> <p>○ Write-in</p> <p>○ Write-in</p>
<p>STRAIGHT PARTY</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p>○ DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p>○ Write-in</p>	<p style="text-align: center;">TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p>○ Write-in</p>
<p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p>○ DEMOCRATIC</p> <p>○ REPUBLICAN</p>	<p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p>○ TAMMY PETERSON DEMOCRATIC</p> <p>○ SUSAN M HARRY REPUBLICAN</p> <p>○ Write-in</p>	<p style="text-align: center;">TOWNSHIP SUPERVISOR 4 YEAR TERM VOTE FOR ONE</p> <p>○ DAVID HOWE DEMOCRATIC</p> <p>○ Write-in</p>
<p style="text-align: center;">JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p>○ AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p>○ DANIEL D MCCAFFERY DEMOCRATIC</p> <p>○ MEGAN MCCARTHY KING REPUBLICAN</p> <p>○ CHRISTYLEE PECK REPUBLICAN</p> <p>○ Write-in</p> <p>○ Write-in</p>	<p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p>○ VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p>○ Write-in</p>	<p style="text-align: center;">AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p>○ Write-in</p>
<p style="text-align: center;">MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01 6 YEAR TERM VOTE FOR ONE</p> <p>○ DOUG GUMMO DEMOCRATIC/REPUBLICAN</p> <p>○ Write-in</p>	<p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p>○ PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p>○ Write-in</p>	<p style="text-align: center;">AUDITOR 4 YEAR TERM VOTE FOR ONE</p> <p>○ SALLY MANN REPUBLICAN</p> <p>○ Write-in</p>
		<p style="text-align: center;">HUNTINGDON AREA SCHOOL DIRECTOR REGION 2 4 YEAR TERM VOTE FOR ONE</p> <p>○ LUCINDA CINDY DELL DEMOCRATIC/REPUBLICAN</p> <p>○ Write-in</p>
		<p>VOTE BOTH SIDES OF BALLOT.</p>
A HENDERSON TOWNSHIP	B Typ:01 Seq:0015 Spl:01	C

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HENDERSON TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

HENDERSON TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
<p>Huntingdon County</p> <p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Commonwealth of Pennsylvania</p> <p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>Harold A. Kamm</i></p> <p><i>Juan P. Palmer</i></p> <p><i>Lizanne B. Hoffman</i></p>	<p>November 5, 2019</p> <p>OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot. <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
D	E	F
HENDERSON TOWNSHIP	Typ:01 Seq:0015 Spt:01	

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;">COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">TOWNSHIP SUPERVISOR - AT LARGE 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> RICHARD H BUSECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">AUDITOR - AT LARGE 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">AUDITOR - AT LARGE 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">AUDITOR - AT LARGE 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
		<p style="font-size: 2em; font-weight: bold;">VOTE BOTH SIDES OF BALLOT.</p>
A HOPEWELL/HOPEWELL	B Typ:01 Seq:0016 Spl:01	C

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HOPEWELL/HOPEWELL
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

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Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
Huntingdon County	Commonwealth of Pennsylvania	November 5, 2019
<p>CONSTABLE - AT LARGE 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/></p> <p>Write-in</p>		<p>OFFICIAL RETENTION ELECTION BALLOT</p>
<p>TUSSEY MOUNTAIN SCHOOL DIRECTOR REGION 3 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> ADAM BAKER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> BRAD ROUSER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/></p> <p>Write-in</p> <p><input type="radio"/></p> <p>Write-in</p>		<p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot.
<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
	<p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>David A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Lizanne B. Hoffman</i></p>	<p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
D	E	F
HOPEWELL/HOPEWELL	Typ:01 Seq:0016 Spt:01	

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;">COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">TOWNSHIP SUPERVISOR - AT LARGE 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> RICHARD H BUSECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">AUDITOR - AT LARGE 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">AUDITOR - AT LARGE 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">AUDITOR - AT LARGE 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
		<p style="font-size: 2em; font-weight: bold;">VOTE BOTH SIDES OF BALLOT.</p>
A HOPEWELL/PUTTSTOWN	B Typ:01 Seq:0017 Spl:01	C

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HOPEWELL/PUTTSTOWN
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

HOPEWELL/PUTTSTOWN
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
Huntingdon County	Commonwealth of Pennsylvania	November 5, 2019
<p>TUSSEY MOUNTAIN SCHOOL DIRECTOR REGION 3 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> ADAM BAKER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> BRAD ROUSER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>		<p>OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot.
<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
	<p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>David A. Kamm</i></p> <p><i>Joan D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>	
D	E	F
HOPEWELL/PUTTSTOWN	Typ:01 Seq:0017 Spt:01	

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>BOROUGH COUNCIL - AT LARGE 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> NICOLE HOUCK DEMOCRATIC</p> <p><input type="radio"/> JIM BAIR DEMOCRATIC</p> <p><input type="radio"/> ROBERT JACKSON DEMOCRATIC</p> <p><input type="radio"/> DAVID FORTSON REPUBLICAN</p> <p><input type="radio"/> MARTY L EVERHART REPUBLICAN</p> <p><input type="radio"/> MICHAEL SMITH REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>JUDGE OF ELECTION 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>INSPECTOR OF ELECTION 2 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>HUNTINGDON AREA SCHOOL DIRECTOR REGION 1 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SUSAN GRAINEY DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> DENNIS PLANE DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>VOTE BOTH SIDES OF BALLOT.</p>
A HUNTINGDON/1ST DIST	B Typ:01 Seq:0018 Spl:01	C

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HUNTINGDON/1ST DIST
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

HUNTINGDON/1ST DIST
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
<p>Huntingdon County</p> <p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Commonwealth of Pennsylvania</p> <p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>Harold A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Lizanne B. Hoffman</i></p>	<p>November 5, 2019</p> <p>OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot. <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
D	E	F
HUNTINGDON/1ST DIST	Typ:01 Seq:0018 Spt:01	

OFFICIAL GENERAL ELECTION BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;">STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p style="text-align: center;">COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">BOROUGH COUNCIL - AT LARGE 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> NICOLE HOUCK DEMOCRATIC</p> <p><input type="radio"/> JIM BAIR DEMOCRATIC</p> <p><input type="radio"/> ROBERT JACKSON DEMOCRATIC</p> <p><input type="radio"/> DAVID FORTSON REPUBLICAN</p> <p><input type="radio"/> MARTY L EVERHART REPUBLICAN</p> <p><input type="radio"/> MICHAEL SMITH REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p style="text-align: center;">JUDGE OF ELECTION 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p> <p style="text-align: center;">INSPECTOR OF ELECTION 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p> <p style="text-align: center;">HUNTINGDON AREA SCHOOL DIRECTOR REGION 2 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> LUCINDA CINDY DELL DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>VOTE BOTH SIDES OF BALLOT.</p>	
A	HUNTINGDON/2ND DIST	B	Typ:01 Seq:0019 Spl:01	C	

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HUNTINGDON/2ND DIST
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

HUNTINGDON/2ND DIST
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
<p>Huntingdon County</p> <p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Commonwealth of Pennsylvania</p> <p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>David A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Lizanne B. Hoffman</i></p>	<p>November 5, 2019</p> <p>OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot. <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
D	E	F
HUNTINGDON/2ND DIST	Typ:01 Seq:0019 Spt:01	

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>BOROUGH COUNCIL - AT LARGE 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> NICOLE HOUCK DEMOCRATIC</p> <p><input type="radio"/> JIM BAIR DEMOCRATIC</p> <p><input type="radio"/> ROBERT JACKSON DEMOCRATIC</p> <p><input type="radio"/> DAVID FORTSON REPUBLICAN</p> <p><input type="radio"/> MARTY L EVERHART REPUBLICAN</p> <p><input type="radio"/> MICHAEL SMITH REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>INSPECTOR OF ELECTION 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>HUNTINGDON AREA SCHOOL DIRECTOR REGION 2 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> LUCINDA CINDY DELL DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>VOTE BOTH SIDES OF BALLOT.</p>
A HUNTINGDON/3RD DIST	B Typ:01 Seq:0020 Spl:01	C

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HUNTINGDON/3RD DIST
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

HUNTINGDON/3RD DIST
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

David A. Kamm
Jessie D. Palmer
Lizanne B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>BOROUGH COUNCIL - AT LARGE 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> NICOLE HOUCK DEMOCRATIC</p> <p><input type="radio"/> JIM BAIR DEMOCRATIC</p> <p><input type="radio"/> ROBERT JACKSON DEMOCRATIC</p> <p><input type="radio"/> DAVID FORTSON REPUBLICAN</p> <p><input type="radio"/> MARTY L EVERHART REPUBLICAN</p> <p><input type="radio"/> MICHAEL SMITH REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>JUDGE OF ELECTION 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>INSPECTOR OF ELECTION 2 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>HUNTINGDON AREA SCHOOL DIRECTOR REGION 2 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> LUCINDA CINDY DELL DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>VOTE BOTH SIDES OF BALLOT.</p>
A HUNTINGDON/4TH DIST	B Typ:01 Seq:0021 Spl:01	C

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HUNTINGDON/4TH DIST
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

HUNTINGDON/4TH DIST
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
Huntingdon County	Commonwealth of Pennsylvania	November 5, 2019
<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>Harold A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Lizanne B. Hoffman</i></p>
D		E
HUNTINGDON/4TH DIST	Typ:01 Seq:0021 Spt:01	F

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>BOROUGH COUNCIL - AT LARGE 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> NICOLE HOUCK DEMOCRATIC</p> <p><input type="radio"/> JIM BAIR DEMOCRATIC</p> <p><input type="radio"/> ROBERT JACKSON DEMOCRATIC</p> <p><input type="radio"/> DAVID FORTSON REPUBLICAN</p> <p><input type="radio"/> MARTY L EVERHART REPUBLICAN</p> <p><input type="radio"/> MICHAEL SMITH REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>HUNTINGDON AREA SCHOOL DIRECTOR REGION 1 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SUSAN GRAINEY DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> DENNIS PLANE DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>VOTE BOTH SIDES OF BALLOT.</p>
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
A HUNTINGDON/5TH DIST	B Typ:01 Seq:0022 Spl:01	C

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HUNTINGDON/5TH DIST
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

HUNTINGDON/5TH DIST
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

Harold A. Kamm
Jessie D. Palmer
Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>BOROUGH COUNCIL - AT LARGE 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> NICOLE HOUCK DEMOCRATIC</p> <p><input type="radio"/> JIM BAIR DEMOCRATIC</p> <p><input type="radio"/> ROBERT JACKSON DEMOCRATIC</p> <p><input type="radio"/> DAVID FORTSON REPUBLICAN</p> <p><input type="radio"/> MARTY L EVERHART REPUBLICAN</p> <p><input type="radio"/> MICHAEL SMITH REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>JUDGE OF ELECTION 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>HUNTINGDON AREA SCHOOL DIRECTOR REGION 1 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SUSAN GRAINEY DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> DENNIS PLANE DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>VOTE BOTH SIDES OF BALLOT.</p>	
A HUNTINGDON/6TH DIST	B Typ:01 Seq:0023 Spl:01	C

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HUNTINGDON/6TH DIST
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

HUNTINGDON/6TH DIST
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
<p>Huntingdon County</p> <p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Commonwealth of Pennsylvania</p> <p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>David A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Lizanne B. Hoffman</i></p>	<p>November 5, 2019</p> <p>OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot. <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
D	E	F
HUNTINGDON/6TH DIST	Typ:01 Seq:0023 Spt:01	

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;">COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> JOSEPH A BYLER SR REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">TOWNSHIP SUPERVISOR 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> HERBERT CLINGER REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">TOWNSHIP SUPERVISOR 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> JAMES W CROYLE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> RACHEL ANSTROM REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p style="font-size: 2em; font-weight: bold;">VOTE BOTH SIDES OF BALLOT.</p>		
A JACKSON TOWNSHIP	B Typ:01 Seq:0024 Spl:01	C

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JACKSON TOWNSHIP
 Official General Election Ballot
 Huntingdon County, Pennsylvania
 November 5, 2019

JACKSON TOWNSHIP
 Official General Election Ballot
 Huntingdon County, Pennsylvania
 November 5, 2019

D	E	F
Huntingdon County	Commonwealth of Pennsylvania	November 5, 2019
<p>HUNTINGDON AREA SCHOOL DIRECTOR REGION 1 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SUSAN GRAINEY DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> DENNIS PLANE DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>		<p>OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot.
<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
JACKSON TOWNSHIP	<p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>David A. Kamm</i></p> <p><i>Joan D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>	Typ:01 Seq:0024 Spt:01

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p>TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> GREGORY S STEIN REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p> <p>AUDITOR 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p> <p>AUDITOR 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p> <p>INSPECTOR OF ELECTION 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p> <p>CONSTABLE 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p> <p>HUNTINGDON AREA SCHOOL DIRECTOR REGION 3 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> HEATHER FOX REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>		
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		
<p>A JUNIATA TOWNSHIP</p>	<p>B Typ:01 Seq:0025 Spl:01</p>	<p>C</p>

VOTE BOTH
SIDES OF
BALLOT.

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JUNIATA TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

JUNIATA TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
Huntingdon County	Commonwealth of Pennsylvania	November 5, 2019
<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p>OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot. <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>Harold A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Lizanne B. Hoffman</i></p>		
D	E	F
JUNIATA TOWNSHIP	Typ:01 Seq:0025 Spt:01	

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;">COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> RAYMOND MORNINGSTAR REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">HUNTINGDON AREA SCHOOL DIRECTOR REGION 3 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> HEATHER FOX REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center; font-size: 2em; font-weight: bold;">VOTE BOTH SIDES OF BALLOT.</p>
A LINCOLN TOWNSHIP	B Typ:01 Seq:0026 Spl:01	C

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LINCOLN TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

LINCOLN TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
Huntingdon County	Commonwealth of Pennsylvania	November 5, 2019
<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p>OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot. <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>Harold A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Lizanne B. Hoffman</i></p>		
D	E	F
LINCOLN TOWNSHIP	Typ:01 Seq:0026 Spt:01	

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;">COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> CHARLES R METZ REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> MYRTLE FOX REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">AUDITOR 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">INSPECTOR OF ELECTION 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
		<p style="text-align: center;">CONSTABLE 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
		<p>VOTE BOTH SIDES OF BALLOT.</p>
A LOGAN TOWNSHIP	B Typ:01 Seq:0027 Spl:01	C

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LOGAN TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

LOGAN TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
Huntingdon County	Commonwealth of Pennsylvania	November 5, 2019
<p align="center">JUNIATA VALLEY SCHOOL DIRECTOR AT LARGE 4 YEAR TERM VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> KRISTA L REIHART DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> JOHN HUTTON REPUBLICAN</p> <p><input type="radio"/> ADEN J RUSSELL REPUBLICAN</p> <p><input type="radio"/> WILLIAM C TAYLOR REPUBLICAN</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>		<p align="center">OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot. <p align="center">JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p align="center">PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center">JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center">JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
	<p align="center">HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>David A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>	<p align="center">JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
LOGAN TOWNSHIP	Typ:01 Seq:0027 Spt:01	

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>BOROUGH COUNCIL 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p> <p>INSPECTOR OF ELECTION 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p> <p>CONSTABLE 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p> <p>MOUNT UNION AREA SCHOOL DIRECTOR REGION 1 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> DOLLY RANCK DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> BRANDEE DODD DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>		
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		
	<p>BOROUGH COUNCIL 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> R JAMES YOCUM DEMOCRATIC</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="font-size: 2em; text-align: center;">VOTE BOTH SIDES OF BALLOT.</p>
A MAPLETON BOROUGH	B Typ:01 Seq:0028 Spl:01	C

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MAPLETON BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

MAPLETON BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

David A. Kamm
Jessie D. Palmer
Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;">COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">BOROUGH COUNCIL 4 YEAR TERM VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">BOROUGH COUNCIL 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">AUDITOR 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
		<p>VOTE BOTH SIDES OF BALLOT.</p>
A MARKLESBURG BOROUGH	B Typ:01 Seq:0029 Spl:01	C

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MARKLESBURG BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

MARKLESBURG BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
Huntingdon County	Commonwealth of Pennsylvania	November 5, 2019
<p>HUNTINGDON AREA SCHOOL DIRECTOR REGION 3 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> HEATHER FOX REPUBLICAN</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>		<p>OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot.
<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
D	E	F
MARKLESBURG BOROUGH	Typ:01 Seq:0029 Spt:01	

HUNTINGDON COUNTY BOARD OF ELECTIONS

Harold A. Kamm

Juan P. Palmer

Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>JUDGE OF ELECTION 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>INSPECTOR OF ELECTION 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>CONSTABLE 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p>HUNTINGDON AREA SCHOOL DIRECTOR REGION 2 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> LUCINDA CINDY DELL DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>BOROUGH COUNCIL 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>VOTE BOTH SIDES OF BALLOT.</p>	
A MILL CREEK BOROUGH	B Typ:01 Seq:0030 Spl:01	C

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MILL CREEK BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

MILL CREEK BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
<p>Huntingdon County</p> <p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Commonwealth of Pennsylvania</p> <p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>David A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Lizanne B. Hoffman</i></p>	<p>November 5, 2019</p> <p>OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot. <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
D	E	F
MILL CREEK BOROUGH	Typ:01 Seq:0030 Spt:01	

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;">COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> CHRIS L WILSON REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">AUDITOR 6 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">CONSTABLE 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">HUNTINGDON AREA SCHOOL DIRECTOR REGION 1 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SUSAN GRAINEY DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> DENNIS PLANE DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p style="font-size: 2em; font-weight: bold;">VOTE BOTH SIDES OF BALLOT.</p>		
A MILLER TOWNSHIP	B Typ:01 Seq:0031 Spl:01	C

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MILLER TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

MILLER TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
<p>Huntingdon County</p> <p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Commonwealth of Pennsylvania</p> <p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>Harold A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Lizanne B. Hoffman</i></p>	<p>November 5, 2019</p> <p>OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot. <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
D	E	F
MILLER TOWNSHIP	Typ:01 Seq:0031 Spt:01	

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;">COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> JOHN D NICHOLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> KAREN R NICHOLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">AUDITOR 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="font-size: 2em; font-weight: bold;">VOTE BOTH SIDES OF BALLOT.</p>
A MORRIS TOWNSHIP	B Typ:01 Seq:0032 Spl:01	C

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MORRIS TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

MORRIS TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
Huntingdon County	Commonwealth of Pennsylvania	November 5, 2019
<p align="center">JUNIATA VALLEY SCHOOL DIRECTOR AT LARGE 4 YEAR TERM VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> KRISTA L REIHART DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> JOHN HUTTON REPUBLICAN</p> <p><input type="radio"/> ADEN J RUSSELL REPUBLICAN</p> <p><input type="radio"/> WILLIAM C TAYLOR REPUBLICAN</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>		<p align="center">OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot. <p align="center">JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p align="center">PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center">JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center">JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
	<p align="center">HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>David A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Lizanne B. Hoffman</i></p>	<p align="center">JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
D	E	F
MORRIS TOWNSHIP	Typ:01 Seq:0032 Spt:01	

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>MOUNT UNION AREA SCHOOL DIRECTOR REGION 2 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> ANDREW J KETNER DEMOCRATIC</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center; font-size: 2em;">VOTE BOTH SIDES OF BALLOT.</p>
A MOUNT UNION/1ST WARD	B Typ:01 Seq:0033 Spl:01	C

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MOUNT UNION/1ST WARD
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

MOUNT UNION/1ST WARD
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

Harold A. Kamm
Jessie D. Palmer
Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p>BOROUGH COUNCIL 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p>MOUNT UNION AREA SCHOOL DIRECTOR REGION 2 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> ANDREW J KETNER DEMOCRATIC</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>		
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		
A MOUNT UNION/2ND WARD	B Typ:01 Seq:0034 Spl:01	C

VOTE BOTH
SIDES OF
BALLOT.

MOUNT UNION/2ND WARD
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

MOUNT UNION/2ND WARD
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

David A. Kamm
Jessie D. Palmer
Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p>BOROUGH COUNCIL 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> NANCY LYNN REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>MOUNT UNION AREA SCHOOL DIRECTOR REGION 2 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> ANDREW J KETNER DEMOCRATIC</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>		
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		
A MOUNT UNION/3RD WARD	B Typ:01 Seq:0035 Spl:01	C

VOTE BOTH SIDES OF BALLOT.

MOUNT UNION/3RD WARD
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

MOUNT UNION/3RD WARD
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

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JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

David A. Kamm
Jessie D. Palmer
Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;">COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> JAMES E FERRENBURG JR REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">TAX COLLECTOR 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> LINDSAY HONN REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">CONSTABLE 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
A ONEIDA TOWNSHIP	B Typ:01 Seq:0036 Spl:01	C

VOTE BOTH SIDES OF BALLOT.

ONEIDA TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

ONEIDA TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
Huntingdon County	Commonwealth of Pennsylvania	November 5, 2019
<p>HUNTINGDON AREA SCHOOL DIRECTOR REGION 1 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SUSAN GRAINEY DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> DENNIS PLANE DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>		<p>OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot.
<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
ONEIDA TOWNSHIP	<p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>Harold A. Kamm</i></p> <p><i>Joan D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>	Typ:01 Seq:0036 Spt:01

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>CONSTABLE 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>SOUTHERN HUNTINGDON COUNTY SCHOOL DIRECTOR EASTERN REGION 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> HEATHER MCCLURE DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
	<p>BOROUGH COUNCIL 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> STEPHEN E SCOTT REPUBLICAN</p> <p><input type="radio"/> DANIEL B GILLILAND REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="font-size: 2em; text-align: center;">VOTE BOTH SIDES OF BALLOT.</p>
A ORBISONIA BOROUGH	B Typ:01 Seq:0037 Spl:01	C

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ORBISONIA BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

ORBISONIA BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

Harold A. Kamm
Juan D. Palmer
Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;">COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> KEVIN FLUKE REPUBLICAN</p> <p><input type="radio"/> JUSTIN KANN REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">HUNTINGDON AREA SCHOOL DIRECTOR REGION 3 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> HEATHER FOX REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p style="text-align: center;">MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="font-size: 2em; font-weight: bold;">VOTE BOTH SIDES OF BALLOT.</p>
A PENN TOWNSHIP	B Typ:01 Seq:0038 Spl:01	C

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PENN TOWNSHIP 38-1
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

PENN TOWNSHIP 38-1
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

David A. Kamm
Jessie D. Palmer
Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;">COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> KEVIN FLUKE REPUBLICAN</p> <p><input type="radio"/> JUSTIN KANN REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">HUNTINGDON AREA SCHOOL DIRECTOR REGION 3 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> HEATHER FOX REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p style="text-align: center;">MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center; font-size: 2em;">VOTE BOTH SIDES OF BALLOT.</p>
A PENN TOWNSHIP	B Typ:01 Seq:0038 Spl:02	C

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PENN TOWNSHIP 38-2
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

PENN TOWNSHIP 38-2
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

Harold A. Kamm
Jessie D. Palmer
Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;">COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">BOROUGH COUNCIL 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> STEVEN A DUNMIRE REPUBLICAN</p> <p><input type="radio"/> TIMOTHY A HOUCK REPUBLICAN</p> <p><input type="radio"/> TRAVIS BOYD REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">AUDITOR 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> KELLY J HOUCK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	
<p style="text-align: center;">MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	
		<p>VOTE BOTH SIDES OF BALLOT.</p>
A PETERSBURG BOROUGH	B Typ:01 Seq:0039 Spl:01	C

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PETERSBURG BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

PETERSBURG BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
Huntingdon County	Commonwealth of Pennsylvania	November 5, 2019
<p align="center">JUNIATA VALLEY SCHOOL DIRECTOR AT LARGE 4 YEAR TERM VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> KRISTA L REIHART DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> JOHN HUTTON REPUBLICAN</p> <p><input type="radio"/> ADEN J RUSSELL REPUBLICAN</p> <p><input type="radio"/> WILLIAM C TAYLOR REPUBLICAN</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>		<p align="center">OFFICIAL RETENTION ELECTION BALLOT</p>
<p align="center">PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot.
<p align="center">HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>David A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Lizanne B. Hoffman</i></p>		<p align="center">JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>PETERSBURG BOROUGH</p>		<p align="center">JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>Typ:01 Seq:0039 Spt:01</p>		<p align="center">JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
		<p align="center">JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;">COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> RICHARD BROWN DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> LISA R SCHRODER REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">JUNIATA VALLEY SCHOOL DIRECTOR AT LARGE 4 YEAR TERM VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> KRISTA L REIHART DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> JOHN HUTTON REPUBLICAN</p> <p><input type="radio"/> ADEN J RUSSELL REPUBLICAN</p> <p><input type="radio"/> WILLIAM C TAYLOR REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center; font-size: 2em; font-weight: bold;">VOTE BOTH SIDES OF BALLOT.</p>
A PORTER TOWNSHIP	B Typ:01 Seq:0040 Spl:01	C

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PORTER TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

PORTER TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
<p>Huntingdon County</p> <p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Commonwealth of Pennsylvania</p> <p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>David A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Lizanne B. Hoffman</i></p>	<p>November 5, 2019</p> <p>OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot. <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
D	E	F
PORTER TOWNSHIP	Typ:01 Seq:0040 Spt:01	

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>BOROUGH COUNCIL 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> RON SHEHAN JR DEMOCRATIC</p> <p><input type="radio"/> SANDRA K MCCLAIN REPUBLICAN</p> <p><input type="radio"/> THOMAS WALKER REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p>SOUTHERN HUNTINGDON COUNTY SCHOOL DIRECTOR EASTERN REGION 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> HEATHER MCCLURE DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>		
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		<p>VOTE BOTH SIDES OF BALLOT.</p>
A ROCKHILL BOROUGH	B Typ:01 Seq:0041 Spl:01	C

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ROCKHILL BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

ROCKHILL BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

David A. Kamm
Jessie D. Palmer
Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>11</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>BOROUGH COUNCIL 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>21</p>	<p>BOROUGH COUNCIL 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>40</p> <p>41</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>43</p> <p>47</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>JUDGE OF ELECTION 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p>INSPECTOR OF ELECTION 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>52</p>	<p>MAYOR 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p>CONSTABLE 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p>VOTE BOTH SIDES OF BALLOT.</p>	
A	SALTILLO BOROUGH	B	Typ:01 Seq:0042 Spl:01	C	

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SALTILLO BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

SALTILLO BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
<p>Huntingdon County</p> <p>SOUTHERN HUNTINGDON COUNTY SCHOOL DIRECTOR WESTERN REGION 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JERRY W HAMMONS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Commonwealth of Pennsylvania</p> <p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>Harold A. Kamm</i></p> <p><i>Juan P. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>	<p>November 5, 2019</p> <p>OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot. <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
D	E	F
SALTILLO BOROUGH	Typ:01 Seq:0042 Spt:01	

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p>○ DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p>○ Write-in</p>	<p>AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p>○ Write-in</p>
<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p>○ DEMOCRATIC</p> <p>○ REPUBLICAN</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p>○ TAMMY PETERSON DEMOCRATIC</p> <p>○ SUSAN M HARRY REPUBLICAN</p> <p>○ Write-in</p>	<p>AUDITOR 4 YEAR TERM VOTE FOR ONE</p> <p>○ Write-in</p>
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p>○ AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p>○ DANIEL D MCCAFFERY DEMOCRATIC</p> <p>○ MEGAN MCCARTHY KING REPUBLICAN</p> <p>○ CHRISTYLEE PECK REPUBLICAN</p> <p>○ Write-in</p> <p>○ Write-in</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p>○ VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p>○ Write-in</p>	<p>AUDITOR 2 YEAR TERM VOTE FOR ONE</p> <p>○ Write-in</p>
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p>○ JEFF THOMAS DEMOCRATIC</p> <p>○ GARY A O'KORN DEMOCRATIC</p> <p>○ MARK A SATHER REPUBLICAN</p> <p>○ SCOTT WALLS REPUBLICAN</p> <p>○ Write-in</p> <p>○ Write-in</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p>○ PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p>○ Write-in</p>	<p>TAX COLLECTOR 4 YEAR TERM VOTE FOR ONE</p> <p>○ Write-in</p>
<p>BOROUGH COUNCIL 4 YEAR TERM VOTE FOR ONE</p> <p>○ Write-in</p>	<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p>○ CRAIG R GREENLAND DEMOCRATIC</p> <p>○ JAMIE ROBERTS DEMOCRATIC</p> <p>○ ROBIN M HORNE REPUBLICAN</p> <p>○ Write-in</p> <p>○ Write-in</p> <p>○ Write-in</p>	<p>CONSTABLE 2 YEAR TERM VOTE FOR ONE</p> <p>○ Write-in</p>
		<p>SOUTHERN HUNTINGDON COUNTY SCHOOL DIRECTOR EASTERN REGION 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p>○ HEATHER MCCLURE DEMOCRATIC/REPUBLICAN</p> <p>○ Write-in</p> <p>○ Write-in</p>
VOTE BOTH SIDES OF BALLOT.		
A SHADE GAP BOROUGH	B Typ:01 Seq:0043 Spl:01	C

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SHADE GAP BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

SHADE GAP BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
<p>Huntingdon County</p> <p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Commonwealth of Pennsylvania</p> <p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>Harold A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Lizanne B. Hoffman</i></p>	<p>November 5, 2019</p> <p>OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot. <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
D	E	F
SHADE GAP BOROUGH	Typ:01 Seq:0043 Spt:01	

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p>TOWNSHIP SUPERVISOR - AT LARGE 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DANIEL R MCKEEHAN REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR - AT LARGE 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p> <p>AUDITOR - AT LARGE 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p> <p>MOUNT UNION AREA SCHOOL DIRECTOR REGION 3 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> KURT A WENZEL REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>		
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		
A SHIRLEY TWP/MT UNION	B Typ:01 Seq:0044 Spl:01	C

VOTE BOTH
SIDES OF
BALLOT.

SHIRLEY TWP/MT UNION
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

SHIRLEY TWP/MT UNION
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

David A. Kamm
Jessie D. Palmer
Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	November 5, 2019	
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>11</p> <p>21</p> <p>40</p> <p>41</p> <p>43</p> <p>48</p> <p>51</p>	<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p>TOWNSHIP SUPERVISOR - AT LARGE 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DANIEL R MCKEEHAN REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR - AT LARGE 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p> <p>AUDITOR - AT LARGE 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p> <p>MOUNT UNION AREA SCHOOL DIRECTOR REGION 3 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> KURT A WENZEL REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>VOTE BOTH SIDES OF BALLOT.</p>
A	SHIRLEY TWP/SHIRLEY	B	Typ:01 Seq:0045 Spl:01	C		

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SHIRLEY TWP/SHIRLEY
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

SHIRLEY TWP/SHIRLEY
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

David A. Kamm
Jessie D. Palmer
Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p>TOWNSHIP SUPERVISOR - AT LARGE 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DANIEL R MCKEEHAN REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR - AT LARGE 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p> <p>AUDITOR - AT LARGE 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p> <p>MOUNT UNION AREA SCHOOL DIRECTOR REGION 3 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> KURT A WENZEL REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>		
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		
<p>A SHIRLEY TWP/VALLEY PT</p>	<p>B Typ:01 Seq:0046 Spl:01</p>	<p>C</p>

VOTE BOTH
SIDES OF
BALLOT.

SHIRLEY TWP/VALLEY PT
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

SHIRLEY TWP/VALLEY PT
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

Harold A. Kamm
Jessie D. Palmer
Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> 1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate. 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose. 3. Use only the black pen provided. 4. If you make a mistake, DO NOT ERASE. Ask for a new ballot. 5. Do not fold the ballot unless voting by absentee ballot. 	<p>11</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p>○ DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p>○ Write-in</p>	<p>AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p>○ Write-in</p>	<p>21</p>	<p>AUDITOR 4 YEAR TERM VOTE FOR ONE</p> <p>○ Write-in</p>
<p>40</p> <p>○ DEMOCRATIC</p> <p>41</p> <p>○ REPUBLICAN</p>	<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p>○ TAMMY PETERSON DEMOCRATIC</p> <p>○ SUSAN M HARRY REPUBLICAN</p> <p>○ Write-in</p>	<p>AUDITOR 2 YEAR TERM VOTE FOR ONE</p> <p>○ Write-in</p>	<p>43</p>	<p>TAX COLLECTOR 4 YEAR TERM VOTE FOR ONE</p> <p>○ Write-in</p>
<p>48</p>	<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p>○ AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p>○ DANIEL D MCCAFFERY DEMOCRATIC</p> <p>○ MEGAN MCCARTHY KING REPUBLICAN</p> <p>○ CHRISTYLEE PECK REPUBLICAN</p> <p>○ Write-in</p> <p>○ Write-in</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p>○ VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p>○ Write-in</p>	<p>JUDGE OF ELECTION 2 YEAR TERM VOTE FOR ONE</p> <p>○ Write-in</p>	<p>53</p>	<p>INSPECTOR OF ELECTION 2 YEAR TERM VOTE FOR ONE</p> <p>○ Write-in</p>
<p>53</p>	<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p>○ JEFF THOMAS DEMOCRATIC</p> <p>○ GARY A O'KORN DEMOCRATIC</p> <p>○ MARK A SATHER REPUBLICAN</p> <p>○ SCOTT WALLS REPUBLICAN</p> <p>○ Write-in</p> <p>○ Write-in</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p>○ PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p>○ Write-in</p>	<p>MOUNT UNION AREA SCHOOL DIRECTOR REGION 3 4 YEAR TERM VOTE FOR ONE</p> <p>○ KURT A WENZEL REPUBLICAN</p> <p>○ Write-in</p>	<p>43</p>	<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p>○ CRAIG R GREENLAND DEMOCRATIC</p> <p>○ JAMIE ROBERTS DEMOCRATIC</p> <p>○ ROBIN M HORNE REPUBLICAN</p> <p>○ Write-in</p> <p>○ Write-in</p> <p>○ Write-in</p>
<p>53</p>	<p>BOROUGH COUNCIL 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p>○ Write-in</p> <p>○ Write-in</p> <p>○ Write-in</p> <p>○ Write-in</p>	<p>VOTE BOTH SIDES OF BALLOT.</p>	<p>53</p>	<p>53</p>	<p>53</p>
A	SHIRLEYSBURG BOROUGH	B	Typ:01 Seq:0047 Spl:01	C	

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SHIRLEYSBURG BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

SHIRLEYSBURG BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
<p>Huntingdon County</p> <p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Commonwealth of Pennsylvania</p> <p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>Harold A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Lizanne B. Hoffman</i></p>	<p>November 5, 2019</p> <p>OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot. <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
D	E	F
SHIRLEYSBURG BOROUGH	Typ:01 Seq:0047 Spt:01	

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR 6 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>HUNTINGDON AREA SCHOOL DIRECTOR REGION 3 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> HEATHER FOX REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
	<p>TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOYLAND L GLADFELTER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center; font-size: 2em;">VOTE BOTH SIDES OF BALLOT.</p>
A SMITHFIELD TOWNSHIP	B Typ:01 Seq:0048 Spl:01	C

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SMITHFIELD TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

SMITHFIELD TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

David A. Kamm
Jessie D. Palmer
Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> KELLI D GRISSINGER REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>SOUTHERN HUNTINGDON COUNTY SCHOOL DIRECTOR CENTRAL REGION 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> CANDACE SONNENBERG REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
	<p>TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> RANDY L. WIBLE DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center; font-size: 2em; font-weight: bold;">VOTE BOTH SIDES OF BALLOT.</p>
A SPRINGFIELD TOWNSHIP	B Typ:01 Seq:0049 Spl:01	C

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SPRINGFIELD TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

SPRINGFIELD TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

Harold A. Kamm
Jessie D. Palmer
Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;">COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> ROBERT TIM BIGELOW REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> AMY HANSCOM REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">JUNIATA VALLEY SCHOOL DIRECTOR AT LARGE 4 YEAR TERM VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> KRISTA L REIHART DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> JOHN HUTTON REPUBLICAN</p> <p><input type="radio"/> ADEN J RUSSELL REPUBLICAN</p> <p><input type="radio"/> WILLIAM C TAYLOR REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="font-size: 2em; font-weight: bold;">VOTE BOTH SIDES OF BALLOT.</p>
A SPRUCE CREEK TOWNSHIP	B Typ:01 Seq:0050 Spl:01	C

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SPRUCE CREEK TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

SPRUCE CREEK TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
<p>Huntingdon County</p> <p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Commonwealth of Pennsylvania</p> <p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>Harold A. Kamm</i></p> <p><i>Juan P. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>	<p>November 5, 2019</p> <p>OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot. <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
D	E	F
SPRUCE CREEK TOWNSHIP	Typ:01 Seq:0050 Spt:01	

OFFICIAL GENERAL ELECTION BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> CONNIE BERRIER REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>			
<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>			
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>CONSTABLE 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>			
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>SOUTHERN HUNTINGDON COUNTY SCHOOL DIRECTOR EASTERN REGION 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> HEATHER MCCLURE DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>			
<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PHILIP MILLER REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p>TELL TOWNSHIP</p>	<p>Typ:01 Seq:0051 Spl:01</p>	<p>VOTE BOTH SIDES OF BALLOT.</p>			

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TELL TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

TELL TOWNSHIP
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Huntingdon County, Pennsylvania
November 5, 2019

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

David A. Kamm
Jessie D. Palmer
Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p>MAYOR 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DONALD R HILEMAN JR REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>BOROUGH COUNCIL 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> MATT GRACE REPUBLICAN</p> <p><input type="radio"/> KAREN ELAINE FLASHER REPUBLICAN</p> <p><input type="radio"/> TERESA A FLASHER REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p>JUDGE OF ELECTION 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p> <p>INSPECTOR OF ELECTION 2 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p>CONSTABLE 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p> <p>SOUTHERN HUNTINGDON COUNTY SCHOOL DIRECTOR CENTRAL REGION 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> CANDACE SONNENBERG REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>		
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		
<p>VOTE BOTH SIDES OF BALLOT.</p>		
A THREE SPRINGS BOROUGH	B Typ:01 Seq:0052 Spl:01	C

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THREE SPRINGS BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

THREE SPRINGS BOROUGH
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
<p>Huntingdon County</p> <p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Commonwealth of Pennsylvania</p> <p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>Harold A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Lizanne B. Hoffman</i></p>	<p>November 5, 2019</p> <p>OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot. <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
D	E	F
THREE SPRINGS BOROUGH	Typ:01 Seq:0052 Spt:01	

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> CARL W KURNAS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>CONSTABLE 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>TUSSEY MOUNTAIN SCHOOL DIRECTOR REGION 1 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> CHAD MYERS DEMOCRATIC</p> <p><input type="radio"/> WESLEY L CROOKS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DENNIS W RUNK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="font-size: 2em; font-weight: bold;">VOTE BOTH SIDES OF BALLOT.</p>
A TODD TOWNSHIP	B Typ:01 Seq:0053 Spl:01	C

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TODD TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

TODD TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

Harold A. Kamm
Jessie D. Palmer
Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> SHERRY L EICHELBERGER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>MOUNT UNION AREA SCHOOL DIRECTOR REGION 3 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> KURT A WENZEL REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
	<p>TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> ADAM DALE BLAIR DEMOCRATIC</p> <p><input type="radio"/> ROY ROLAND REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center; font-size: 2em; font-weight: bold;">VOTE BOTH SIDES OF BALLOT.</p>
A UNION TOWNSHIP	B Typ:01 Seq:0054 Spl:01	C

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UNION TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

UNION TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
Huntingdon County	Commonwealth of Pennsylvania	November 5, 2019
UNION TOWNSHIP		Typ:01 Seq:0054 Spt:01

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

Harold A. Kamm

Jessie D. Palmer

Liane B. Hoffman

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;">COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> MICHAEL D KELLER DEMOCRATIC</p> <p><input type="radio"/> RODNEY K JOHNS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DONALD W HEFFNER REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">INSPECTOR OF ELECTION 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">CONSTABLE 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
A WALKER TOWNSHIP	B Typ:01 Seq:0055 Spl:01	C

VOTE BOTH SIDES OF BALLOT.

WALKER TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

WALKER TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
Huntingdon County	Commonwealth of Pennsylvania	November 5, 2019
<p>HUNTINGDON AREA SCHOOL DIRECTOR REGION 3 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> HEATHER FOX REPUBLICAN</p> <hr/> <p><input type="radio"/> Write-in</p> <hr/> <p><input type="radio"/> Write-in</p>		<p>OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot.
<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>Harold A. Kamm</i></p> <p><i>Juan P. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>		
D	E	F
WALKER TOWNSHIP	Typ:01 Seq:0055 Spt:01	

OFFICIAL GENERAL ELECTION BALLOT

<p style="text-align: center;">A</p> <p style="text-align: center;">Huntingdon County</p>	<p style="text-align: center;">B</p> <p style="text-align: center;">Commonwealth of Pennsylvania</p>	<p style="text-align: center;">C</p> <p style="text-align: center;">November 5, 2019</p>
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;">COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p>○ JEFF THOMAS DEMOCRATIC</p> <p>○ GARY A O'KORN DEMOCRATIC</p> <p>○ MARK A SATHER REPUBLICAN</p> <p>○ SCOTT WALLS REPUBLICAN</p> <p>○ Write-in</p> <p>○ Write-in</p> <p>○ Write-in</p>	<p style="text-align: center;">COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p>○ CRAIG R GREENLAND DEMOCRATIC</p> <p>○ JAMIE ROBERTS DEMOCRATIC</p> <p>○ ROBIN M HORNE REPUBLICAN</p> <p>○ Write-in</p> <p>○ Write-in</p> <p>○ Write-in</p>
<p style="text-align: center;">STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p>○ DEMOCRATIC</p> <p>○ REPUBLICAN</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p>○ DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p>○ Write-in</p>	<p style="text-align: center;">TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p>○ PETER C LIESE DEMOCRATIC/REPUBLICAN</p> <p>○ Write-in</p>
<p>○ JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p>○ AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p>○ DANIEL D MCCAFFERY DEMOCRATIC</p> <p>○ MEGAN MCCARTHY KING REPUBLICAN</p> <p>○ CHRISTYLEE PECK REPUBLICAN</p> <p>○ Write-in</p> <p>○ Write-in</p>	<p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p>○ TAMMY PETERSON DEMOCRATIC</p> <p>○ SUSAN M HARRY REPUBLICAN</p> <p>○ Write-in</p>	<p style="text-align: center;">AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p>○ Write-in</p> <p style="text-align: center;">AUDITOR 4 YEAR TERM VOTE FOR ONE</p> <p>○ Write-in</p> <p style="text-align: center;">AUDITOR 2 YEAR TERM VOTE FOR ONE</p> <p>○ Write-in</p>
<p style="text-align: center;">MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01 6 YEAR TERM VOTE FOR ONE</p> <p>○ DOUG GUMMO DEMOCRATIC/REPUBLICAN</p> <p>○ Write-in</p>	<p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p>○ VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p>○ Write-in</p>	<p style="text-align: center;">TAX COLLECTOR 2 YEAR TERM VOTE FOR ONE</p> <p>○ Write-in</p>
<p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p>○ PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p>○ Write-in</p>	<p style="font-size: 2em; font-weight: bold;">VOTE BOTH SIDES OF BALLOT.</p>	
<p style="text-align: center;">A</p> <p style="text-align: center;">WARRIORS MARK TWP</p>	<p style="text-align: center;">B</p> <p style="text-align: center;">Typ:01 Seq:0056 Spl:01</p>	<p style="text-align: center;">C</p>

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WARRIORS MARK TWP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

WARRIORS MARK TWP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
Huntingdon County	Commonwealth of Pennsylvania	November 5, 2019
<p align="center">TYRONE AREA SCHOOL DIRECTOR AT LARGE 4 YEAR TERM VOTE FOR NOT MORE THAN FIVE</p> <p><input type="radio"/> RANDY L MILES SR DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> JAMES RAABE DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> JEFFERY LONG REPUBLICAN</p> <p><input type="radio"/> MOLLIE KAY BAKHSHE SHE REPUBLICAN</p> <p><input type="radio"/> WILLIAM D LASH REPUBLICAN</p> <p><input type="radio"/> Write-in</p>		<p align="center">OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot. <p align="center">JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p align="center">PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center">JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center">JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
	<p align="center">HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>David A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>	<p align="center">JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
D	E	F
WARRIORS MARK TWP	Typ:01 Seq:0056 Spt:01	

OFFICIAL GENERAL ELECTION BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;">COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STRAIGHT PARTY</p>	<p style="text-align: center;">DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p style="text-align: center;">TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">JUNIATA VALLEY SCHOOL DIRECTOR AT LARGE 4 YEAR TERM VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> KRISTA L REIHART DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> JOHN HUTTON REPUBLICAN</p> <p><input type="radio"/> ADEN J RUSSELL REPUBLICAN</p> <p><input type="radio"/> WILLIAM C TAYLOR REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="font-size: 2em; font-weight: bold;">VOTE BOTH SIDES OF BALLOT.</p>
A WEST TOWNSHIP	B Typ:01 Seq:0057 Spl:01	C

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WEST TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

WEST TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

D	E	F
<p>Huntingdon County</p> <p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Commonwealth of Pennsylvania</p> <p>HUNTINGDON COUNTY BOARD OF ELECTIONS</p> <p><i>David A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Lizanne B. Hoffman</i></p>	<p>November 5, 2019</p> <p>OFFICIAL RETENTION ELECTION BALLOT</p> <p>INSTRUCTIONS TO VOTER:</p> <ol style="list-style-type: none"> To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention. If you make a mistake, do not erase. Ask for a new ballot. Use only the marker provided. Do not fold the ballot. <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE SUPERIOR COURT RETENTION ELECTION</p> <p>SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION</p> <p>SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
D	E	F
WEST TOWNSHIP	Typ:01 Seq:0057 Spt:01	

OFFICIAL GENERAL ELECTION BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	November 5, 2019
<p>INSTRUCTIONS TO VOTER:</p> <p>1. To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p>11</p>	<p>DISTRICT ATTORNEY 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>AUDITOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p>21</p>	<p>TAX COLLECTOR 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DARLENE K COY DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>40</p> <p>41</p>	<p>STRAIGHT PARTY</p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval (●) to the left of the party of your choice OR You may split your ballot by darkening the oval (●) to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p>	<p>TREASURER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON DEMOCRATIC</p> <p><input type="radio"/> SUSAN M HARRY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>REGISTER OF WILLS AND RECORDER OF DEEDS 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>INSPECTOR OF ELECTION 2 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>TUSSEY MOUNTAIN SCHOOL DIRECTOR REGION 1 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> CHAD MYERS DEMOCRATIC</p> <p><input type="radio"/> WESLEY L CROOKS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p>44</p> <p>46</p>	<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> AMANDA GREEN-HAWKINS DEMOCRATIC</p> <p><input type="radio"/> DANIEL D MCCAFFERY DEMOCRATIC</p> <p><input type="radio"/> MEGAN MCCARTHY KING REPUBLICAN</p> <p><input type="radio"/> CHRISTYLEE PECK REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>CORONER 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>COUNTY AUDITOR 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> CRAIG R GREENLAND DEMOCRATIC</p> <p><input type="radio"/> JAMIE ROBERTS DEMOCRATIC</p> <p><input type="radio"/> ROBIN M HORNE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>PROPOSED AMENDMENT TO THE CONSTITUTION OF PENNSYLVANIA</p> <p>Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>52</p>
<p>COUNTY COMMISSIONER 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JEFF THOMAS DEMOCRATIC</p> <p><input type="radio"/> GARY A O'KORN DEMOCRATIC</p> <p><input type="radio"/> MARK A SATHER REPUBLICAN</p> <p><input type="radio"/> SCOTT WALLS REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>TOWNSHIP SUPERVISOR 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> WILLIAM BLACK DEMOCRATIC</p> <p><input type="radio"/> ANTHONY LOCKARD REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>VOTE BOTH SIDES OF BALLOT.</p>			
A	WOOD TOWNSHIP	B	Typ:01 Seq:0058 Spl:01	C	

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WOOD TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

WOOD TOWNSHIP
Official General Election Ballot
Huntingdon County, Pennsylvania
November 5, 2019

OFFICIAL RETENTION ELECTION BALLOT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely.
2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.
3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.
4. If you make a mistake, do not erase. Ask for a new ballot.
5. Use only the marker provided.
6. Do not fold the ballot.

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL ANNE E LAZARUS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE SUPERIOR COURT RETENTION ELECTION

SHALL JUDY OLSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL KEVIN BROBSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

JUDGE OF THE COMMONWEALTH COURT RETENTION ELECTION

SHALL PATRICIA A MCCULLOUGH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- YES
- NO

HUNTINGDON COUNTY BOARD OF ELECTIONS

Harold A. Kamm
Jessie D. Palmer
Liane B. Hoffman