

# ***Huntingdon County Commissioners Meeting Agenda***

**July 17, 2018**

**9:30 a.m.**

Meetings are conducted according to Robert's Rules of Order. The meetings are digitally recorded. The recordings are used by the Chief Clerk to prepare the minutes. The digital recordings are not kept longer than thirty days.

The Commissioner's reserve the right to hold Executive Meetings at any given time prior to the regular meeting as long as reports are given, if any, at the regular meeting.

- I. Call to order - Commissioner Sather
- II. Opening Prayer - Commissioner Walls
- III. Flag Salute - Commissioner Thomas
- IV. Additions/corrections to the previous week's minutes
- V. Approval of the previous week's public meeting minutes
- VI. Approval of payment of bills
- VII. Additions to agenda
- VIII. Announcements
- IX. Public comments (Subject to meeting rules)
- X. Matters addressed by the Solicitor
- XI. New business
  - Deb Scalia, MATP Program Coordinator
    - Requesting consideration for approval of the MATP Agreement between Employment and Training and Huntingdon County.

XII. Matters for action, information and discussion

- Consideration of adopting a resolution authorizing the Executive Director of Huntingdon, Bedford and Fulton Area Agency on Aging to assume administrative duties.
- Consideration of an appointment to the Huntingdon County Children's Services Advisory Committee.
- Consideration and approval of a job description for County MH/ID/EI Administrator position with Juniata Valley Behavioral and Developmental Services.

XIII. Veteran Burial Allowances-2

Adjournment