

# ***Huntingdon County Commissioners Meeting Agenda***

**January 26, 2016**

**9:30 a.m.**

Meetings are conducted according to Robert's Rules of Order. The meetings will be digitally recorded. The recordings are used by the Chief Clerk to prepare the minutes. The digital recordings are not kept longer than thirty days.

The Commissioner's reserve the right to hold Executive Meetings at any given time prior to the regular meeting as long as reports are given, if any, at the regular meeting.

- I. Call to order - Commissioner Sather
- II. Opening Prayer - Commissioner Sather
- III. Flag Salute - Commissioner Walls
- IV. Additions/corrections to the previous weeks minutes
- V. Approval of the previous weeks public meeting minutes
- VI. Approval of payment of bills
- VII. Additions to agenda
- VIII. Announcements
- IX. Public comments (Subject to meeting rules)
- X. Matters addressed by the Solicitor
- XI. New business

Terry Sheffield, Deb Scalia and Susan Harry

- MATP Program updates

Lou Ann Shontz, Veterans Affairs Director

- Veterans Trust Fund Grant

Len Hahn, Probation Director

- Contract with Central County Youth
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XII. Matters for action information and discussion

- Request to re-appoint Chris Confer to the Ag Land preservation board
- Request for Commissioners to attend Spring CCAP Conference

Four veteran burial allowances

XIII. Adjournment