

# ***Huntingdon County Commissioners Meeting Agenda***

**December 23, 2025**

**9:30 a.m.**

Meetings are conducted according to Robert's Rules of Order. The meetings are digitally recorded. The recordings are used by the Chief Clerk to prepare the minutes. The digital recordings are not kept longer than thirty days.

The Commissioner's reserve the right to hold Executive Meetings at any given time prior to the regular meeting as long as reports are given, if any, at the regular meeting.

- I. Call to order - Commissioner Walls
- II. Opening Prayer – Commissioner Walls
- III. Flag Salute – Commissioner Reeder
- IV. Additions/corrections to the previous week's minutes
- V. Approval of the previous week's public meeting minutes
- VI. Approval of payment of bills
- VII. Additions to agenda
- VIII. Announcements
- IX. Public comments (Subject to meeting rules)
- X. Matters addressed by the Solicitor
  - Opening of 2026 TAN Bids
- XI. New business
  - David Smith, District Attorney
    - Consideration of Approval for Purchase of Service Agreement with Independent Brief Writer
  - Fred Gutshall, Public Defender
    - Consideration of Approval to Appoint Intern
  - Susan Harry, Treasurer
    - Consideration of Approval to Hire Clerk

- Consideration of Approval to Hire IT Director

XII. Matters for action, information and discussion

XIII. Veteran Burial Allowances – 1

XIV. Adjournment