

# ***Huntingdon County Commissioners Meeting Agenda***

**June 9, 2020**

**9:30 a.m.**

Meetings are conducted according to Robert's Rules of Order. The meetings are digitally recorded. The recordings are used by the Chief Clerk to prepare the minutes. The digital recordings are not kept longer than thirty days.

The Commissioner's reserve the right to hold Executive Meetings at any given time prior to the regular meeting as long as reports are given, if any, at the regular meeting.

- I. Call to order - Commissioner Sather
- II. Opening Prayer - Commissioner Thomas
- III. Flag Salute - Commissioner Sather
- IV. Additions/corrections to the previous week's minutes
- V. Approval of the previous week's public meeting minutes
- VI. Approval of payment of bills
- VII. Additions to agenda
- VIII. Announcements
- IX. Public comments (Subject to meeting rules)
- X. Matters addressed by the Solicitor
- XI. New business
  - Jim Lettiere, Planning Director
    - Consideration of Approval for a Notice of Award for a New Freezer/Cooler for Shirley Home for the Aged
    - Consideration of Approval for Construction Contract with Southern Contractors
- XII. Matters for action, information and discussion
- XIII. Veteran Burial Allowances-0
- XIV. Adjournment