

# ***Huntingdon County Commissioners Meeting Agenda***

**November 15, 2022**

**9:30 a.m.**

Meetings are conducted according to Robert's Rules of Order. The meetings are digitally recorded. The recordings are used by the Chief Clerk to prepare the minutes. The digital recordings are not kept longer than thirty days.

The Commissioner's reserve the right to hold Executive Meetings at any given time prior to the regular meeting as long as reports are given, if any, at the regular meeting.

- I. Call to order - Commissioner Sather
- II. Opening Prayer - Commissioner Thomas
- III. Flag Salute - Commissioner Sather
- IV. Additions/corrections to the previous week's minutes
- V. Approval of the previous week's public meeting minutes
- VI. Approval of payment of bills
- VII. Additions to agenda
- VIII. Announcements
- IX. Public comments (Subject to meeting rules)
- X. Matters addressed by the Solicitor
- XI. New business
  - Micaela Mills, Tri-County Drug and Alcohol
    - Consideration of Approval for Opioid Settlement Funds MOU
  - Len Hahn, Probation Director
    - Consideration of Approval for Juvenile Grant-In-Aid
  - Jen Bellis, Community Development Administrator
    - Consideration of Approval for Shade Gap Area Joint Municipal Authority Sub-Recipient Agreement for Pump Station #2 Upgrade Project
  - Consideration of Approval to Hire CYS Director
  - Consideration of Approval for Appointments to the County Agricultural Land Preservation Board

- Kathryn Unger, EMA Director
  - Consideration of Approval for Hazard Mitigation Grant Commitment Letter
  - COVID-19 Update

XII. Matters for action, information and discussion

XIII. Veteran Burial Allowances - 0

XIV. Adjournment