

# ***Huntingdon County Commissioners Meeting Agenda***

**February 28, 2023**

**9:30 a.m.**

Meetings are conducted according to Robert's Rules of Order. The meetings are digitally recorded. The recordings are used by the Chief Clerk to prepare the minutes. The digital recordings are not kept longer than thirty days.

The Commissioner's reserve the right to hold Executive Meetings at any given time prior to the regular meeting as long as reports are given, if any, at the regular meeting.

- I. Call to order - Commissioner Sather
- II. Opening Prayer – Commissioner Thomas
- III. Flag Salute - Commissioner Sather
- IV. Additions/corrections to the previous week's minutes
- V. Approval of the previous week's public meeting minutes
- VI. Approval of payment of bills
- VII. Additions to agenda
- VIII. Announcements
- IX. Public comments (Subject to meeting rules)
- X. Matters addressed by the Solicitor
- XI. New business
  - Debra Clark, HCBI
    - Consideration of Approval for Six Months of Interest Only Payments on EZ Loan for Stone Town Gallery, LLC
  - Jim Lettiere, Planning Director
    - Consideration of Approval for Staff to Attend 2023 Community Development and Housing Practitioners Conference
  - Brad Glover, Warden
    - Consideration of Approval to Hire Corrections Officer
  - Kathryn Unger, EMA Director
    - COVID-19 Update
- XII. Matters for action, information and discussion

XIII. Veteran Burial Allowances - 0

XIV. Adjournment