

## AGENDA

### HUNTINGDON COUNTY PLANNING COMMISSION

February 15, 2024

Huntingdon County Courthouse Annex 1 Conference Room

205 Penn Street, Huntingdon, PA

(Use ramp from Courthouse parking lot or front door.)

**5:00 PM - Community Improvement Award Non-Public Workshop Session**

**6:00 PM - Monthly Public HCPC Meeting**

- I. Call to Order (6:00 - 6:05)
- II. Minutes (6:05 - 6:10)
  - A. December 21, 2023 HCPC Meeting
  - B. January 18, 2024 HCPC Meeting
- III. Staff Activity Report (6:10 - 6:15)
  - A. February 14, 2024 Staff Activity Update
- IV. Old Business (6:15 - 6:20)
  - A. HCPC Schedule of 2024 Meeting Topics
- V. New Business (6:20)
  - A. 2023 Huntingdon County Community Improvement Awards - Choose Awardees; Categories: New Construction, Preservation, Community Spirit, Special Merit (6:20 - 6:25)
  - B. Act 152 County Demolition Fund and Act 137 Housing Trust Fund - Allowable Uses per Legislation Discussion (6:25 - 6:35)
  - C. Huntingdon County Act 13 Marcellus Shale Legacy Funding (6:35 - 6:40)
    1. Municipalities and Municipalities on behalf of Community Organizations Eligible to Apply - Applications due 4 pm, April 12
    2. \$30,000.00 Available; \$10,000.00 Maximum Each Award
    3. Technical Assistance Workshops: 6 pm, February 26/12:30 pm, February 27
  - D. Huntingdon County FY 2024 CDBG Entitlement Funding (6:40 - 6:45)
    1. Municipalities, Municipal Authorities, Non-Profits Eligible to Apply - Applications due 4 pm, May 3
    2. Approximately \$250,000 in Funding Anticipated
- VI. Major Subdivisions and Major and Non-Residential Land Developments (6:45 - 7:00)
  - A. Huntingdon County Courthouse Non-Residential Land Development, Huntingdon Borough (Plan File #2024-17-003; Parcel 17-04-04): 0.92 acres, site demolition and construction of 700 square foot building addition for Washington ST ADA entrance, located on the south side of Washington ST and east of the William Smith ST/Washington ST intersection

- VII. Minor Subdivisions, Minor Land Developments and Sewage Modules (7:00 - 7:05)
  - A. Brian E. Hoover & Julie M. Hoover Minor Subdivision, Hopewell Township (Plan File #2024-16-001; Parcel 16-10-12): 1.66 acres, 2 lots (one 0.51 acre lot & one 1.15 acre residue), located on the south side of Broad Top Mtn RD (SR 913) and on the west side of Sherlock Road (T-362), immediately at the Broad Top Mtn RD/Sherlock RD intersection
  - B. Thomas L. Grimes Minor Subdivision, Todd Township (Plan File #2024-49-002; Parcel 49-08A-22): 1.037 acres, 2 lots (one 0.016 acre lot addition & one 1.021 acre residue), located on the south side of Pinestream DR and northwest of the Beavertown RD/Pinestream DR intersection
  
- VIII. Project Review/Plan Consistency Review/Act 14/PUC/IRP (7:05 - 7:10)
  - A. PennDOT, Todd Township, Old Plank Road (SR 994) Culvert Replacement over Unnamed Tributary to Great Trough Creek - Public Officials Meeting Invitation, 4 pm, February 22
  - B. Grier School, Wastewater Treatment Plant Improvements, Warriors Mark Township - DEP, Water Quality Management Part II Permit Application - Act 14 Notification
  - C. Dollar General - Shade Gap Store, Dublin Township - DEP, Public Water Supply Permit - Act 67 and 68 Review
  - D. Marklesburg Dollar General, Construction of a Dollar General, Marklesburg Borough - DEP, NPDES Permit Application/County Notification of Planned Land Development for Chapter 102 Permits - Complete and Sign Notice
  - E. Conrad Family Farms, Heavy Use Areas Project/Installation of Agricultural Best Management Practices, Warriors Mark Township - PENNVEST Application - Approve Staff Letter of Support and Planning Consistency
  - F. Travis J. Couch, Construction of New Poultry Operation, Jackson Township - DEP, County Notification of Planned Land Development for Chapter 102 Permits - Complete and Sign Notice
  - G. Saltillo Municipal Water Works, Use of Well No. 3A as Public Water Supply Replacement Well, Saltillo Borough - DEP, Safe Drinking Water Major Permit Application - Act 67 and 68 Review
  - H. PA DEP, FFY 2022-2026 Assistance for Small and Disadvantaged Communities Drinking Water Grant Program, \$37,543,000, Application to US EPA - Review and Comment
  
- IX. Other (7:10)
  - A. HCPC Annual Dinner Meeting/Community Improvement Award Presentation – 6 pm, March 8, Greenland’s Lodge - RSVP by February 20 (7:10 - 7:15)
  - B. HCPC Display Board Installed - Annex I Front Entrance (7:15 - 7:20)
  
- X. Open to Public (7:20 - 7:25)
  
- XI. Adjourn (7:25)