

Huntingdon, PA
Thursday July 6, 2017
24-2017

A special meeting of the Huntingdon County Commissioners was held on the above date and time in the Commissioners meeting room with the following being present: Commissioners Sather, Walls, and Thomas; Chief Clerk, Michelle Barnett; Solicitor, Peter McManamon;

The meeting was called to order at 3:00 p.m. by Commissioner Sather.

It was moved by Commissioner Walls and seconded by Commissioner Thomas and carried (Sather, yes; Walls, yes; Thomas, yes) to enter into executive session.

After the Executive Session, it was moved by Commissioner Thomas and seconded by Commissioner Walls and carried (Walls, yes; Thomas, yes; Sather, yes) to return to the Public meeting.

It was moved by Commissioner Walls and seconded by Commissioner Thomas and carried (Thomas, yes; Sather, yes; Thomas, yes) to adopt Resolution No.6-2017. A Resolution of Huntingdon County after considering the arbitration decision relating to the collective bargaining Agreement between the County and Teamsters Local 110/ Huntingdon County Court-Appointed unit to reject the Arbitration decision, finalized on June 15, 2017, and consider the decision as advisory in accordance with the explicit allowance of statutory law under the Public Employees' Relations Act, 43 P.S. Section 1101.805. The Commissioners in meeting and reviewing the award concluded that a detailed budget analysis was needed to determine if implementing the award would require legislative action as it would be above the adopted budget amount and could require raising taxes. The County Commissioners met, discussed and rejected the award and concluded implementing the award would require legislative action, in the form of raising taxes to fiscally cover the award.

The County, in good faith, is willing to reopen negotiations with the Union in hopes of an amicable and equitable resolution on this matter and to avoid protracted litigation.

There being no further business, it was moved by Commissioner Thomas to adjourn the meeting at 3:06 p.m.

Minutes prepared by Michelle Barnett, Chief Clerk.

Respectfully Submitted,

Jeffrey Thomas, Secretary