

# ***Huntingdon County Commissioners Meeting Agenda***

**May 3, 2022**

**9:30 a.m.**

Meetings are conducted according to Robert's Rules of Order. The meetings are digitally recorded. The recordings are used by the Chief Clerk to prepare the minutes. The digital recordings are not kept longer than thirty days.

The Commissioner's reserve the right to hold Executive Meetings at any given time prior to the regular meeting as long as reports are given, if any, at the regular meeting.

- I. Call to order - Commissioner Sather
- II. Opening Prayer - Commissioner Sather
- III. Flag Salute - Commissioner Walls
- IV. Additions/corrections to the previous week's minutes
- V. Approval of the previous week's public meeting minutes
- VI. Approval of payment of bills
- VII. Additions to agenda
- VIII. Announcements
- IX. Public comments (Subject to meeting rules)
- X. Matters addressed by the Solicitor
- XI. New business
  - Consideration of Approval for Proclamation 9-2022 for ABATE
  - Jim Lettiere, Planning Director
    - Consideration of Approval for Pay Application #6 for the Huntingdon County Library Elevator Project
  - Claudia Conrad and Chris Dixon, CYS Fiscal Staff
    - Consideration of Approval for a Purchase of Service Agreement with Huntingdon Area School District
    - Consideration of Approval for a Purchase of Service Agreement with Juniata Valley School District

- Consideration of Approval for a Purchase of Service Agreement with Southern Huntingdon School District

- Katie Unger, EMA Director

- COVID-19 Update

XII. Matters for action, information and discussion

XIII. Veteran Burial Allowances-0

XIV. Adjournment