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PRECINCT REPORT            HUNTINGDON COUNTY, PA            OFFICIAL RESULTS  
 RUN DATE:05/03/16        PRIMARY ELECTION  
 RUN TIME:03:29 PM        APRIL 26, 2016  
                              STATISTICS

0001 ALEXANDRIA BOROUGH

VOTES    PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 268 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 96  | 35.82 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 155 | 57.84 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 17  | 6.34  |
| BALLOTS CAST - TOTAL . . . . .            | 109 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 32  | 29.36 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 77  | 70.64 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 0   |       |
| VOTER TURNOUT - TOTAL . . . . .           |     | 40.67 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 33.33 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 49.68 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     |       |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 10 | 33.33 |
| BERNIE SANDERS. . . . .            | 17 | 56.67 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0  |       |
| WRITE-IN. . . . .                  | 3  | 10.00 |
| Total . . . . .                    | 30 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 2  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 3  | 9.38  |
| JOHN FETTERMAN. . . . .    | 6  | 18.75 |
| JOE SESTAK . . . . .       | 9  | 28.13 |
| KATIE MCGINTY . . . . .    | 14 | 43.75 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 32 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 0  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 13 | 41.94 |
| JOSH SHAPIRO . . . . .        | 14 | 45.16 |
| STEPHEN A ZAPPALA JR. . . . . | 4  | 12.90 |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 31 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 1  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |        |
|-------------------------------|----|--------|
| EUGENE A DEPASQUALE . . . . . | 31 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 31 |        |

|                       |   |
|-----------------------|---|
| Over Votes . . . . .  | 0 |
| Under Votes . . . . . | 1 |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                        |    |        |
|------------------------|----|--------|
| JOE TORSELLA . . . . . | 30 | 100.00 |
| WRITE-IN. . . . .      | 0  |        |
| Total . . . . .        | 30 |        |
| Over Votes . . . . .   | 0  |        |
| Under Votes . . . . .  | 2  |        |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                               |    |        |
|-------------------------------|----|--------|
| KERITH STRANO TAYLOR. . . . . | 29 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 29 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 3  |        |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| RICK ROGERS. . . . .  | 26 | 83.87 |
| WRITE-IN. . . . .     | 5  | 16.13 |
| Total . . . . .       | 31 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 1  |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 5

|                              |     |       |
|------------------------------|-----|-------|
| WILLIAM R VAN SAUN . . . . . | 13  | 9.09  |
| NANCY R CHISWICK . . . . .   | 12  | 8.39  |
| RYAN VALENCIA . . . . .      | 9   | 6.29  |
| MIKE HANNA . . . . .         | 13  | 9.09  |
| JARED DELOOF . . . . .       | 19  | 13.29 |
| SUSAN A DEMETRICK. . . . .   | 20  | 13.99 |
| MATT BRIGIDA . . . . .       | 15  | 10.49 |
| DAN LONG. . . . .            | 17  | 11.89 |
| AMBER CONCEPCION . . . . .   | 11  | 7.69  |
| JOANNE TOSTI-VASEY . . . . . | 13  | 9.09  |
| WRITE-IN. . . . .            | 1   | .70   |
| Total . . . . .              | 143 |       |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 17  |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| TED CRUZ. . . . .       | 20 | 26.32 |
| MARCO RUBIO. . . . .    | 0  |       |
| JEB BUSH. . . . .       | 0  |       |
| BEN CARSON . . . . .    | 1  | 1.32  |
| JOHN R KASICH . . . . . | 12 | 15.79 |
| DONALD J TRUMP. . . . . | 43 | 56.58 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 76 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 1  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| PAT TOOMEY . . . . .  | 64 | 96.97 |
| WRITE-IN. . . . .     | 2  | 3.03  |
| Total . . . . .       | 66 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 11 |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| JOE PETERS . . . . .    | 38 | 55.07 |
| JOHN RAFFERTY . . . . . | 30 | 43.48 |
| WRITE-IN. . . . .       | 1  | 1.45  |
| Total . . . . .         | 69 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 8  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| JOHN BROWN . . . . .  | 63 | 98.44 |
| WRITE-IN. . . . .     | 1  | 1.56  |
| Total . . . . .       | 64 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 13 |       |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| OTTO VOIT . . . . .   | 57 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 57 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 20 |        |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |    |        |
|----------------------------|----|--------|
| GLENN GT THOMPSON. . . . . | 66 | 100.00 |
| WRITE-IN. . . . .          | 0  |        |
| Total . . . . .            | 66 |        |
| Over Votes . . . . .       | 0  |        |
| Under Votes . . . . .      | 11 |        |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| RICH IRVIN . . . . .       | 44 | 58.67 |
| MARY ANN BUCKLEY . . . . . | 31 | 41.33 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 75 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 2  |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |    |       |
|-------------------------------------|----|-------|
| JOYCE C HAAS . . . . .              | 24 | 13.87 |
| SCOTT SCHREFFLER . . . . .          | 21 | 12.14 |
| RICK CHURA . . . . .                | 16 | 9.25  |
| LYLE STEWART . . . . .              | 15 | 8.67  |
| SHEILA FITZGERALD STERRETT. . . . . | 12 | 6.94  |
| JAMES KLEIN. . . . .                | 22 | 12.72 |
| ASH KHARE . . . . .                 | 15 | 8.67  |
| BARRY KROEKER . . . . .             | 20 | 11.56 |
| C ARNOLD MCCLURE . . . . .          | 28 | 16.18 |
| WRITE-IN. . . . .                   | 0  |       |

|                       |     |
|-----------------------|-----|
| Total . . . . .       | 173 |
| Over Votes . . . . .  | 3   |
| Under Votes . . . . . | 55  |

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JUSTIN GALLAGHER . . . . .          | 34  | 30.91 |
| C ARNOLD MCCLURE . . . . .          | 37  | 33.64 |
| SHEILA FITZGERLAD STERRETT. . . . . | 36  | 32.73 |
| WRITE-IN. . . . .                   | 3   | 2.73  |
| Total . . . . .                     | 110 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 121 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE ALEXANDRIA BOROUGH  
VOTE FOR NOT MORE THAN 2

|                       |     |        |
|-----------------------|-----|--------|
| WRITE-IN. . . . .     | 3   | 100.00 |
| Total . . . . .       | 3   |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 151 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1  
VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 32 | 43.84 |
| NO. . . . .           | 41 | 56.16 |
| Total . . . . .       | 73 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 36 |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2  
VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 46 | 47.92 |
| NO. . . . .           | 50 | 52.08 |
| Total . . . . .       | 96 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 13 |       |

PRECINCT REPORT            HUNTINGDON COUNTY, PA            OFFICIAL RESULTS  
 RUN DATE:05/03/16        PRIMARY ELECTION  
 RUN TIME:03:29 PM        APRIL 26, 2016  
                                      STATISTICS

0002 BARREE TOWNSHIP

VOTES    PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 317 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 81  | 25.55 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 202 | 63.72 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 34  | 10.73 |
| BALLOTS CAST - TOTAL. . . . .             | 152 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 33  | 21.71 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 118 | 77.63 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 1   | .66   |
| VOTER TURNOUT - TOTAL . . . . .           |     | 47.95 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 40.74 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 58.42 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     | 2.94  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 13 | 39.39 |
| BERNIE SANDERS. . . . .            | 18 | 54.55 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0  |       |
| WRITE-IN. . . . .                  | 2  | 6.06  |
| Total . . . . .                    | 33 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 0  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 0  |       |
| JOHN FETTERMAN. . . . .    | 10 | 32.26 |
| JOE SESTAK . . . . .       | 10 | 32.26 |
| KATIE MCGINTY . . . . .    | 11 | 35.48 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 31 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 2  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 5  | 18.52 |
| JOSH SHAPIRO . . . . .        | 12 | 44.44 |
| STEPHEN A ZAPPALA JR. . . . . | 10 | 37.04 |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 27 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 6  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |        |
|-------------------------------|----|--------|
| EUGENE A DEPASQUALE . . . . . | 25 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 25 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 8  |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                        |    |        |
|------------------------|----|--------|
| JOE TORSELLA . . . . . | 27 | 100.00 |
| WRITE-IN. . . . .      | 0  |        |
| Total . . . . .        | 27 |        |
| Over Votes . . . . .   | 0  |        |
| Under Votes . . . . .  | 6  |        |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                               |    |        |
|-------------------------------|----|--------|
| KERITH STRANO TAYLOR. . . . . | 25 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 25 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 8  |        |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                      |    |       |
|----------------------|----|-------|
| RICK ROGERS. . . . . | 22 | 84.62 |
| WRITE-IN. . . . .    | 4  | 15.38 |
| Total . . . . .      | 26 |       |

|                       |   |
|-----------------------|---|
| Over Votes . . . . .  | 0 |
| Under Votes . . . . . | 7 |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 5

|                              |     |       |
|------------------------------|-----|-------|
| WILLIAM R VAN SAUN . . . . . | 13  | 9.03  |
| NANCY R CHISWICK . . . . .   | 14  | 9.72  |
| RYAN VALENCIA . . . . .      | 12  | 8.33  |
| MIKE HANNA . . . . .         | 14  | 9.72  |
| JARED DELOOF . . . . .       | 17  | 11.81 |
| SUSAN A DEMETRICK. . . . .   | 14  | 9.72  |
| MATT BRIGIDA . . . . .       | 15  | 10.42 |
| DAN LONG. . . . .            | 16  | 11.11 |
| AMBER CONCEPCION . . . . .   | 14  | 9.72  |
| JOANNE TOSTI-VASEY . . . . . | 15  | 10.42 |
| WRITE-IN. . . . .            | 0   |       |
| Total . . . . .              | 144 |       |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 21  |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| TED CRUZ. . . . .       | 24  | 20.87 |
| MARCO RUBIO. . . . .    | 0   |       |
| JEB BUSH. . . . .       | 0   |       |
| BEN CARSON . . . . .    | 6   | 5.22  |
| JOHN R KASICH . . . . . | 17  | 14.78 |
| DONALD J TRUMP. . . . . | 67  | 58.26 |
| WRITE-IN. . . . .       | 1   | .87   |
| Total . . . . .         | 115 |       |
| Over Votes . . . . .    | 1   |       |
| Under Votes . . . . .   | 2   |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| PAT TOOMEY . . . . .  | 101 | 99.02 |
| WRITE-IN. . . . .     | 1   | .98   |
| Total . . . . .       | 102 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 16  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| JOE PETERS . . . . .    | 49  | 49.00 |
| JOHN RAFFERTY . . . . . | 50  | 50.00 |
| WRITE-IN. . . . .       | 1   | 1.00  |
| Total . . . . .         | 100 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 18  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| JOHN BROWN . . . . .  | 96 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 96 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 22 |        |

STATE TREASURER  
 VOTE FOR NOT MORE THAN 1  
 OTTO VOIT . . . . . 93 98.94  
 WRITE-IN. . . . . 1 1.06  
     Total . . . . . 94  
     Over Votes . . . . . 0  
     Under Votes . . . . . 24

REPRESENTATIVE IN CONGRESS 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 GLENN GT THOMPSON. . . . . 104 99.05  
 WRITE-IN. . . . . 1 .95  
     Total . . . . . 105  
     Over Votes . . . . . 0  
     Under Votes . . . . . 13

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 RICH IRVIN . . . . . 73 63.48  
 MARY ANN BUCKLEY . . . . . 42 36.52  
 WRITE-IN. . . . . 0  
     Total . . . . . 115  
     Over Votes . . . . . 0  
     Under Votes . . . . . 3

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 3  
 JOYCE C HAAS . . . . . 29 9.90  
 SCOTT SCHREFFLER . . . . . 31 10.58  
 RICK CHURA . . . . . 33 11.26  
 LYLE STEWART . . . . . 29 9.90  
 SHEILA FITZGERALD STERRETT. . . . . 19 6.48  
 JAMES KLEIN. . . . . 45 15.36  
 ASH KHARE . . . . . 30 10.24  
 BARRY KROEKER . . . . . 28 9.56  
 C ARNOLD MCCLURE . . . . . 49 16.72  
 WRITE-IN. . . . . 0  
     Total . . . . . 293  
     Over Votes . . . . . 0  
     Under Votes . . . . . 61

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 3  
 JUSTIN GALLAGHER . . . . . 47 29.01  
 C ARNOLD MCCLURE . . . . . 61 37.65  
 SHEILA FITZGERLAD STERRETT. . . . . 49 30.25  
 WRITE-IN. . . . . 5 3.09  
     Total . . . . . 162  
     Over Votes . . . . . 0  
     Under Votes . . . . . 192

MEMBER OF REPUBLICAN COUNTY COMMITTEE BARREE TOWNSHIP  
 VOTE FOR NOT MORE THAN 2  
 WRITE-IN. . . . . 12 100.00  
     Total . . . . . 12  
     Over Votes . . . . . 0  
     Under Votes . . . . . 224

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1  
 YES . . . . . 55 45.45  
 NO. . . . . 66 54.55  
 Total . . . . . 121  
 Over Votes . . . . . 0  
 Under Votes . . . . . 31

PROPOSED CONSTITUTIONAL AMENDMENT 2  
 VOTE FOR NOT MORE THAN 1  
 YES . . . . . 69 60.53  
 NO. . . . . 45 39.47  
 Total . . . . . 114  
 Over Votes . . . . . 0  
 Under Votes . . . . . 38

PRECINCT REPORT HUNTINGDON COUNTY, PA OFFICIAL RESULTS  
 RUN DATE:05/03/16 PRIMARY ELECTION  
 RUN TIME:03:29 PM APRIL 26, 2016  
 STATISTICS

0003 BIRMINGHAM BOROUGH

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . . 91  
 REGISTERED VOTERS - DEMOCRATIC . . . . . 36 39.56  
 REGISTERED VOTERS - REPUBLICAN . . . . . 40 43.96  
 REGISTERED VOTERS - NONPARTISAN . . . . . 15 16.48  
 BALLOTS CAST - TOTAL. . . . . 39  
 BALLOTS CAST - DEMOCRATIC . . . . . 16 41.03  
 BALLOTS CAST - REPUBLICAN . . . . . 23 58.97  
 BALLOTS CAST - NONPARTISAN. . . . . 0  
 VOTER TURNOUT - TOTAL . . . . . 42.86  
 VOTER TURNOUT - DEMOCRATIC. . . . . 44.44  
 VOTER TURNOUT - REPUBLICAN. . . . . 57.50  
 VOTER TURNOUT - NONPARTISAN . . . . .

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
 VOTE FOR NOT MORE THAN 1  
 HILLARY CLINTON . . . . . 8 53.33  
 BERNIE SANDERS. . . . . 6 40.00  
 ROQUE ROCKY DE LA FUENTE . . . . . 0  
 WRITE-IN. . . . . 1 6.67  
 Total . . . . . 15  
 Over Votes . . . . . 0  
 Under Votes . . . . . 1

UNITED STATES SENATOR  
 VOTE FOR NOT MORE THAN 1  
 JOSEPH J VODVARKA. . . . . 0  
 JOHN FETTERMAN. . . . . 5 35.71  
 JOE SESTAK . . . . . 2 14.29  
 KATIE MCGINTY . . . . . 7 50.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 14  
 Over Votes . . . . . 0  
 Under Votes . . . . . 2

ATTORNEY GENERAL  
 VOTE FOR NOT MORE THAN 1  
 JOHN MORGANELLI . . . . . 1 10.00

|                               |    |       |
|-------------------------------|----|-------|
| JOSH SHAPIRO . . . . .        | 4  | 40.00 |
| STEPHEN A ZAPPALA JR. . . . . | 5  | 50.00 |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 10 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 6  |       |

AUDITOR GENERAL

|                               |    |        |
|-------------------------------|----|--------|
| VOTE FOR NOT MORE THAN 1      |    |        |
| EUGENE A DEPASQUALE . . . . . | 10 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 10 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 6  |        |

STATE TREASURER

|                          |    |        |
|--------------------------|----|--------|
| VOTE FOR NOT MORE THAN 1 |    |        |
| JOE TORSELLA . . . . .   | 10 | 100.00 |
| WRITE-IN. . . . .        | 0  |        |
| Total . . . . .          | 10 |        |
| Over Votes . . . . .     | 0  |        |
| Under Votes . . . . .    | 6  |        |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

|                               |    |        |
|-------------------------------|----|--------|
| VOTE FOR NOT MORE THAN 1      |    |        |
| KERITH STRANO TAYLOR. . . . . | 10 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 10 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 6  |        |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

|                          |    |       |
|--------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1 |    |       |
| RICK ROGERS. . . . .     | 13 | 92.86 |
| WRITE-IN. . . . .        | 1  | 7.14  |
| Total . . . . .          | 14 |       |
| Over Votes . . . . .     | 0  |       |
| Under Votes . . . . .    | 2  |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

|                              |    |       |
|------------------------------|----|-------|
| VOTE FOR NOT MORE THAN 5     |    |       |
| WILLIAM R VAN SAUN . . . . . | 6  | 10.53 |
| NANCY R CHISWICK . . . . .   | 7  | 12.28 |
| RYAN VALENCIA . . . . .      | 8  | 14.04 |
| MIKE HANNA . . . . .         | 6  | 10.53 |
| JARED DELOOF . . . . .       | 4  | 7.02  |
| SUSAN A DEMETRICK. . . . .   | 6  | 10.53 |
| MATT BRIGIDA . . . . .       | 4  | 7.02  |
| DAN LONG. . . . .            | 5  | 8.77  |
| AMBER CONCEPCION . . . . .   | 8  | 14.04 |
| JOANNE TOSTI-VASEY . . . . . | 3  | 5.26  |
| WRITE-IN. . . . .            | 0  |       |
| Total . . . . .              | 57 |       |
| Over Votes . . . . .         | 0  |       |
| Under Votes . . . . .        | 23 |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

|                          |   |      |
|--------------------------|---|------|
| VOTE FOR NOT MORE THAN 1 |   |      |
| TED CRUZ. . . . .        | 2 | 8.70 |

|                         |    |       |
|-------------------------|----|-------|
| MARCO RUBIO. . . . .    | 1  | 4.35  |
| JEB BUSH. . . . .       | 0  |       |
| BEN CARSON . . . . .    | 0  |       |
| JOHN R KASICH . . . . . | 0  |       |
| DONALD J TRUMP. . . . . | 20 | 86.96 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 23 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 0  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| PAT TOOMEY . . . . .  | 22 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 22 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 1  |        |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| JOE PETERS . . . . .    | 11 | 52.38 |
| JOHN RAFFERTY . . . . . | 10 | 47.62 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 21 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 2  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| JOHN BROWN . . . . .  | 19 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 19 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 4  |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| OTTO VOIT . . . . .   | 19 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 19 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 4  |        |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |    |        |
|----------------------------|----|--------|
| GLENN GT THOMPSON. . . . . | 21 | 100.00 |
| WRITE-IN. . . . .          | 0  |        |
| Total . . . . .            | 21 |        |
| Over Votes . . . . .       | 0  |        |
| Under Votes . . . . .      | 2  |        |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| RICH IRVIN . . . . .       | 15 | 68.18 |
| MARY ANN BUCKLEY . . . . . | 7  | 31.82 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 22 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 1  |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |    |       |
|-------------------------------------|----|-------|
| JOYCE C HAAS . . . . .              | 6  | 10.34 |
| SCOTT SCHREFFLER . . . . .          | 7  | 12.07 |
| RICK CHURA . . . . .                | 4  | 6.90  |
| LYLE STEWART . . . . .              | 6  | 10.34 |
| SHEILA FITZGERALD STERRETT. . . . . | 3  | 5.17  |
| JAMES KLEIN. . . . .                | 8  | 13.79 |
| ASH KHARE . . . . .                 | 8  | 13.79 |
| BARRY KROEKER . . . . .             | 3  | 5.17  |
| C ARNOLD MCCLURE . . . . .          | 12 | 20.69 |
| WRITE-IN. . . . .                   | 1  | 1.72  |
| Total . . . . .                     | 58 |       |
| Over Votes . . . . .                | 0  |       |
| Under Votes . . . . .               | 11 |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |    |       |
|-------------------------------------|----|-------|
| JUSTIN GALLAGHER . . . . .          | 14 | 31.82 |
| C ARNOLD MCCLURE . . . . .          | 17 | 38.64 |
| SHEILA FITZGERLAD STERRETT. . . . . | 13 | 29.55 |
| WRITE-IN. . . . .                   | 0  |       |
| Total . . . . .                     | 44 |       |
| Over Votes . . . . .                | 0  |       |
| Under Votes . . . . .               | 25 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE BIRMINGHAM BOROUGH

VOTE FOR NOT MORE THAN 2

|                       |    |        |
|-----------------------|----|--------|
| WRITE-IN. . . . .     | 1  | 100.00 |
| Total . . . . .       | 1  |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 45 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 7  | 58.33 |
| NO. . . . .           | 5  | 41.67 |
| Total . . . . .       | 12 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 27 |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 8  | 44.44 |
| NO. . . . .           | 10 | 55.56 |
| Total . . . . .       | 18 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 21 |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0004 BRADY TOWNSHIP

VOTES PERCENT

|  |     |       |
|--|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .      | 547 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . . | 130 | 23.77 |

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 357 | 65.27 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 60  | 10.97 |
| BALLOTS CAST - TOTAL . . . . .            | 234 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 48  | 20.51 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 184 | 78.63 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 2   | .85   |
| VOTER TURNOUT - TOTAL . . . . .           |     | 42.78 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 36.92 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 51.54 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     | 3.33  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

|                                    |    |       |
|------------------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1           |    |       |
| HILLARY CLINTON . . . . .          | 12 | 25.53 |
| BERNIE SANDERS. . . . .            | 25 | 53.19 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0  |       |
| WRITE-IN. . . . .                  | 10 | 21.28 |
| Total . . . . .                    | 47 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 1  |       |

UNITED STATES SENATOR

|                            |    |       |
|----------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1   |    |       |
| JOSEPH J VODVARKA. . . . . | 1  | 2.27  |
| JOHN FETTERMAN. . . . .    | 11 | 25.00 |
| JOE SESTAK . . . . .       | 15 | 34.09 |
| KATIE MCGINTY . . . . .    | 16 | 36.36 |
| WRITE-IN. . . . .          | 1  | 2.27  |
| Total . . . . .            | 44 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 4  |       |

ATTORNEY GENERAL

|                               |    |       |
|-------------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1      |    |       |
| JOHN MORGANELLI . . . . .     | 9  | 21.43 |
| JOSH SHAPIRO . . . . .        | 20 | 47.62 |
| STEPHEN A ZAPPALA JR. . . . . | 12 | 28.57 |
| WRITE-IN. . . . .             | 1  | 2.38  |
| Total . . . . .               | 42 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 6  |       |

AUDITOR GENERAL

|                               |    |       |
|-------------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1      |    |       |
| EUGENE A DEPASQUALE . . . . . | 36 | 97.30 |
| WRITE-IN. . . . .             | 1  | 2.70  |
| Total . . . . .               | 37 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 11 |       |

STATE TREASURER

|                          |    |       |
|--------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1 |    |       |
| JOE TORSELLA . . . . .   | 37 | 94.87 |
| WRITE-IN. . . . .        | 2  | 5.13  |
| Total . . . . .          | 39 |       |
| Over Votes . . . . .     | 0  |       |
| Under Votes . . . . .    | 9  |       |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

|                               |    |       |
|-------------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1      |    |       |
| KERITH STRANO TAYLOR. . . . . | 36 | 97.30 |
| WRITE-IN. . . . .             | 1  | 2.70  |
| Total . . . . .               | 37 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 11 |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

|                          |    |       |
|--------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1 |    |       |
| RICK ROGERS. . . . .     | 34 | 89.47 |
| WRITE-IN. . . . .        | 4  | 10.53 |
| Total . . . . .          | 38 |       |
| Over Votes . . . . .     | 0  |       |
| Under Votes . . . . .    | 10 |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

|                              |     |       |
|------------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 5     |     |       |
| WILLIAM R VAN SAUN . . . . . | 11  | 6.21  |
| NANCY R CHISWICK . . . . .   | 13  | 7.34  |
| RYAN VALENCIA . . . . .      | 9   | 5.08  |
| MIKE HANNA . . . . .         | 13  | 7.34  |
| JARED DELOOF . . . . .       | 24  | 13.56 |
| SUSAN A DEMETRICK. . . . .   | 22  | 12.43 |
| MATT BRIGIDA . . . . .       | 25  | 14.12 |
| DAN LONG. . . . .            | 23  | 12.99 |
| AMBER CONCEPCION . . . . .   | 13  | 7.34  |
| JOANNE TOSTI-VASEY . . . . . | 22  | 12.43 |
| WRITE-IN. . . . .            | 2   | 1.13  |
| Total . . . . .              | 177 |       |
| Over Votes . . . . .         | 5   |       |
| Under Votes . . . . .        | 58  |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| TED CRUZ. . . . .        | 43  | 23.50 |
| MARCO RUBIO. . . . .     | 0   |       |
| JEB BUSH. . . . .        | 1   | .55   |
| BEN CARSON . . . . .     | 5   | 2.73  |
| JOHN R KASICH . . . . .  | 24  | 13.11 |
| DONALD J TRUMP. . . . .  | 110 | 60.11 |
| WRITE-IN. . . . .        | 0   |       |
| Total . . . . .          | 183 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 1   |       |

UNITED STATES SENATOR

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| PAT TOOMEY . . . . .     | 156 | 98.73 |
| WRITE-IN. . . . .        | 2   | 1.27  |
| Total . . . . .          | 158 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 26  |       |

ATTORNEY GENERAL

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| JOE PETERS . . . . .     | 63  | 44.37 |
| JOHN RAFFERTY . . . . .  | 79  | 55.63 |
| WRITE-IN. . . . .        | 0   |       |
| Total . . . . .          | 142 |       |

Over Votes . . . . . 0  
 Under Votes . . . . . 42

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

JOHN BROWN . . . . . 141 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 141  
 Over Votes . . . . . 0  
 Under Votes . . . . . 43

STATE TREASURER

VOTE FOR NOT MORE THAN 1

OTTO VOIT . . . . . 138 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 138  
 Over Votes . . . . . 0  
 Under Votes . . . . . 46

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

GLENN GT THOMPSON. . . . . 147 99.32  
 WRITE-IN. . . . . 1 .68  
 Total . . . . . 148  
 Over Votes . . . . . 0  
 Under Votes . . . . . 36

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

RICH IRVIN . . . . . 107 59.44  
 MARY ANN BUCKLEY . . . . . 73 40.56  
 WRITE-IN. . . . . 0  
 Total . . . . . 180  
 Over Votes . . . . . 0  
 Under Votes . . . . . 4

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

JOYCE C HAAS . . . . . 44 10.48  
 SCOTT SCHREFFLER . . . . . 36 8.57  
 RICK CHURA . . . . . 33 7.86  
 LYLE STEWART . . . . . 27 6.43  
 SHEILA FITZGERALD STERRETT. . . . . 29 6.90  
 JAMES KLEIN. . . . . 60 14.29  
 ASH KHARE . . . . . 46 10.95  
 BARRY KROEKER . . . . . 38 9.05  
 C ARNOLD MCCLURE . . . . . 101 24.05  
 WRITE-IN. . . . . 6 1.43  
 Total . . . . . 420  
 Over Votes . . . . . 0  
 Under Votes . . . . . 132

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

JUSTIN GALLAGHER . . . . . 75 27.08  
 C ARNOLD MCCLURE . . . . . 119 42.96  
 SHEILA FITZGERLAD STERRETT. . . . . 75 27.08  
 WRITE-IN. . . . . 8 2.89  
 Total . . . . . 277  
 Over Votes . . . . . 0

Under Votes . . . . . 275

MEMBER OF REPUBLICAN COUNTY COMMITTEE BRADY TOWNSHIP  
VOTE FOR NOT MORE THAN 2

WRITE-IN. . . . . 62 100.00  
Total . . . . . 62  
Over Votes . . . . . 0  
Under Votes . . . . . 306

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1  
VOTE FOR NOT MORE THAN 1

YES . . . . . 23 33.82  
NO. . . . . 45 66.18  
Total . . . . . 68  
Over Votes . . . . . 0  
Under Votes . . . . . 166

PROPOSED CONSTITUTIONAL AMENDMENT 2  
VOTE FOR NOT MORE THAN 1

YES . . . . . 100 58.14  
NO. . . . . 72 41.86  
Total . . . . . 172  
Over Votes . . . . . 0  
Under Votes . . . . . 62

PRECINCT REPORT HUNTINGDON COUNTY, PA OFFICIAL RESULTS  
RUN DATE:05/03/16 PRIMARY ELECTION  
RUN TIME:03:29 PM APRIL 26, 2016  
STATISTICS

0005 BROAD TOP CITY BOROUGH

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . . 248  
REGISTERED VOTERS - DEMOCRATIC . . . . . 121 48.79  
REGISTERED VOTERS - REPUBLICAN . . . . . 104 41.94  
REGISTERED VOTERS - NONPARTISAN . . . . . 23 9.27  
BALLOTS CAST - TOTAL. . . . . 111  
BALLOTS CAST - DEMOCRATIC . . . . . 44 39.64  
BALLOTS CAST - REPUBLICAN . . . . . 65 58.56  
BALLOTS CAST - NONPARTISAN. . . . . 2 1.80  
VOTER TURNOUT - TOTAL . . . . . 44.76  
VOTER TURNOUT - DEMOCRATIC. . . . . 36.36  
VOTER TURNOUT - REPUBLICAN. . . . . 62.50  
VOTER TURNOUT - NONPARTISAN . . . . . 8.70

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
VOTE FOR NOT MORE THAN 1

HILLARY CLINTON . . . . . 19 45.24  
BERNIE SANDERS. . . . . 16 38.10  
ROQUE ROCKY DE LA FUENTE . . . . . 0  
WRITE-IN. . . . . 7 16.67  
Total . . . . . 42  
Over Votes . . . . . 0  
Under Votes . . . . . 2

UNITED STATES SENATOR  
VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 1  | 2.44  |
| JOHN FETTERMAN. . . . .    | 3  | 7.32  |
| JOE SESTAK . . . . .       | 10 | 24.39 |
| KATIE MCGINTY . . . . .    | 27 | 65.85 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 41 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 3  |       |

ATTORNEY GENERAL  
VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 10 | 25.64 |
| JOSH SHAPIRO . . . . .        | 20 | 51.28 |
| STEPHEN A ZAPPALA JR. . . . . | 9  | 23.08 |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 39 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 5  |       |

AUDITOR GENERAL  
VOTE FOR NOT MORE THAN 1

|                               |    |        |
|-------------------------------|----|--------|
| EUGENE A DEPASQUALE . . . . . | 35 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 35 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 9  |        |

STATE TREASURER  
VOTE FOR NOT MORE THAN 1

|                        |    |       |
|------------------------|----|-------|
| JOE TORSELLA . . . . . | 35 | 97.22 |
| WRITE-IN. . . . .      | 1  | 2.78  |
| Total . . . . .        | 36 |       |
| Over Votes . . . . .   | 0  |       |
| Under Votes . . . . .  | 8  |       |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT  
VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| WRITE-IN. . . . .     | 4  | 100.00 |
| Total . . . . .       | 4  |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 40 |        |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| RICK ROGERS. . . . .  | 32 | 88.89 |
| WRITE-IN. . . . .     | 4  | 11.11 |
| Total . . . . .       | 36 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 8  |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
VOTE FOR NOT MORE THAN 5

|                                  |    |       |
|----------------------------------|----|-------|
| MADELINE MADDIE SNYDER . . . . . | 17 | 12.23 |
| MIKE CORDARO . . . . .           | 14 | 10.07 |
| KATHLEEN HENDRICKS . . . . .     | 15 | 10.79 |
| GILLIAN KRATZER . . . . .        | 12 | 8.63  |
| ALEXIS WAKSMUNSKI. . . . .       | 12 | 8.63  |
| MELINDA DEAL . . . . .           | 16 | 11.51 |
| VINCENT A VICITES. . . . .       | 17 | 12.23 |
| JAMES T DAVIS . . . . .          | 19 | 13.67 |

|                        |     |       |
|------------------------|-----|-------|
| SHERI MORGAN . . . . . | 17  | 12.23 |
| WRITE-IN. . . . .      | 0   |       |
| Total . . . . .        | 139 |       |
| Over Votes . . . . .   | 0   |       |
| Under Votes . . . . .  | 81  |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| TED CRUZ. . . . .       | 5  | 7.81  |
| MARCO RUBIO. . . . .    | 1  | 1.56  |
| JEB BUSH. . . . .       | 0  |       |
| BEN CARSON . . . . .    | 0  |       |
| JOHN R KASICH . . . . . | 10 | 15.63 |
| DONALD J TRUMP. . . . . | 48 | 75.00 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 64 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 1  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| PAT TOOMEY . . . . .  | 55 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 55 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 10 |        |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| JOE PETERS . . . . .    | 17 | 35.42 |
| JOHN RAFFERTY . . . . . | 31 | 64.58 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 48 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 17 |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| JOHN BROWN . . . . .  | 46 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 46 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 19 |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| OTTO VOIT . . . . .   | 46 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 46 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 19 |        |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| BILL SHUSTER . . . . .  | 37 | 60.66 |
| ART HALVORSON . . . . . | 24 | 39.34 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 61 |       |

|                       |   |
|-----------------------|---|
| Over Votes . . . . .  | 0 |
| Under Votes . . . . . | 4 |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| RICH IRVIN . . . . .       | 46 | 71.88 |
| MARY ANN BUCKLEY . . . . . | 18 | 28.13 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 64 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 1  |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
 VOTE FOR NOT MORE THAN 3

|                               |     |       |
|-------------------------------|-----|-------|
| LOIS KANESHIKI. . . . .       | 5   | 3.42  |
| BILL SHUSTER . . . . .        | 33  | 22.60 |
| DEBBIE TAYLOR . . . . .       | 25  | 17.12 |
| JUDY WARD . . . . .           | 16  | 10.96 |
| CODY RAYMOND KNOTTS . . . . . | 23  | 15.75 |
| DAVID SHOW . . . . .          | 4   | 2.74  |
| BOB THOMAS . . . . .          | 20  | 13.70 |
| JOSEPH LAMANTIA . . . . .     | 20  | 13.70 |
| WRITE-IN. . . . .             | 0   |       |
| Total . . . . .               | 146 |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 49  |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
 VOTE FOR NOT MORE THAN 3

|                               |     |       |
|-------------------------------|-----|-------|
| AUGUST C STICKEL IV . . . . . | 34  | 97.14 |
| WRITE-IN. . . . .             | 1   | 2.86  |
| Total . . . . .               | 35  |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 160 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE  
 BROAD TOP CITY BOROUGH

VOTE FOR NOT MORE THAN 2

|                       |     |
|-----------------------|-----|
| WRITE-IN. . . . .     | 0   |
| Total . . . . .       | 0   |
| Over Votes . . . . .  | 0   |
| Under Votes . . . . . | 130 |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 50 | 60.98 |
| NO. . . . .           | 32 | 39.02 |
| Total . . . . .       | 82 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 29 |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 42 | 54.55 |
| NO. . . . .           | 35 | 45.45 |
| Total . . . . .       | 77 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 34 |       |

PRECINCT REPORT HUNTINGDON COUNTY, PA  
RUN DATE:05/03/16 PRIMARY ELECTION  
RUN TIME:03:29 PM APRIL 26, 2016  
STATISTICS

OFFICIAL RESULTS

0006 CARBON TOWNSHIP

VOTES PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 233 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 104 | 44.64 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 112 | 48.07 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 17  | 7.30  |
| BALLOTS CAST - TOTAL . . . . .            | 107 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 40  | 37.38 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 66  | 61.68 |
| BALLOTS CAST - NONPARTISAN . . . . .      | 1   | .93   |
| VOTER TURNOUT - TOTAL . . . . .           |     | 45.92 |
| VOTER TURNOUT - DEMOCRATIC . . . . .      |     | 38.46 |
| VOTER TURNOUT - REPUBLICAN . . . . .      |     | 58.93 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     | 5.88  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 17 | 44.74 |
| BERNIE SANDERS . . . . .           | 13 | 34.21 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 1  | 2.63  |
| WRITE-IN . . . . .                 | 7  | 18.42 |
| Total . . . . .                    | 38 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 2  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                             |    |       |
|-----------------------------|----|-------|
| JOSEPH J VODVARKA . . . . . | 2  | 5.56  |
| JOHN FETTERMAN . . . . .    | 3  | 8.33  |
| JOE SESTAK . . . . .        | 12 | 33.33 |
| KATIE MCGINTY . . . . .     | 19 | 52.78 |
| WRITE-IN . . . . .          | 0  |       |
| Total . . . . .             | 36 |       |
| Over Votes . . . . .        | 0  |       |
| Under Votes . . . . .       | 4  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 8  | 24.24 |
| JOSH SHAPIRO . . . . .        | 22 | 66.67 |
| STEPHEN A ZAPPALA JR. . . . . | 3  | 9.09  |
| WRITE-IN . . . . .            | 0  |       |
| Total . . . . .               | 33 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 7  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |        |
|-------------------------------|----|--------|
| EUGENE A DEPASQUALE . . . . . | 29 | 100.00 |
| WRITE-IN . . . . .            | 0  |        |
| Total . . . . .               | 29 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 11 |        |

STATE TREASURER  
 VOTE FOR NOT MORE THAN 1  
 JOE TORSELLA . . . . . 27 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 27  
 Over Votes . . . . . 0  
 Under Votes . . . . . 13

REPRESENTATIVE IN CONGRESS 9TH DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 WRITE-IN. . . . . 2 100.00  
 Total . . . . . 2  
 Over Votes . . . . . 0  
 Under Votes . . . . . 38

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 RICK ROGERS. . . . . 31 96.88  
 WRITE-IN. . . . . 1 3.13  
 Total . . . . . 32  
 Over Votes . . . . . 0  
 Under Votes . . . . . 8

DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
 VOTE FOR NOT MORE THAN 5  
 MADELINE MADDIE SNYDER . . . . . 16 13.56  
 MIKE CORDARO . . . . . 14 11.86  
 KATHLEEN HENDRICKS . . . . . 13 11.02  
 GILLIAN KRATZER . . . . . 11 9.32  
 ALEXIS WAKSMUNSKI. . . . . 11 9.32  
 MELINDA DEAL . . . . . 11 9.32  
 VINCENT A VICITES. . . . . 13 11.02  
 JAMES T DAVIS . . . . . 17 14.41  
 SHERI MORGAN . . . . . 10 8.47  
 WRITE-IN. . . . . 2 1.69  
 Total . . . . . 118  
 Over Votes . . . . . 0  
 Under Votes . . . . . 82

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
 VOTE FOR NOT MORE THAN 1  
 TED CRUZ. . . . . 22 33.33  
 MARCO RUBIO. . . . . 0  
 JEB BUSH. . . . . 0  
 BEN CARSON . . . . . 3 4.55  
 JOHN R KASICH . . . . . 1 1.52  
 DONALD J TRUMP. . . . . 40 60.61  
 WRITE-IN. . . . . 0  
 Total . . . . . 66  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

UNITED STATES SENATOR  
 VOTE FOR NOT MORE THAN 1  
 PAT TOOMEY . . . . . 58 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 58  
 Over Votes . . . . . 0  
 Under Votes . . . . . 8

ATTORNEY GENERAL  
 VOTE FOR NOT MORE THAN 1  
 JOE PETERS . . . . . 17 34.00  
 JOHN RAFFERTY . . . . . 33 66.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 50  
 Over Votes . . . . . 1  
 Under Votes . . . . . 15

AUDITOR GENERAL  
 VOTE FOR NOT MORE THAN 1  
 JOHN BROWN . . . . . 48 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 48  
 Over Votes . . . . . 0  
 Under Votes . . . . . 18

STATE TREASURER  
 VOTE FOR NOT MORE THAN 1  
 OTTO VOIT . . . . . 43 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 43  
 Over Votes . . . . . 0  
 Under Votes . . . . . 23

REPRESENTATIVE IN CONGRESS 9TH DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 BILL SHUSTER . . . . . 35 54.69  
 ART HALVORSON . . . . . 29 45.31  
 WRITE-IN. . . . . 0  
 Total . . . . . 64  
 Over Votes . . . . . 0  
 Under Votes . . . . . 2

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 RICH IRVIN . . . . . 44 70.97  
 MARY ANN BUCKLEY . . . . . 18 29.03  
 WRITE-IN. . . . . 0  
 Total . . . . . 62  
 Over Votes . . . . . 0  
 Under Votes . . . . . 4

DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
 VOTE FOR NOT MORE THAN 3  
 LOIS KANESHIKI. . . . . 11 7.10  
 BILL SHUSTER . . . . . 25 16.13  
 DEBBIE TAYLOR . . . . . 26 16.77  
 JUDY WARD . . . . . 19 12.26  
 CODY RAYMOND KNOTTS . . . . . 22 14.19  
 DAVID SHOW . . . . . 9 5.81  
 BOB THOMAS . . . . . 17 10.97  
 JOSEPH LAMANTIA . . . . . 26 16.77  
 WRITE-IN. . . . . 0  
 Total . . . . . 155  
 Over Votes . . . . . 0  
 Under Votes . . . . . 43

ALTERNATE DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                               |     |        |
|-------------------------------|-----|--------|
| AUGUST C STICKEL IV . . . . . | 34  | 100.00 |
| WRITE-IN. . . . .             | 0   |        |
| Total . . . . .               | 34  |        |
| Over Votes . . . . .          | 0   |        |
| Under Votes . . . . .         | 164 |        |

MEMBER OF REPUBLICAN COUNTY COMMITTEE CARBON TOWNSHIP

VOTE FOR NOT MORE THAN 2

|                       |     |        |
|-----------------------|-----|--------|
| WRITE-IN. . . . .     | 3   | 100.00 |
| Total . . . . .       | 3   |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 129 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 25 | 45.45 |
| NO. . . . .           | 30 | 54.55 |
| Total . . . . .       | 55 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 52 |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 36 | 49.32 |
| NO. . . . .           | 37 | 50.68 |
| Total . . . . .       | 73 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 34 |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0007 CASS TOWNSHIP

VOTES PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 681 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 202 | 29.66 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 429 | 63.00 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 50  | 7.34  |
| BALLOTS CAST - TOTAL. . . . .             | 314 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 69  | 21.97 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 245 | 78.03 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 0   |       |
| VOTER TURNOUT - TOTAL . . . . .           |     | 46.11 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 34.16 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 57.11 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     |       |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 32 | 47.76 |
| BERNIE SANDERS. . . . .            | 26 | 38.81 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 2  | 2.99  |
| WRITE-IN. . . . .                  | 7  | 10.45 |
| Total . . . . .                    | 67 |       |

Over Votes . . . . . 0  
 Under Votes . . . . . 3

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1  
 JOSEPH J VODVARKA. . . . . 5 7.69  
 JOHN FETTERMAN. . . . . 6 9.23  
 JOE SESTAK . . . . . 23 35.38  
 KATIE MCGINTY . . . . . 30 46.15  
 WRITE-IN. . . . . 1 1.54  
 Total . . . . . 65  
 Over Votes . . . . . 0  
 Under Votes . . . . . 5

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1  
 JOHN MORGANELLI . . . . . 13 22.81  
 JOSH SHAPIRO . . . . . 33 57.89  
 STEPHEN A ZAPPALA JR. . . . . 11 19.30  
 WRITE-IN. . . . . 0  
 Total . . . . . 57  
 Over Votes . . . . . 0  
 Under Votes . . . . . 12

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1  
 EUGENE A DEPASQUALE . . . . . 51 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 51  
 Over Votes . . . . . 0  
 Under Votes . . . . . 18

STATE TREASURER

VOTE FOR NOT MORE THAN 1  
 JOE TORSELLA . . . . . 48 97.96  
 WRITE-IN. . . . . 1 2.04  
 Total . . . . . 49  
 Over Votes . . . . . 0  
 Under Votes . . . . . 20

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1  
 WRITE-IN. . . . . 6 100.00  
 Total . . . . . 6  
 Over Votes . . . . . 0  
 Under Votes . . . . . 63

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1  
 RICK ROGERS. . . . . 54 88.52  
 WRITE-IN. . . . . 7 11.48  
 Total . . . . . 61  
 Over Votes . . . . . 0  
 Under Votes . . . . . 8

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 5  
 MADELINE MADDIE SNYDER . . . . . 27 13.11  
 MIKE CORDARO . . . . . 29 14.08

|                              |     |       |
|------------------------------|-----|-------|
| KATHLEEN HENDRICKS . . . . . | 22  | 10.68 |
| GILLIAN KRATZER . . . . .    | 20  | 9.71  |
| ALEXIS WAKSMUNSKI. . . . .   | 20  | 9.71  |
| MELINDA DEAL . . . . .       | 18  | 8.74  |
| VINCENT A VICITES. . . . .   | 21  | 10.19 |
| JAMES T DAVIS . . . . .      | 27  | 13.11 |
| SHERI MORGAN . . . . .       | 21  | 10.19 |
| WRITE-IN. . . . .            | 1   | .49   |
| Total . . . . .              | 206 |       |
| Over Votes . . . . .         | 5   |       |
| Under Votes . . . . .        | 134 |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| TED CRUZ. . . . .        | 63  | 25.71 |
| MARCO RUBIO. . . . .     | 1   | .41   |
| JEB BUSH. . . . .        | 2   | .82   |
| BEN CARSON . . . . .     | 4   | 1.63  |
| JOHN R KASICH . . . . .  | 21  | 8.57  |
| DONALD J TRUMP. . . . .  | 154 | 62.86 |
| WRITE-IN. . . . .        | 0   |       |
| Total . . . . .          | 245 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 1   |       |

UNITED STATES SENATOR

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| PAT TOOMEY . . . . .     | 221 | 99.55 |
| WRITE-IN. . . . .        | 1   | .45   |
| Total . . . . .          | 222 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 24  |       |

ATTORNEY GENERAL

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| JOE PETERS . . . . .     | 95  | 45.45 |
| JOHN RAFFERTY . . . . .  | 112 | 53.59 |
| WRITE-IN. . . . .        | 2   | .96   |
| Total . . . . .          | 209 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 37  |       |

AUDITOR GENERAL

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| JOHN BROWN . . . . .     | 199 | 99.50 |
| WRITE-IN. . . . .        | 1   | .50   |
| Total . . . . .          | 200 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 46  |       |

STATE TREASURER

|                          |     |        |
|--------------------------|-----|--------|
| VOTE FOR NOT MORE THAN 1 |     |        |
| OTTO VOIT . . . . .      | 202 | 100.00 |
| WRITE-IN. . . . .        | 0   |        |
| Total . . . . .          | 202 |        |
| Over Votes . . . . .     | 0   |        |
| Under Votes . . . . .    | 44  |        |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| BILL SHUSTER . . . . .  | 126 | 52.72 |
| ART HALVORSON . . . . . | 112 | 46.86 |
| WRITE-IN. . . . .       | 1   | .42   |
| Total . . . . .         | 239 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 7   |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |     |       |
|----------------------------|-----|-------|
| RICH IRVIN . . . . .       | 163 | 66.80 |
| MARY ANN BUCKLEY . . . . . | 81  | 33.20 |
| WRITE-IN. . . . .          | 0   |       |
| Total . . . . .            | 244 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 2   |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                               |     |       |
|-------------------------------|-----|-------|
| LOIS KANESHIKI. . . . .       | 51  | 10.22 |
| BILL SHUSTER . . . . .        | 111 | 22.24 |
| DEBBIE TAYLOR . . . . .       | 61  | 12.22 |
| JUDY WARD . . . . .           | 63  | 12.63 |
| CODY RAYMOND KNOTTS . . . . . | 44  | 8.82  |
| DAVID SHOW . . . . .          | 39  | 7.82  |
| BOB THOMAS . . . . .          | 70  | 14.03 |
| JOSEPH LAMANTIA . . . . .     | 44  | 8.82  |
| WRITE-IN. . . . .             | 16  | 3.21  |
| Total . . . . .               | 499 |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 239 |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                               |     |       |
|-------------------------------|-----|-------|
| AUGUST C STICKEL IV . . . . . | 152 | 78.76 |
| WRITE-IN. . . . .             | 41  | 21.24 |
| Total . . . . .               | 193 |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 543 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE CASS TOWNSHIP

VOTE FOR NOT MORE THAN 2

|                       |     |        |
|-----------------------|-----|--------|
| WRITE-IN. . . . .     | 52  | 100.00 |
| Total . . . . .       | 52  |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 438 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 10  | 37.04 |
| NO. . . . .           | 17  | 62.96 |
| Total . . . . .       | 27  |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 288 |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|               |     |       |
|---------------|-----|-------|
| YES . . . . . | 124 | 53.45 |
|---------------|-----|-------|

|                       |     |       |
|-----------------------|-----|-------|
| NO. . . . .           | 108 | 46.55 |
| Total . . . . .       | 232 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 84  |       |

PRECINCT REPORT            HUNTINGDON COUNTY, PA            OFFICIAL RESULTS  
 RUN DATE:05/03/16        PRIMARY ELECTION  
 RUN TIME:03:29 PM        APRIL 26, 2016  
                               STATISTICS

0008 CASSVILLE BOROUGH

VOTES    PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 104 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 29  | 27.88 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 63  | 60.58 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 12  | 11.54 |
| BALLOTS CAST - TOTAL . . . . .            | 46  |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 13  | 28.26 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 31  | 67.39 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 2   | 4.35  |
| VOTER TURNOUT - TOTAL . . . . .           |     | 44.23 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 44.83 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 49.21 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     | 16.67 |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 3  | 25.00 |
| BERNIE SANDERS. . . . .            | 6  | 50.00 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0  |       |
| WRITE-IN. . . . .                  | 3  | 25.00 |
| Total . . . . .                    | 12 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 1  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 0  |       |
| JOHN FETTERMAN. . . . .    | 0  |       |
| JOE SESTAK . . . . .       | 3  | 25.00 |
| KATIE MCGINTY . . . . .    | 9  | 75.00 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 12 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 1  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 6  | 60.00 |
| JOSH SHAPIRO . . . . .        | 4  | 40.00 |
| STEPHEN A ZAPPALA JR. . . . . | 0  |       |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 10 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 3  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |   |       |
|-------------------------------|---|-------|
| EUGENE A DEPASQUALE . . . . . | 7 | 87.50 |
|-------------------------------|---|-------|

|                       |   |       |
|-----------------------|---|-------|
| WRITE-IN. . . . .     | 1 | 12.50 |
| Total . . . . .       | 8 |       |
| Over Votes . . . . .  | 0 |       |
| Under Votes . . . . . | 5 |       |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                        |   |       |
|------------------------|---|-------|
| JOE TORSELLA . . . . . | 6 | 85.71 |
| WRITE-IN. . . . .      | 1 | 14.29 |
| Total . . . . .        | 7 |       |
| Over Votes . . . . .   | 0 |       |
| Under Votes . . . . .  | 6 |       |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| WRITE-IN. . . . .     | 3  | 100.00 |
| Total . . . . .       | 3  |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 10 |        |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| RICK ROGERS. . . . .  | 9  | 69.23 |
| WRITE-IN. . . . .     | 4  | 30.77 |
| Total . . . . .       | 13 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 0  |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 5

|                                  |    |       |
|----------------------------------|----|-------|
| MADELINE MADDIE SNYDER . . . . . | 3  | 6.82  |
| MIKE CORDARO . . . . .           | 8  | 18.18 |
| KATHLEEN HENDRICKS . . . . .     | 8  | 18.18 |
| GILLIAN KRATZER . . . . .        | 2  | 4.55  |
| ALEXIS WAKSMUNSKI. . . . .       | 5  | 11.36 |
| MELINDA DEAL . . . . .           | 4  | 9.09  |
| VINCENT A VICITES. . . . .       | 3  | 6.82  |
| JAMES T DAVIS . . . . .          | 3  | 6.82  |
| SHERI MORGAN . . . . .           | 5  | 11.36 |
| WRITE-IN. . . . .                | 3  | 6.82  |
| Total . . . . .                  | 44 |       |
| Over Votes . . . . .             | 0  |       |
| Under Votes . . . . .            | 21 |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| TED CRUZ. . . . .       | 4  | 13.33 |
| MARCO RUBIO. . . . .    | 0  |       |
| JEB BUSH. . . . .       | 0  |       |
| BEN CARSON . . . . .    | 0  |       |
| JOHN R KASICH . . . . . | 0  |       |
| DONALD J TRUMP. . . . . | 25 | 83.33 |
| WRITE-IN. . . . .       | 1  | 3.33  |
| Total . . . . .         | 30 |       |
| Over Votes . . . . .    | 1  |       |
| Under Votes . . . . .   | 0  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| PAT TOOMEY . . . . .  | 27 | 96.43 |
| WRITE-IN. . . . .     | 1  | 3.57  |
| Total . . . . .       | 28 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 3  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| JOE PETERS . . . . .    | 13 | 48.15 |
| JOHN RAFFERTY . . . . . | 13 | 48.15 |
| WRITE-IN. . . . .       | 1  | 3.70  |
| Total . . . . .         | 27 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 4  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| JOHN BROWN . . . . .  | 28 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 28 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 3  |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| OTTO VOIT . . . . .   | 25 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 25 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 6  |        |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| BILL SHUSTER . . . . .  | 19 | 61.29 |
| ART HALVORSON . . . . . | 12 | 38.71 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 31 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 0  |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| RICH IRVIN . . . . .       | 15 | 48.39 |
| MARY ANN BUCKLEY . . . . . | 15 | 48.39 |
| WRITE-IN. . . . .          | 1  | 3.23  |
| Total . . . . .            | 31 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 0  |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                               |    |       |
|-------------------------------|----|-------|
| LOIS KANESHIKI. . . . .       | 5  | 8.47  |
| BILL SHUSTER . . . . .        | 16 | 27.12 |
| DEBBIE TAYLOR . . . . .       | 8  | 13.56 |
| JUDY WARD . . . . .           | 2  | 3.39  |
| CODY RAYMOND KNOTTS . . . . . | 6  | 10.17 |
| DAVID SHOW . . . . .          | 6  | 10.17 |
| BOB THOMAS . . . . .          | 9  | 15.25 |
| JOSEPH LAMANTIA . . . . .     | 6  | 10.17 |
| WRITE-IN. . . . .             | 1  | 1.69  |

|                       |    |
|-----------------------|----|
| Total . . . . .       | 59 |
| Over Votes . . . . .  | 0  |
| Under Votes . . . . . | 34 |

ALTERNATE DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                               |    |       |
|-------------------------------|----|-------|
| AUGUST C STICKEL IV . . . . . | 18 | 75.00 |
| WRITE-IN. . . . .             | 6  | 25.00 |
| Total . . . . .               | 24 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 69 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE CASSVILLE BOROUGH

VOTE FOR NOT MORE THAN 2

|                       |    |        |
|-----------------------|----|--------|
| WRITE-IN. . . . .     | 7  | 100.00 |
| Total . . . . .       | 7  |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 55 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 21 | 56.76 |
| NO. . . . .           | 16 | 43.24 |
| Total . . . . .       | 37 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 9  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 23 | 63.89 |
| NO. . . . .           | 13 | 36.11 |
| Total . . . . .       | 36 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 10 |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0009 CLAY TOWNSHIP

VOTES PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 550 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 174 | 31.64 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 327 | 59.45 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 49  | 8.91  |
| BALLOTS CAST - TOTAL. . . . .             | 214 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 49  | 22.90 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 163 | 76.17 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 2   | .93   |
| VOTER TURNOUT - TOTAL . . . . .           |     | 38.91 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 28.16 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 49.85 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     | 4.08  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 11 | 25.00 |
| BERNIE SANDERS. . . . .            | 22 | 50.00 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 2  | 4.55  |
| WRITE-IN. . . . .                  | 9  | 20.45 |
| Total . . . . .                    | 44 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 5  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 2  | 4.55  |
| JOHN FETTERMAN. . . . .    | 4  | 9.09  |
| JOE SESTAK . . . . .       | 12 | 27.27 |
| KATIE MCGINTY . . . . .    | 24 | 54.55 |
| WRITE-IN. . . . .          | 2  | 4.55  |
| Total . . . . .            | 44 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 5  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 10 | 25.00 |
| JOSH SHAPIRO . . . . .        | 21 | 52.50 |
| STEPHEN A ZAPPALA JR. . . . . | 7  | 17.50 |
| WRITE-IN. . . . .             | 2  | 5.00  |
| Total . . . . .               | 40 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 9  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| EUGENE A DEPASQUALE . . . . . | 30 | 93.75 |
| WRITE-IN. . . . .             | 2  | 6.25  |
| Total . . . . .               | 32 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 17 |       |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                        |    |       |
|------------------------|----|-------|
| JOE TORSELLA . . . . . | 30 | 93.75 |
| WRITE-IN. . . . .      | 2  | 6.25  |
| Total . . . . .        | 32 |       |
| Over Votes . . . . .   | 0  |       |
| Under Votes . . . . .  | 17 |       |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| WRITE-IN. . . . .     | 11 | 100.00 |
| Total . . . . .       | 11 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 38 |        |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| RICK ROGERS. . . . .  | 30 | 75.00 |
| WRITE-IN. . . . .     | 10 | 25.00 |
| Total . . . . .       | 40 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 9  |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 5

|                                 |     |       |
|---------------------------------|-----|-------|
| MADLINE MADDIE SNYDER . . . . . | 11  | 8.09  |
| MIKE CORDARO . . . . .          | 22  | 16.18 |
| KATHLEEN HENDRICKS . . . . .    | 18  | 13.24 |
| GILLIAN KRATZER . . . . .       | 8   | 5.88  |
| ALEXIS WAKSMUNSKI. . . . .      | 22  | 16.18 |
| MELINDA DEAL . . . . .          | 8   | 5.88  |
| VINCENT A VICITES. . . . .      | 10  | 7.35  |
| JAMES T DAVIS . . . . .         | 10  | 7.35  |
| SHERI MORGAN . . . . .          | 21  | 15.44 |
| WRITE-IN. . . . .               | 6   | 4.41  |
| Total . . . . .                 | 136 |       |
| Over Votes . . . . .            | 0   |       |
| Under Votes . . . . .           | 109 |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| TED CRUZ. . . . .       | 43  | 26.88 |
| MARCO RUBIO. . . . .    | 1   | .63   |
| JEB BUSH. . . . .       | 1   | .63   |
| BEN CARSON . . . . .    | 2   | 1.25  |
| JOHN R KASICH . . . . . | 7   | 4.38  |
| DONALD J TRUMP. . . . . | 106 | 66.25 |
| WRITE-IN. . . . .       | 0   |       |
| Total . . . . .         | 160 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 3   |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| PAT TOOMEY . . . . .  | 122 | 99.19 |
| WRITE-IN. . . . .     | 1   | .81   |
| Total . . . . .       | 123 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 40  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| JOE PETERS . . . . .    | 51  | 43.59 |
| JOHN RAFFERTY . . . . . | 65  | 55.56 |
| WRITE-IN. . . . .       | 1   | .85   |
| Total . . . . .         | 117 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 46  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| JOHN BROWN . . . . .  | 111 | 99.11 |
| WRITE-IN. . . . .     | 1   | .89   |
| Total . . . . .       | 112 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 51  |       |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                     |     |       |
|---------------------|-----|-------|
| OTTO VOIT . . . . . | 106 | 99.07 |
| WRITE-IN. . . . .   | 1   | .93   |

|                       |     |
|-----------------------|-----|
| Total . . . . .       | 107 |
| Over Votes . . . . .  | 0   |
| Under Votes . . . . . | 56  |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| BILL SHUSTER . . . . .  | 88  | 57.89 |
| ART HALVORSON . . . . . | 63  | 41.45 |
| WRITE-IN. . . . .       | 1   | .66   |
| Total . . . . .         | 152 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 11  |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |     |       |
|----------------------------|-----|-------|
| RICH IRVIN . . . . .       | 97  | 62.58 |
| MARY ANN BUCKLEY . . . . . | 56  | 36.13 |
| WRITE-IN. . . . .          | 2   | 1.29  |
| Total . . . . .            | 155 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 8   |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                               |     |       |
|-------------------------------|-----|-------|
| LOIS KANESHIKI. . . . .       | 32  | 9.33  |
| BILL SHUSTER . . . . .        | 81  | 23.62 |
| DEBBIE TAYLOR . . . . .       | 44  | 12.83 |
| JUDY WARD . . . . .           | 47  | 13.70 |
| CODY RAYMOND KNOTTS . . . . . | 30  | 8.75  |
| DAVID SHOW . . . . .          | 18  | 5.25  |
| BOB THOMAS . . . . .          | 49  | 14.29 |
| JOSEPH LAMANTIA . . . . .     | 34  | 9.91  |
| WRITE-IN. . . . .             | 8   | 2.33  |
| Total . . . . .               | 343 |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 146 |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                               |     |       |
|-------------------------------|-----|-------|
| AUGUST C STICKEL IV . . . . . | 90  | 78.26 |
| WRITE-IN. . . . .             | 25  | 21.74 |
| Total . . . . .               | 115 |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 374 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE CLAY TOWNSHIP

VOTE FOR NOT MORE THAN 2

|                       |     |        |
|-----------------------|-----|--------|
| WRITE-IN. . . . .     | 74  | 100.00 |
| Total . . . . .       | 74  |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 252 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 81  | 45.51 |
| NO. . . . .           | 97  | 54.49 |
| Total . . . . .       | 178 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 36  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 83  | 50.92 |
| NO. . . . .           | 80  | 49.08 |
| Total . . . . .       | 163 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 51  |       |

PRECINCT REPORT            HUNTINGDON COUNTY, PA            OFFICIAL RESULTS  
 RUN DATE:05/03/16        PRIMARY ELECTION  
 RUN TIME:03:29 PM        APRIL 26, 2016  
                              STATISTICS

0010 COALMONT BOROUGH

VOTES    PERCENT

|   |    |       |
|---|----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 65 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 44 | 67.69 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 13 | 20.00 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 8  | 12.31 |
| BALLOTS CAST - TOTAL . . . . .            | 14 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 9  | 64.29 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 3  | 21.43 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 2  | 14.29 |
| VOTER TURNOUT - TOTAL . . . . .           |    | 21.54 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |    | 20.45 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |    | 23.08 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |    | 25.00 |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |   |       |
|------------------------------------|---|-------|
| HILLARY CLINTON . . . . .          | 2 | 22.22 |
| BERNIE SANDERS. . . . .            | 3 | 33.33 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 2 | 22.22 |
| WRITE-IN. . . . .                  | 2 | 22.22 |
| Total . . . . .                    | 9 |       |
| Over Votes . . . . .               | 0 |       |
| Under Votes . . . . .              | 0 |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |   |       |
|----------------------------|---|-------|
| JOSEPH J VODVARKA. . . . . | 2 | 22.22 |
| JOHN FETTERMAN. . . . .    | 1 | 11.11 |
| JOE SESTAK . . . . .       | 2 | 22.22 |
| KATIE MCGINTY . . . . .    | 3 | 33.33 |
| WRITE-IN. . . . .          | 1 | 11.11 |
| Total . . . . .            | 9 |       |
| Over Votes . . . . .       | 0 |       |
| Under Votes . . . . .      | 0 |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |   |       |
|-------------------------------|---|-------|
| JOHN MORGANELLI . . . . .     | 0 |       |
| JOSH SHAPIRO . . . . .        | 4 | 44.44 |
| STEPHEN A ZAPPALA JR. . . . . | 5 | 55.56 |
| WRITE-IN. . . . .             | 0 |       |
| Total . . . . .               | 9 |       |
| Over Votes . . . . .          | 0 |       |
| Under Votes . . . . .         | 0 |       |

AUDITOR GENERAL  
 VOTE FOR NOT MORE THAN 1  
 EUGENE A DEPASQUALE . . . . . 5 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 5  
     Over Votes . . . . . 0  
     Under Votes . . . . . 4

STATE TREASURER  
 VOTE FOR NOT MORE THAN 1  
 JOE TORSELLA . . . . . 7 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 7  
     Over Votes . . . . . 0  
     Under Votes . . . . . 2

REPRESENTATIVE IN CONGRESS 9TH DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 WRITE-IN. . . . . 2 100.00  
     Total . . . . . 2  
     Over Votes . . . . . 0  
     Under Votes . . . . . 7

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 RICK ROGERS. . . . . 8 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 8  
     Over Votes . . . . . 0  
     Under Votes . . . . . 1

DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
 VOTE FOR NOT MORE THAN 5  
 MADELINE MADDIE SNYDER . . . . . 2 7.69  
 MIKE CORDARO . . . . . 6 23.08  
 KATHLEEN HENDRICKS . . . . . 5 19.23  
 GILLIAN KRATZER . . . . . 1 3.85  
 ALEXIS WAKSMUNSKI. . . . . 4 15.38  
 MELINDA DEAL . . . . . 1 3.85  
 VINCENT A VICITES. . . . . 1 3.85  
 JAMES T DAVIS . . . . . 1 3.85  
 SHERI MORGAN . . . . . 5 19.23  
 WRITE-IN. . . . . 0  
     Total . . . . . 26  
     Over Votes . . . . . 0  
     Under Votes . . . . . 19

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
 VOTE FOR NOT MORE THAN 1  
 TED CRUZ. . . . . 0  
 MARCO RUBIO. . . . . 0  
 JEB BUSH. . . . . 0  
 BEN CARSON . . . . . 0  
 JOHN R KASICH . . . . . 0  
 DONALD J TRUMP. . . . . 3 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 3  
     Over Votes . . . . . 0

Under Votes . . . . . 0

UNITED STATES SENATOR  
VOTE FOR NOT MORE THAN 1

PAT TOOMEY . . . . . 3 100.00  
WRITE-IN. . . . . 0  
Total . . . . . 3  
Over Votes . . . . . 0  
Under Votes . . . . . 0

ATTORNEY GENERAL  
VOTE FOR NOT MORE THAN 1

JOE PETERS . . . . . 2 66.67  
JOHN RAFFERTY . . . . . 1 33.33  
WRITE-IN. . . . . 0  
Total . . . . . 3  
Over Votes . . . . . 0  
Under Votes . . . . . 0

AUDITOR GENERAL  
VOTE FOR NOT MORE THAN 1

JOHN BROWN . . . . . 3 100.00  
WRITE-IN. . . . . 0  
Total . . . . . 3  
Over Votes . . . . . 0  
Under Votes . . . . . 0

STATE TREASURER  
VOTE FOR NOT MORE THAN 1

OTTO VOIT . . . . . 3 100.00  
WRITE-IN. . . . . 0  
Total . . . . . 3  
Over Votes . . . . . 0  
Under Votes . . . . . 0

REPRESENTATIVE IN CONGRESS 9TH DISTRICT  
VOTE FOR NOT MORE THAN 1

BILL SHUSTER . . . . . 2 66.67  
ART HALVORSON . . . . . 1 33.33  
WRITE-IN. . . . . 0  
Total . . . . . 3  
Over Votes . . . . . 0  
Under Votes . . . . . 0

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
VOTE FOR NOT MORE THAN 1

RICH IRVIN . . . . . 2 66.67  
MARY ANN BUCKLEY . . . . . 1 33.33  
WRITE-IN. . . . . 0  
Total . . . . . 3  
Over Votes . . . . . 0  
Under Votes . . . . . 0

DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
VOTE FOR NOT MORE THAN 3

LOIS KANESHIKI. . . . . 0  
BILL SHUSTER . . . . . 3 33.33  
DEBBIE TAYLOR . . . . . 0  
JUDY WARD . . . . . 2 22.22

|                               |   |       |
|-------------------------------|---|-------|
| CODY RAYMOND KNOTTS . . . . . | 0 |       |
| DAVID SHOW . . . . .          | 0 |       |
| BOB THOMAS . . . . .          | 3 | 33.33 |
| JOSEPH LAMANTIA . . . . .     | 0 |       |
| WRITE-IN. . . . .             | 1 | 11.11 |
| Total . . . . .               | 9 |       |
| Over Votes . . . . .          | 0 |       |
| Under Votes . . . . .         | 0 |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
VOTE FOR NOT MORE THAN 3

|                               |   |       |
|-------------------------------|---|-------|
| AUGUST C STICKEL IV . . . . . | 2 | 40.00 |
| WRITE-IN. . . . .             | 3 | 60.00 |
| Total . . . . .               | 5 |       |
| Over Votes . . . . .          | 0 |       |
| Under Votes . . . . .         | 4 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE COALMONT BOROUGH  
VOTE FOR NOT MORE THAN 2

|                       |   |        |
|-----------------------|---|--------|
| WRITE-IN. . . . .     | 2 | 100.00 |
| Total . . . . .       | 2 |        |
| Over Votes . . . . .  | 0 |        |
| Under Votes . . . . . | 4 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1  
VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 5  | 50.00 |
| NO. . . . .           | 5  | 50.00 |
| Total . . . . .       | 10 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 4  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2  
VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 7  | 58.33 |
| NO. . . . .           | 5  | 41.67 |
| Total . . . . .       | 12 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 2  |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0011 CROMWELL TOWNSHIP

VOTES PERCENT

|   |       |       |
|---|-------|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 1026  |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 271   | 26.41 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 687   | 66.96 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 68    | 6.63  |
| BALLOTS CAST - TOTAL. . . . .             | 406   |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 90    | 22.17 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 315   | 77.59 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 1     | .25   |
| VOTER TURNOUT - TOTAL . . . . .           | 39.57 |       |
| VOTER TURNOUT - DEMOCRATIC. . . . .       | 33.21 |       |
| VOTER TURNOUT - REPUBLICAN. . . . .       | 45.85 |       |
| VOTER TURNOUT - NONPARTISAN . . . . .     | 1.47  |       |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 24 | 27.91 |
| BERNIE SANDERS. . . . .            | 42 | 48.84 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 2  | 2.33  |
| WRITE-IN. . . . .                  | 18 | 20.93 |
| Total . . . . .                    | 86 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 4  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 3  | 3.90  |
| JOHN FETTERMAN. . . . .    | 7  | 9.09  |
| JOE SESTAK . . . . .       | 38 | 49.35 |
| KATIE MCGINTY . . . . .    | 26 | 33.77 |
| WRITE-IN. . . . .          | 3  | 3.90  |
| Total . . . . .            | 77 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 13 |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 19 | 27.14 |
| JOSH SHAPIRO . . . . .        | 36 | 51.43 |
| STEPHEN A ZAPPALA JR. . . . . | 10 | 14.29 |
| WRITE-IN. . . . .             | 5  | 7.14  |
| Total . . . . .               | 70 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 20 |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |        |
|-------------------------------|----|--------|
| EUGENE A DEPASQUALE . . . . . | 59 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 59 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 31 |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                        |    |        |
|------------------------|----|--------|
| JOE TORSELLA . . . . . | 58 | 100.00 |
| WRITE-IN. . . . .      | 0  |        |
| Total . . . . .        | 58 |        |
| Over Votes . . . . .   | 0  |        |
| Under Votes . . . . .  | 32 |        |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| WRITE-IN. . . . .     | 18 | 100.00 |
| Total . . . . .       | 18 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 72 |        |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                      |    |       |
|----------------------|----|-------|
| RICK ROGERS. . . . . | 54 | 80.60 |
|----------------------|----|-------|

|                       |    |       |
|-----------------------|----|-------|
| WRITE-IN. . . . .     | 13 | 19.40 |
| Total . . . . .       | 67 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 23 |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 5

|                                  |     |       |
|----------------------------------|-----|-------|
| MADELINE MADDIE SNYDER . . . . . | 20  | 9.05  |
| MIKE CORDARO . . . . .           | 34  | 15.38 |
| KATHLEEN HENDRICKS . . . . .     | 36  | 16.29 |
| GILLIAN KRATZER . . . . .        | 12  | 5.43  |
| ALEXIS WAKSMUNSKI. . . . .       | 31  | 14.03 |
| MELINDA DEAL . . . . .           | 16  | 7.24  |
| VINCENT A VICITES. . . . .       | 17  | 7.69  |
| JAMES T DAVIS . . . . .          | 18  | 8.14  |
| SHERI MORGAN . . . . .           | 36  | 16.29 |
| WRITE-IN. . . . .                | 1   | .45   |
| Total . . . . .                  | 221 |       |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 229 |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| TED CRUZ. . . . .       | 64  | 20.51 |
| MARCO RUBIO. . . . .    | 2   | .64   |
| JEB BUSH. . . . .       | 0   |       |
| BEN CARSON . . . . .    | 7   | 2.24  |
| JOHN R KASICH . . . . . | 18  | 5.77  |
| DONALD J TRUMP. . . . . | 219 | 70.19 |
| WRITE-IN. . . . .       | 2   | .64   |
| Total . . . . .         | 312 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 4   |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| PAT TOOMEY . . . . .  | 249 | 99.60 |
| WRITE-IN. . . . .     | 1   | .40   |
| Total . . . . .       | 250 |       |
| Over Votes . . . . .  | 1   |       |
| Under Votes . . . . . | 65  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| JOE PETERS . . . . .    | 116 | 48.95 |
| JOHN RAFFERTY . . . . . | 120 | 50.63 |
| WRITE-IN. . . . .       | 1   | .42   |
| Total . . . . .         | 237 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 79  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| JOHN BROWN . . . . .  | 222 | 99.11 |
| WRITE-IN. . . . .     | 2   | .89   |
| Total . . . . .       | 224 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 92  |       |

STATE TREASURER  
VOTE FOR NOT MORE THAN 1  
OTTO VOIT . . . . . 217 99.54  
WRITE-IN. . . . . 1 .46  
Total . . . . . 218  
Over Votes . . . . . 0  
Under Votes . . . . . 98

REPRESENTATIVE IN CONGRESS 9TH DISTRICT  
VOTE FOR NOT MORE THAN 1  
BILL SHUSTER . . . . . 133 46.34  
ART HALVORSON . . . . . 153 53.31  
WRITE-IN. . . . . 1 .35  
Total . . . . . 287  
Over Votes . . . . . 1  
Under Votes . . . . . 28

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
VOTE FOR NOT MORE THAN 1  
RICH IRVIN . . . . . 161 53.85  
MARY ANN BUCKLEY . . . . . 137 45.82  
WRITE-IN. . . . . 1 .33  
Total . . . . . 299  
Over Votes . . . . . 0  
Under Votes . . . . . 17

DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
VOTE FOR NOT MORE THAN 3  
LOIS KANESHIKI. . . . . 44 6.62  
BILL SHUSTER . . . . . 124 18.65  
DEBBIE TAYLOR . . . . . 112 16.84  
JUDY WARD . . . . . 75 11.28  
CODY RAYMOND KNOTTS . . . . . 79 11.88  
DAVID SHOW . . . . . 34 5.11  
BOB THOMAS . . . . . 105 15.79  
JOSEPH LAMANTIA . . . . . 87 13.08  
WRITE-IN. . . . . 5 .75  
Total . . . . . 665  
Over Votes . . . . . 3  
Under Votes . . . . . 278

ALTERNATE DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
VOTE FOR NOT MORE THAN 3  
AUGUST C STICKEL IV . . . . . 185 89.81  
WRITE-IN. . . . . 21 10.19  
Total . . . . . 206  
Over Votes . . . . . 0  
Under Votes . . . . . 739

MEMBER OF REPUBLICAN COUNTY COMMITTEE CROMWELL TOWNSHIP  
VOTE FOR NOT MORE THAN 2  
BARRY BLAIR WRIGHT . . . . . 143 40.51  
DAVID W BOOHER. . . . . 199 56.37  
WRITE-IN. . . . . 11 3.12  
Total . . . . . 353  
Over Votes . . . . . 0  
Under Votes . . . . . 277

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 146 | 41.95 |
| NO. . . . .           | 202 | 58.05 |
| Total . . . . .       | 348 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 59  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 183 | 55.29 |
| NO. . . . .           | 148 | 44.71 |
| Total . . . . .       | 331 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 76  |       |

PRECINCT REPORT            HUNTINGDON COUNTY, PA            OFFICIAL RESULTS  
 RUN DATE:05/03/16        PRIMARY ELECTION  
 RUN TIME:03:29 PM        APRIL 26, 2016  
                               STATISTICS

0012 DUBLIN TOWNSHIP

VOTES    PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 850 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 217 | 25.53 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 533 | 62.71 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 100 | 11.76 |
| BALLOTS CAST - TOTAL . . . . .            | 335 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 75  | 22.39 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 257 | 76.72 |
| BALLOTS CAST - NONPARTISAN . . . . .      | 3   | .90   |
| VOTER TURNOUT - TOTAL . . . . .           |     | 39.41 |
| VOTER TURNOUT - DEMOCRATIC . . . . .      |     | 34.56 |
| VOTER TURNOUT - REPUBLICAN . . . . .      |     | 48.22 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     | 3.00  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 22 | 30.56 |
| BERNIE SANDERS. . . . .            | 30 | 41.67 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0  |       |
| WRITE-IN. . . . .                  | 20 | 27.78 |
| Total . . . . .                    | 72 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 3  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 1  | 1.59  |
| JOHN FETTERMAN. . . . .    | 7  | 11.11 |
| JOE SESTAK . . . . .       | 20 | 31.75 |
| KATIE MCGINTY . . . . .    | 32 | 50.79 |
| WRITE-IN. . . . .          | 3  | 4.76  |
| Total . . . . .            | 63 |       |
| Over Votes . . . . .       | 1  |       |
| Under Votes . . . . .      | 11 |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 13 | 22.41 |
| JOSH SHAPIRO . . . . .        | 31 | 53.45 |
| STEPHEN A ZAPPALA JR. . . . . | 14 | 24.14 |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 58 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 17 |       |

AUDITOR GENERAL

|                               |    |       |
|-------------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1      |    |       |
| EUGENE A DEPASQUALE . . . . . | 47 | 94.00 |
| WRITE-IN. . . . .             | 3  | 6.00  |
| Total . . . . .               | 50 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 25 |       |

STATE TREASURER

|                          |    |       |
|--------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1 |    |       |
| JOE TORSELLA . . . . .   | 46 | 95.83 |
| WRITE-IN. . . . .        | 2  | 4.17  |
| Total . . . . .          | 48 |       |
| Over Votes . . . . .     | 0  |       |
| Under Votes . . . . .    | 27 |       |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

|                          |    |        |
|--------------------------|----|--------|
| VOTE FOR NOT MORE THAN 1 |    |        |
| WRITE-IN. . . . .        | 14 | 100.00 |
| Total . . . . .          | 14 |        |
| Over Votes . . . . .     | 0  |        |
| Under Votes . . . . .    | 61 |        |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

|                          |    |       |
|--------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1 |    |       |
| RICK ROGERS. . . . .     | 46 | 76.67 |
| WRITE-IN. . . . .        | 14 | 23.33 |
| Total . . . . .          | 60 |       |
| Over Votes . . . . .     | 0  |       |
| Under Votes . . . . .    | 15 |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

|                                  |     |       |
|----------------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 5         |     |       |
| MADELINE MADDIE SNYDER . . . . . | 22  | 8.91  |
| MIKE CORDARO . . . . .           | 31  | 12.55 |
| KATHLEEN HENDRICKS . . . . .     | 29  | 11.74 |
| GILLIAN KRATZER . . . . .        | 15  | 6.07  |
| ALEXIS WAKSMUNSKI. . . . .       | 24  | 9.72  |
| MELINDA DEAL . . . . .           | 22  | 8.91  |
| VINCENT A VICITES. . . . .       | 21  | 8.50  |
| JAMES T DAVIS . . . . .          | 24  | 9.72  |
| SHERI MORGAN . . . . .           | 31  | 12.55 |
| WRITE-IN. . . . .                | 28  | 11.34 |
| Total . . . . .                  | 247 |       |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 128 |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

|                          |    |       |
|--------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1 |    |       |
| TED CRUZ. . . . .        | 36 | 14.01 |
| MARCO RUBIO. . . . .     | 0  |       |

|                          |     |       |
|--------------------------|-----|-------|
| JEB BUSH . . . . .       | 4   | 1.56  |
| BEN CARSON . . . . .     | 5   | 1.95  |
| JOHN R KASICH . . . . .  | 11  | 4.28  |
| DONALD J TRUMP . . . . . | 200 | 77.82 |
| WRITE-IN . . . . .       | 1   | .39   |
| Total . . . . .          | 257 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 0   |       |

UNITED STATES SENATOR

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| PAT TOOMEY . . . . .     | 208 | 99.05 |
| WRITE-IN . . . . .       | 2   | .95   |
| Total . . . . .          | 210 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 47  |       |

ATTORNEY GENERAL

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| JOE PETERS . . . . .     | 102 | 50.50 |
| JOHN RAFFERTY . . . . .  | 98  | 48.51 |
| WRITE-IN . . . . .       | 2   | .99   |
| Total . . . . .          | 202 |       |
| Over Votes . . . . .     | 1   |       |
| Under Votes . . . . .    | 54  |       |

AUDITOR GENERAL

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| JOHN BROWN . . . . .     | 181 | 98.37 |
| WRITE-IN . . . . .       | 3   | 1.63  |
| Total . . . . .          | 184 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 73  |       |

STATE TREASURER

|                          |     |        |
|--------------------------|-----|--------|
| VOTE FOR NOT MORE THAN 1 |     |        |
| OTTO VOIT . . . . .      | 189 | 100.00 |
| WRITE-IN . . . . .       | 0   |        |
| Total . . . . .          | 189 |        |
| Over Votes . . . . .     | 0   |        |
| Under Votes . . . . .    | 68  |        |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| BILL SHUSTER . . . . .   | 84  | 34.43 |
| ART HALVORSON . . . . .  | 160 | 65.57 |
| WRITE-IN . . . . .       | 0   |       |
| Total . . . . .          | 244 |       |
| Over Votes . . . . .     | 1   |       |
| Under Votes . . . . .    | 12  |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

|                            |     |       |
|----------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1   |     |       |
| RICH IRVIN . . . . .       | 137 | 56.38 |
| MARY ANN BUCKLEY . . . . . | 106 | 43.62 |
| WRITE-IN . . . . .         | 0   |       |
| Total . . . . .            | 243 |       |
| Over Votes . . . . .       | 1   |       |
| Under Votes . . . . .      | 13  |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                               |     |       |
|-------------------------------|-----|-------|
| LOIS KANESHIKI . . . . .      | 38  | 7.51  |
| BILL SHUSTER . . . . .        | 91  | 17.98 |
| DEBBIE TAYLOR . . . . .       | 87  | 17.19 |
| JUDY WARD . . . . .           | 46  | 9.09  |
| CODY RAYMOND KNOTTS . . . . . | 67  | 13.24 |
| DAVID SHOW . . . . .          | 25  | 4.94  |
| BOB THOMAS . . . . .          | 76  | 15.02 |
| JOSEPH LAMANTIA . . . . .     | 71  | 14.03 |
| WRITE-IN. . . . .             | 5   | .99   |
| Total . . . . .               | 506 |       |
| Over Votes . . . . .          | 3   |       |
| Under Votes . . . . .         | 262 |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                               |     |       |
|-------------------------------|-----|-------|
| AUGUST C STICKEL IV . . . . . | 151 | 94.97 |
| WRITE-IN. . . . .             | 8   | 5.03  |
| Total . . . . .               | 159 |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 612 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE DUBLIN TOWNSHIP

VOTE FOR NOT MORE THAN 2

|                         |     |       |
|-------------------------|-----|-------|
| LINDA J MCMATH. . . . . | 217 | 95.59 |
| WRITE-IN. . . . .       | 10  | 4.41  |
| Total . . . . .         | 227 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 287 |       |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 126 | 46.67 |
| NO. . . . .           | 144 | 53.33 |
| Total . . . . .       | 270 |       |
| Over Votes . . . . .  | 2   |       |
| Under Votes . . . . . | 63  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 145 | 57.54 |
| NO. . . . .           | 107 | 42.46 |
| Total . . . . .       | 252 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 83  |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0013 DUDLEY BOROUGH

VOTES PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 114 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 52  | 45.61 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 47  | 41.23 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 15  | 13.16 |

|                                       |    |       |
|---------------------------------------|----|-------|
| BALLOTS CAST - TOTAL . . . . .        | 49 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .   | 24 | 48.98 |
| BALLOTS CAST - REPUBLICAN . . . . .   | 24 | 48.98 |
| BALLOTS CAST - NONPARTISAN. . . . .   | 1  | 2.04  |
| VOTER TURNOUT - TOTAL . . . . .       |    | 42.98 |
| VOTER TURNOUT - DEMOCRATIC. . . . .   |    | 46.15 |
| VOTER TURNOUT - REPUBLICAN. . . . .   |    | 51.06 |
| VOTER TURNOUT - NONPARTISAN . . . . . |    | 6.67  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 6  | 27.27 |
| BERNIE SANDERS. . . . .            | 14 | 63.64 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0  |       |
| WRITE-IN. . . . .                  | 2  | 9.09  |
| Total . . . . .                    | 22 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 2  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 1  | 4.55  |
| JOHN FETTERMAN. . . . .    | 4  | 18.18 |
| JOE SESTAK . . . . .       | 5  | 22.73 |
| KATIE MCGINTY . . . . .    | 12 | 54.55 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 22 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 2  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 3  | 13.64 |
| JOSH SHAPIRO . . . . .        | 15 | 68.18 |
| STEPHEN A ZAPPALA JR. . . . . | 4  | 18.18 |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 22 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 2  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| EUGENE A DEPASQUALE . . . . . | 15 | 93.75 |
| WRITE-IN. . . . .             | 1  | 6.25  |
| Total . . . . .               | 16 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 8  |       |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                        |    |        |
|------------------------|----|--------|
| JOE TORSELLA . . . . . | 17 | 100.00 |
| WRITE-IN. . . . .      | 0  |        |
| Total . . . . .        | 17 |        |
| Over Votes . . . . .   | 0  |        |
| Under Votes . . . . .  | 7  |        |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| WRITE-IN. . . . .     | 1  | 100.00 |
| Total . . . . .       | 1  |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 23 |        |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| RICK ROGERS. . . . .  | 17 | 94.44 |
| WRITE-IN. . . . .     | 1  | 5.56  |
| Total . . . . .       | 18 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 6  |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
VOTE FOR NOT MORE THAN 5

|                                  |    |       |
|----------------------------------|----|-------|
| MADELINE MADDIE SNYDER . . . . . | 8  | 10.26 |
| MIKE CORDARO . . . . .           | 11 | 14.10 |
| KATHLEEN HENDRICKS . . . . .     | 11 | 14.10 |
| GILLIAN KRATZER . . . . .        | 4  | 5.13  |
| ALEXIS WAKSMUNSKI. . . . .       | 10 | 12.82 |
| MELINDA DEAL . . . . .           | 5  | 6.41  |
| VINCENT A VICITES. . . . .       | 8  | 10.26 |
| JAMES T DAVIS . . . . .          | 9  | 11.54 |
| SHERI MORGAN . . . . .           | 9  | 11.54 |
| WRITE-IN. . . . .                | 3  | 3.85  |
| Total . . . . .                  | 78 |       |
| Over Votes . . . . .             | 0  |       |
| Under Votes . . . . .            | 42 |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| TED CRUZ. . . . .       | 5  | 20.83 |
| MARCO RUBIO. . . . .    | 0  |       |
| JEB BUSH. . . . .       | 1  | 4.17  |
| BEN CARSON . . . . .    | 0  |       |
| JOHN R KASICH . . . . . | 2  | 8.33  |
| DONALD J TRUMP. . . . . | 16 | 66.67 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 24 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 0  |       |

UNITED STATES SENATOR  
VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| PAT TOOMEY . . . . .  | 19 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 19 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 5  |        |

ATTORNEY GENERAL  
VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| JOE PETERS . . . . .    | 8  | 50.00 |
| JOHN RAFFERTY . . . . . | 8  | 50.00 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 16 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 8  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| JOHN BROWN . . . . .  | 16 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 16 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 8  |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| OTTO VOIT . . . . .   | 16 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 16 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 8  |        |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| BILL SHUSTER . . . . .  | 17 | 73.91 |
| ART HALVORSON . . . . . | 6  | 26.09 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 23 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 1  |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| RICH IRVIN . . . . .       | 16 | 72.73 |
| MARY ANN BUCKLEY . . . . . | 6  | 27.27 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 22 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 2  |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                               |    |       |
|-------------------------------|----|-------|
| LOIS KANESHIKI. . . . .       | 1  | 1.79  |
| BILL SHUSTER . . . . .        | 10 | 17.86 |
| DEBBIE TAYLOR . . . . .       | 12 | 21.43 |
| JUDY WARD . . . . .           | 6  | 10.71 |
| CODY RAYMOND KNOTTS . . . . . | 10 | 17.86 |
| DAVID SHOW . . . . .          | 1  | 1.79  |
| BOB THOMAS . . . . .          | 7  | 12.50 |
| JOSEPH LAMANTIA . . . . .     | 9  | 16.07 |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 56 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 16 |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                               |    |        |
|-------------------------------|----|--------|
| AUGUST C STICKEL IV . . . . . | 14 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 14 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 58 |        |

MEMBER OF REPUBLICAN COUNTY COMMITTEE DUDLEY BOROUGH

VOTE FOR NOT MORE THAN 2

|                   |   |  |
|-------------------|---|--|
| WRITE-IN. . . . . | 0 |  |
|-------------------|---|--|

|                       |    |
|-----------------------|----|
| Total . . . . .       | 0  |
| Over Votes . . . . .  | 0  |
| Under Votes . . . . . | 48 |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 15 | 42.86 |
| NO. . . . .           | 20 | 57.14 |
| Total . . . . .       | 35 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 14 |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 17 | 53.13 |
| NO. . . . .           | 15 | 46.88 |
| Total . . . . .       | 32 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 17 |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0014 FRANKLIN TOWNSHIP

VOTES PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 381 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 65  | 17.06 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 277 | 72.70 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 39  | 10.24 |
| BALLOTS CAST - TOTAL. . . . .             | 167 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 29  | 17.37 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 137 | 82.04 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 1   | .60   |
| VOTER TURNOUT - TOTAL . . . . .           |     | 43.83 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 44.62 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 49.46 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     | 2.56  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 15 | 51.72 |
| BERNIE SANDERS. . . . .            | 14 | 48.28 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0  |       |
| WRITE-IN. . . . .                  | 0  |       |
| Total . . . . .                    | 29 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 0  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 2  | 7.14  |
| JOHN FETTERMAN. . . . .    | 4  | 14.29 |
| JOE SESTAK . . . . .       | 11 | 39.29 |
| KATIE MCGINTY . . . . .    | 11 | 39.29 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 28 |       |

Over Votes . . . . . 0  
 Under Votes . . . . . 1

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

JOHN MORGANELLI . . . . . 9 36.00  
 JOSH SHAPIRO . . . . . 12 48.00  
 STEPHEN A ZAPPALA JR. . . . . 4 16.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 25  
 Over Votes . . . . . 0  
 Under Votes . . . . . 4

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

EUGENE A DEPASQUALE . . . . . 23 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 23  
 Over Votes . . . . . 0  
 Under Votes . . . . . 6

STATE TREASURER

VOTE FOR NOT MORE THAN 1

JOE TORSELLA . . . . . 24 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 24  
 Over Votes . . . . . 0  
 Under Votes . . . . . 5

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

KERITH STRANO TAYLOR. . . . . 24 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 24  
 Over Votes . . . . . 0  
 Under Votes . . . . . 5

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

RICK ROGERS. . . . . 22 91.67  
 WRITE-IN. . . . . 2 8.33  
     Total . . . . . 24  
 Over Votes . . . . . 0  
 Under Votes . . . . . 5

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 5

WILLIAM R VAN SAUN . . . . . 6 4.88  
 NANCY R CHISWICK . . . . . 11 8.94  
 RYAN VALENCIA . . . . . 6 4.88  
 MIKE HANNA . . . . . 12 9.76  
 JARED DELOOF . . . . . 16 13.01  
 SUSAN A DEMETRICK. . . . . 20 16.26  
 MATT BRIGIDA . . . . . 14 11.38  
 DAN LONG. . . . . 13 10.57  
 AMBER CONCEPCION . . . . . 11 8.94  
 JOANNE TOSTI-VASEY . . . . . 14 11.38  
 WRITE-IN. . . . . 0  
     Total . . . . . 123  
 Over Votes . . . . . 0

Under Votes . . . . . 22

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1  
 TED CRUZ. . . . . 38 27.74  
 MARCO RUBIO. . . . . 0  
 JEB BUSH. . . . . 1 .73  
 BEN CARSON . . . . . 6 4.38  
 JOHN R KASICH . . . . . 32 23.36  
 DONALD J TRUMP. . . . . 60 43.80  
 WRITE-IN. . . . . 0  
     Total . . . . . 137  
     Over Votes . . . . . 0  
     Under Votes . . . . . 0

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1  
 PAT TOOMEY . . . . . 122 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 122  
     Over Votes . . . . . 0  
     Under Votes . . . . . 15

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1  
 JOE PETERS . . . . . 45 42.86  
 JOHN RAFFERTY . . . . . 60 57.14  
 WRITE-IN. . . . . 0  
     Total . . . . . 105  
     Over Votes . . . . . 0  
     Under Votes . . . . . 32

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1  
 JOHN BROWN . . . . . 103 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 103  
     Over Votes . . . . . 0  
     Under Votes . . . . . 34

STATE TREASURER

VOTE FOR NOT MORE THAN 1  
 OTTO VOIT . . . . . 106 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 106  
     Over Votes . . . . . 0  
     Under Votes . . . . . 31

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1  
 GLENN GT THOMPSON. . . . . 115 99.14  
 WRITE-IN. . . . . 1 .86  
     Total . . . . . 116  
     Over Votes . . . . . 0  
     Under Votes . . . . . 21

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |     |       |
|----------------------------|-----|-------|
| RICH IRVIN . . . . .       | 106 | 80.30 |
| MARY ANN BUCKLEY . . . . . | 26  | 19.70 |
| WRITE-IN. . . . .          | 0   |       |
| Total . . . . .            | 132 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 5   |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JOYCE C HAAS . . . . .              | 46  | 15.08 |
| SCOTT SCHREFFLER . . . . .          | 24  | 7.87  |
| RICK CHURA . . . . .                | 33  | 10.82 |
| LYLE STEWART . . . . .              | 24  | 7.87  |
| SHEILA FITZGERALD STERRETT. . . . . | 42  | 13.77 |
| JAMES KLEIN. . . . .                | 29  | 9.51  |
| ASH KHARE . . . . .                 | 39  | 12.79 |
| BARRY KROEKER . . . . .             | 32  | 10.49 |
| C ARNOLD MCCLURE . . . . .          | 36  | 11.80 |
| WRITE-IN. . . . .                   | 0   |       |
| Total . . . . .                     | 305 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 106 |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JUSTIN GALLAGHER . . . . .          | 60  | 29.70 |
| C ARNOLD MCCLURE . . . . .          | 75  | 37.13 |
| SHEILA FITZGERLAD STERRETT. . . . . | 66  | 32.67 |
| WRITE-IN. . . . .                   | 1   | .50   |
| Total . . . . .                     | 202 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 209 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE FRANKLIN TOWNSHIP

VOTE FOR NOT MORE THAN 2

|                               |     |       |
|-------------------------------|-----|-------|
| BETTY L LAYTON. . . . .       | 119 | 56.94 |
| WARREN HARRIS LAYTON. . . . . | 90  | 43.06 |
| WRITE-IN. . . . .             | 0   |       |
| Total . . . . .               | 209 |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 65  |       |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 77  | 52.03 |
| NO. . . . .           | 71  | 47.97 |
| Total . . . . .       | 148 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 19  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 83  | 58.45 |
| NO. . . . .           | 59  | 41.55 |
| Total . . . . .       | 142 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 25  |       |

RUN DATE:05/03/16 PRIMARY ELECTION  
 RUN TIME:03:29 PM APRIL 26, 2016  
 STATISTICS

0015 HENDERSON TOWNSHIP

VOTES PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 656 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 222 | 33.84 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 369 | 56.25 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 65  | 9.91  |
| BALLOTS CAST - TOTAL . . . . .            | 279 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 79  | 28.32 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 197 | 70.61 |
| BALLOTS CAST - NONPARTISAN . . . . .      | 3   | 1.08  |
| VOTER TURNOUT - TOTAL . . . . .           |     | 42.53 |
| VOTER TURNOUT - DEMOCRATIC . . . . .      |     | 35.59 |
| VOTER TURNOUT - REPUBLICAN . . . . .      |     | 53.39 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     | 4.62  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 25 | 31.65 |
| BERNIE SANDERS . . . . .           | 47 | 59.49 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 1  | 1.27  |
| WRITE-IN . . . . .                 | 6  | 7.59  |
| Total . . . . .                    | 79 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 0  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                             |    |       |
|-----------------------------|----|-------|
| JOSEPH J VODVARKA . . . . . | 1  | 1.32  |
| JOHN FETTERMAN . . . . .    | 11 | 14.47 |
| JOE SESTAK . . . . .        | 28 | 36.84 |
| KATIE MCGINTY . . . . .     | 36 | 47.37 |
| WRITE-IN . . . . .          | 0  |       |
| Total . . . . .             | 76 |       |
| Over Votes . . . . .        | 1  |       |
| Under Votes . . . . .       | 2  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 27 | 36.00 |
| JOSH SHAPIRO . . . . .        | 35 | 46.67 |
| STEPHEN A ZAPPALA JR. . . . . | 13 | 17.33 |
| WRITE-IN . . . . .            | 0  |       |
| Total . . . . .               | 75 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 4  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |        |
|-------------------------------|----|--------|
| EUGENE A DEPASQUALE . . . . . | 63 | 100.00 |
| WRITE-IN . . . . .            | 0  |        |
| Total . . . . .               | 63 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 16 |        |

STATE TREASURER  
 VOTE FOR NOT MORE THAN 1  
 JOE TORSELLA . . . . . 61 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 61  
     Over Votes . . . . . 0  
     Under Votes . . . . . 18

REPRESENTATIVE IN CONGRESS 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 KERITH STRANO TAYLOR. . . . . 60 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 60  
     Over Votes . . . . . 0  
     Under Votes . . . . . 19

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 RICK ROGERS. . . . . 60 90.91  
 WRITE-IN. . . . . 6 9.09  
     Total . . . . . 66  
     Over Votes . . . . . 0  
     Under Votes . . . . . 13

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 5  
 WILLIAM R VAN SAUN . . . . . 23 7.06  
 NANCY R CHISWICK . . . . . 30 9.20  
 RYAN VALENCIA . . . . . 23 7.06  
 MIKE HANNA . . . . . 27 8.28  
 JARED DELOOF . . . . . 39 11.96  
 SUSAN A DEMETRICK. . . . . 43 13.19  
 MATT BRIGIDA . . . . . 39 11.96  
 DAN LONG. . . . . 36 11.04  
 AMBER CONCEPCION . . . . . 29 8.90  
 JOANNE TOSTI-VASEY . . . . . 35 10.74  
 WRITE-IN. . . . . 2 .61  
     Total . . . . . 326  
     Over Votes . . . . . 5  
     Under Votes . . . . . 64

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
 VOTE FOR NOT MORE THAN 1  
 TED CRUZ. . . . . 55 27.78  
 MARCO RUBIO. . . . . 2 1.01  
 JEB BUSH. . . . . 3 1.52  
 BEN CARSON . . . . . 2 1.01  
 JOHN R KASICH . . . . . 15 7.58  
 DONALD J TRUMP. . . . . 121 61.11  
 WRITE-IN. . . . . 0  
     Total . . . . . 198  
     Over Votes . . . . . 0  
     Under Votes . . . . . 0

UNITED STATES SENATOR  
 VOTE FOR NOT MORE THAN 1  
 PAT TOOMEY . . . . . 176 97.78  
 WRITE-IN. . . . . 4 2.22  
     Total . . . . . 180  
     Over Votes . . . . . 0

Under Votes . . . . . 17

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

JOE PETERS . . . . . 79 48.17  
 JOHN RAFFERTY . . . . . 85 51.83  
 WRITE-IN. . . . . 0  
 Total . . . . . 164  
 Over Votes . . . . . 0  
 Under Votes . . . . . 33

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

JOHN BROWN . . . . . 163 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 163  
 Over Votes . . . . . 0  
 Under Votes . . . . . 34

STATE TREASURER

VOTE FOR NOT MORE THAN 1

OTTO VOIT . . . . . 162 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 162  
 Over Votes . . . . . 0  
 Under Votes . . . . . 35

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

GLENN GT THOMPSON. . . . . 171 99.42  
 WRITE-IN. . . . . 1 .58  
 Total . . . . . 172  
 Over Votes . . . . . 0  
 Under Votes . . . . . 25

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

RICH IRVIN . . . . . 102 53.40  
 MARY ANN BUCKLEY . . . . . 88 46.07  
 WRITE-IN. . . . . 1 .52  
 Total . . . . . 191  
 Over Votes . . . . . 2  
 Under Votes . . . . . 5

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

JOYCE C HAAS . . . . . 57 12.81  
 SCOTT SCHREFFLER . . . . . 46 10.34  
 RICK CHURA . . . . . 38 8.54  
 LYLE STEWART . . . . . 33 7.42  
 SHEILA FITZGERALD STERRETT. . . . . 35 7.87  
 JAMES KLEIN. . . . . 58 13.03  
 ASH KHARE . . . . . 45 10.11  
 BARRY KROEKER . . . . . 42 9.44  
 C ARNOLD MCCLURE . . . . . 89 20.00  
 WRITE-IN. . . . . 2 .45  
 Total . . . . . 445  
 Over Votes . . . . . 3  
 Under Votes . . . . . 144

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JUSTIN GALLAGHER . . . . .          | 69  | 26.34 |
| C ARNOLD MCCLURE . . . . .          | 113 | 43.13 |
| SHEILA FITZGERLAD STERRETT. . . . . | 68  | 25.95 |
| WRITE-IN. . . . .                   | 12  | 4.58  |
| Total . . . . .                     | 262 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 330 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE HENDERSON TOWNSHIP

VOTE FOR NOT MORE THAN 2

|                            |     |       |
|----------------------------|-----|-------|
| BOBBI JO GEARHART. . . . . | 162 | 93.64 |
| WRITE-IN. . . . .          | 11  | 6.36  |
| Total . . . . .            | 173 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 222 |       |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 97  | 39.92 |
| NO. . . . .           | 146 | 60.08 |
| Total . . . . .       | 243 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 36  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 125 | 51.65 |
| NO. . . . .           | 117 | 48.35 |
| Total . . . . .       | 242 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 37  |       |

PRECINCT REPORT            HUNTINGDON COUNTY, PA            OFFICIAL RESULTS  
 RUN DATE:05/03/16        PRIMARY ELECTION  
 RUN TIME:03:29 PM        APRIL 26, 2016  
                                  STATISTICS

0016 HOPEWELL/HOPEWELL

VOTES    PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 258 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 67  | 25.97 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 164 | 63.57 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 27  | 10.47 |
| BALLOTS CAST - TOTAL. . . . .             | 124 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 28  | 22.58 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 93  | 75.00 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 3   | 2.42  |
| VOTER TURNOUT - TOTAL . . . . .           |     | 48.06 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 41.79 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 56.71 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     | 11.11 |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                           |   |       |
|---------------------------|---|-------|
| HILLARY CLINTON . . . . . | 7 | 25.93 |
|---------------------------|---|-------|

|                                    |    |       |
|------------------------------------|----|-------|
| BERNIE SANDERS. . . . .            | 16 | 59.26 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0  |       |
| WRITE-IN. . . . .                  | 4  | 14.81 |
| Total . . . . .                    | 27 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 1  |       |

UNITED STATES SENATOR

|                            |    |       |
|----------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1   |    |       |
| JOSEPH J VODVARKA. . . . . | 1  | 3.70  |
| JOHN FETTERMAN. . . . .    | 6  | 22.22 |
| JOE SESTAK . . . . .       | 7  | 25.93 |
| KATIE MCGINTY . . . . .    | 12 | 44.44 |
| WRITE-IN. . . . .          | 1  | 3.70  |
| Total . . . . .            | 27 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 1  |       |

ATTORNEY GENERAL

|                               |    |       |
|-------------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1      |    |       |
| JOHN MORGANELLI . . . . .     | 10 | 38.46 |
| JOSH SHAPIRO . . . . .        | 8  | 30.77 |
| STEPHEN A ZAPPALA JR. . . . . | 7  | 26.92 |
| WRITE-IN. . . . .             | 1  | 3.85  |
| Total . . . . .               | 26 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 2  |       |

AUDITOR GENERAL

|                               |    |       |
|-------------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1      |    |       |
| EUGENE A DEPASQUALE . . . . . | 22 | 95.65 |
| WRITE-IN. . . . .             | 1  | 4.35  |
| Total . . . . .               | 23 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 5  |       |

STATE TREASURER

|                          |    |       |
|--------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1 |    |       |
| JOE TORSELLA . . . . .   | 21 | 95.45 |
| WRITE-IN. . . . .        | 1  | 4.55  |
| Total . . . . .          | 22 |       |
| Over Votes . . . . .     | 0  |       |
| Under Votes . . . . .    | 6  |       |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

|                          |    |        |
|--------------------------|----|--------|
| VOTE FOR NOT MORE THAN 1 |    |        |
| WRITE-IN. . . . .        | 3  | 100.00 |
| Total . . . . .          | 3  |        |
| Over Votes . . . . .     | 0  |        |
| Under Votes . . . . .    | 25 |        |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

|                          |    |       |
|--------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1 |    |       |
| RICK ROGERS. . . . .     | 22 | 84.62 |
| WRITE-IN. . . . .        | 4  | 15.38 |
| Total . . . . .          | 26 |       |
| Over Votes . . . . .     | 0  |       |
| Under Votes . . . . .    | 2  |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 5

|                                 |     |       |
|---------------------------------|-----|-------|
| MADLINE MADDIE SNYDER . . . . . | 9   | 8.91  |
| MIKE CORDARO . . . . .          | 15  | 14.85 |
| KATHLEEN HENDRICKS . . . . .    | 19  | 18.81 |
| GILLIAN KRATZER . . . . .       | 5   | 4.95  |
| ALEXIS WAKSMUNSKI. . . . .      | 11  | 10.89 |
| MELINDA DEAL . . . . .          | 4   | 3.96  |
| VINCENT A VICITES. . . . .      | 7   | 6.93  |
| JAMES T DAVIS . . . . .         | 10  | 9.90  |
| SHERI MORGAN . . . . .          | 15  | 14.85 |
| WRITE-IN. . . . .               | 6   | 5.94  |
| Total . . . . .                 | 101 |       |
| Over Votes . . . . .            | 0   |       |
| Under Votes . . . . .           | 39  |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| TED CRUZ. . . . .       | 11 | 11.83 |
| MARCO RUBIO. . . . .    | 0  |       |
| JEB BUSH. . . . .       | 1  | 1.08  |
| BEN CARSON . . . . .    | 2  | 2.15  |
| JOHN R KASICH . . . . . | 6  | 6.45  |
| DONALD J TRUMP. . . . . | 73 | 78.49 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 93 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 0  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| PAT TOOMEY . . . . .  | 80 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 80 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 13 |        |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| JOE PETERS . . . . .    | 42 | 56.00 |
| JOHN RAFFERTY . . . . . | 33 | 44.00 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 75 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 18 |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| JOHN BROWN . . . . .  | 76 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 76 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 17 |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                     |    |        |
|---------------------|----|--------|
| OTTO VOIT . . . . . | 76 | 100.00 |
| WRITE-IN. . . . .   | 0  |        |
| Total . . . . .     | 76 |        |

|                       |    |
|-----------------------|----|
| Over Votes . . . . .  | 0  |
| Under Votes . . . . . | 17 |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| BILL SHUSTER . . . . .  | 59 | 67.05 |
| ART HALVORSON . . . . . | 29 | 32.95 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 88 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 5  |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| RICH IRVIN . . . . .       | 62 | 68.13 |
| MARY ANN BUCKLEY . . . . . | 29 | 31.87 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 91 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 2  |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                               |     |       |
|-------------------------------|-----|-------|
| LOIS KANESHIKI. . . . .       | 9   | 4.09  |
| BILL SHUSTER . . . . .        | 35  | 15.91 |
| DEBBIE TAYLOR . . . . .       | 42  | 19.09 |
| JUDY WARD . . . . .           | 26  | 11.82 |
| CODY RAYMOND KNOTTS . . . . . | 42  | 19.09 |
| DAVID SHOW . . . . .          | 7   | 3.18  |
| BOB THOMAS . . . . .          | 19  | 8.64  |
| JOSEPH LAMANTIA . . . . .     | 40  | 18.18 |
| WRITE-IN. . . . .             | 0   |       |
| Total . . . . .               | 220 |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 59  |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                               |     |       |
|-------------------------------|-----|-------|
| AUGUST C STICKEL IV . . . . . | 49  | 83.05 |
| WRITE-IN. . . . .             | 10  | 16.95 |
| Total . . . . .               | 59  |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 220 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE

HOPEWELL TWP/HOPEWELL

VOTE FOR NOT MORE THAN 2

|                       |     |        |
|-----------------------|-----|--------|
| WRITE-IN. . . . .     | 77  | 100.00 |
| Total . . . . .       | 77  |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 109 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 58  | 51.33 |
| NO. . . . .           | 55  | 48.67 |
| Total . . . . .       | 113 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 11  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 67  | 62.62 |
| NO. . . . .           | 40  | 37.38 |
| Total . . . . .       | 107 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 17  |       |

PRECINCT REPORT            HUNTINGDON COUNTY, PA            OFFICIAL RESULTS  
 RUN DATE:05/03/16        PRIMARY ELECTION  
 RUN TIME:03:29 PM        APRIL 26, 2016  
                                  STATISTICS

0017 HOPEWELL/PUTTSTOWN

VOTES    PERCENT

|   |    |       |
|---|----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 80 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 45 | 56.25 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 27 | 33.75 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 8  | 10.00 |
| BALLOTS CAST - TOTAL . . . . .            | 31 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 20 | 64.52 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 11 | 35.48 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 0  |       |
| VOTER TURNOUT - TOTAL . . . . .           |    | 38.75 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |    | 44.44 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |    | 40.74 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |    |       |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 5  | 27.78 |
| BERNIE SANDERS. . . . .            | 12 | 66.67 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0  |       |
| WRITE-IN. . . . .                  | 1  | 5.56  |
| Total . . . . .                    | 18 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 2  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 1  | 5.26  |
| JOHN FETTERMAN. . . . .    | 1  | 5.26  |
| JOE SESTAK . . . . .       | 8  | 42.11 |
| KATIE MCGINTY . . . . .    | 9  | 47.37 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 19 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 1  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 4  | 25.00 |
| JOSH SHAPIRO . . . . .        | 6  | 37.50 |
| STEPHEN A ZAPPALA JR. . . . . | 6  | 37.50 |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 16 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 4  |       |

AUDITOR GENERAL  
 VOTE FOR NOT MORE THAN 1  
 EUGENE A DEPASQUALE . . . . . 17 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 17  
     Over Votes . . . . . 0  
     Under Votes . . . . . 3

STATE TREASURER  
 VOTE FOR NOT MORE THAN 1  
 JOE TORSELLA . . . . . 17 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 17  
     Over Votes . . . . . 0  
     Under Votes . . . . . 3

REPRESENTATIVE IN CONGRESS 9TH DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 WRITE-IN. . . . . 2 100.00  
     Total . . . . . 2  
     Over Votes . . . . . 0  
     Under Votes . . . . . 18

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 RICK ROGERS. . . . . 16 94.12  
 WRITE-IN. . . . . 1 5.88  
     Total . . . . . 17  
     Over Votes . . . . . 0  
     Under Votes . . . . . 3

DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
 VOTE FOR NOT MORE THAN 5  
 MADELINE MADDIE SNYDER . . . . . 6 9.09  
 MIKE CORDARO . . . . . 11 16.67  
 KATHLEEN HENDRICKS . . . . . 9 13.64  
 GILLIAN KRATZER . . . . . 5 7.58  
 ALEXIS WAKSMUNSKI. . . . . 8 12.12  
 MELINDA DEAL . . . . . 5 7.58  
 VINCENT A VICITES. . . . . 5 7.58  
 JAMES T DAVIS . . . . . 7 10.61  
 SHERI MORGAN . . . . . 10 15.15  
 WRITE-IN. . . . . 0  
     Total . . . . . 66  
     Over Votes . . . . . 0  
     Under Votes . . . . . 34

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
 VOTE FOR NOT MORE THAN 1  
 TED CRUZ. . . . . 1 9.09  
 MARCO RUBIO. . . . . 0  
 JEB BUSH. . . . . 0  
 BEN CARSON . . . . . 0  
 JOHN R KASICH . . . . . 2 18.18  
 DONALD J TRUMP. . . . . 8 72.73  
 WRITE-IN. . . . . 0  
     Total . . . . . 11  
     Over Votes . . . . . 0

Under Votes . . . . . 0

UNITED STATES SENATOR  
VOTE FOR NOT MORE THAN 1

PAT TOOMEY . . . . . 8 100.00  
WRITE-IN. . . . . 0  
Total . . . . . 8  
Over Votes . . . . . 0  
Under Votes . . . . . 3

ATTORNEY GENERAL  
VOTE FOR NOT MORE THAN 1

JOE PETERS . . . . . 4 50.00  
JOHN RAFFERTY . . . . . 4 50.00  
WRITE-IN. . . . . 0  
Total . . . . . 8  
Over Votes . . . . . 0  
Under Votes . . . . . 3

AUDITOR GENERAL  
VOTE FOR NOT MORE THAN 1

JOHN BROWN . . . . . 8 100.00  
WRITE-IN. . . . . 0  
Total . . . . . 8  
Over Votes . . . . . 0  
Under Votes . . . . . 3

STATE TREASURER  
VOTE FOR NOT MORE THAN 1

OTTO VOIT . . . . . 8 100.00  
WRITE-IN. . . . . 0  
Total . . . . . 8  
Over Votes . . . . . 0  
Under Votes . . . . . 3

REPRESENTATIVE IN CONGRESS 9TH DISTRICT  
VOTE FOR NOT MORE THAN 1

BILL SHUSTER . . . . . 5 45.45  
ART HALVORSON . . . . . 6 54.55  
WRITE-IN. . . . . 0  
Total . . . . . 11  
Over Votes . . . . . 0  
Under Votes . . . . . 0

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
VOTE FOR NOT MORE THAN 1

RICH IRVIN . . . . . 1 10.00  
MARY ANN BUCKLEY . . . . . 9 90.00  
WRITE-IN. . . . . 0  
Total . . . . . 10  
Over Votes . . . . . 0  
Under Votes . . . . . 1

DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
VOTE FOR NOT MORE THAN 3

LOIS KANESHIKI. . . . . 3 15.00  
BILL SHUSTER . . . . . 4 20.00  
DEBBIE TAYLOR . . . . . 5 25.00  
JUDY WARD . . . . . 1 5.00

|                               |    |       |
|-------------------------------|----|-------|
| CODY RAYMOND KNOTTS . . . . . | 2  | 10.00 |
| DAVID SHOW . . . . .          | 2  | 10.00 |
| BOB THOMAS . . . . .          | 2  | 10.00 |
| JOSEPH LAMANTIA . . . . .     | 1  | 5.00  |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 20 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 13 |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
VOTE FOR NOT MORE THAN 3

|                               |    |        |
|-------------------------------|----|--------|
| AUGUST C STICKEL IV . . . . . | 6  | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 6  |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 27 |        |

MEMBER OF REPUBLICAN COUNTY COMMITTEE  
HOPEWELL TWP/PUTTSTOWN

VOTE FOR NOT MORE THAN 2

|                       |    |        |
|-----------------------|----|--------|
| WRITE-IN. . . . .     | 1  | 100.00 |
| Total . . . . .       | 1  |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 21 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 10 | 47.62 |
| NO. . . . .           | 11 | 52.38 |
| Total . . . . .       | 21 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 10 |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 15 | 55.56 |
| NO. . . . .           | 12 | 44.44 |
| Total . . . . .       | 27 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 4  |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0018 HUNTINGDON/1ST DIST

VOTES PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 354 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 137 | 38.70 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 183 | 51.69 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 34  | 9.60  |
| BALLOTS CAST - TOTAL. . . . .             | 136 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 57  | 41.91 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 79  | 58.09 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 0   |       |
| VOTER TURNOUT - TOTAL . . . . .           |     | 38.42 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 41.61 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 43.17 |

VOTER TURNOUT - NONPARTISAN . . . . .

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 19 | 34.55 |
| BERNIE SANDERS. . . . .            | 32 | 58.18 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0  |       |
| WRITE-IN. . . . .                  | 4  | 7.27  |
| Total . . . . .                    | 55 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 2  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 0  |       |
| JOHN FETTERMAN. . . . .    | 5  | 9.26  |
| JOE SESTAK . . . . .       | 24 | 44.44 |
| KATIE MCGINTY . . . . .    | 25 | 46.30 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 54 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 3  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 19 | 37.25 |
| JOSH SHAPIRO . . . . .        | 26 | 50.98 |
| STEPHEN A ZAPPALA JR. . . . . | 6  | 11.76 |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 51 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 6  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |        |
|-------------------------------|----|--------|
| EUGENE A DEPASQUALE . . . . . | 50 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 50 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 7  |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                        |    |        |
|------------------------|----|--------|
| JOE TORSELLA . . . . . | 50 | 100.00 |
| WRITE-IN. . . . .      | 0  |        |
| Total . . . . .        | 50 |        |
| Over Votes . . . . .   | 0  |        |
| Under Votes . . . . .  | 7  |        |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| KERITH STRANO TAYLOR. . . . . | 47 | 95.92 |
| WRITE-IN. . . . .             | 2  | 4.08  |
| Total . . . . .               | 49 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 8  |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1  
 RICK ROGERS. . . . . 37 72.55  
 WRITE-IN. . . . . 14 27.45  
     Total . . . . . 51  
     Over Votes . . . . . 0  
     Under Votes . . . . . 6

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 5  
 WILLIAM R VAN SAUN . . . . . 19 8.44  
 NANCY R CHISWICK . . . . . 18 8.00  
 RYAN VALENCIA . . . . . 17 7.56  
 MIKE HANNA . . . . . 18 8.00  
 JARED DELOOF . . . . . 26 11.56  
 SUSAN A DEMETRICK. . . . . 31 13.78  
 MATT BRIGIDA . . . . . 27 12.00  
 DAN LONG. . . . . 27 12.00  
 AMBER CONCEPCION . . . . . 16 7.11  
 JOANNE TOSTI-VASEY . . . . . 26 11.56  
 WRITE-IN. . . . . 0  
     Total . . . . . 225  
     Over Votes . . . . . 5  
     Under Votes . . . . . 55

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1  
 TED CRUZ. . . . . 16 20.51  
 MARCO RUBIO. . . . . 1 1.28  
 JEB BUSH. . . . . 2 2.56  
 BEN CARSON . . . . . 1 1.28  
 JOHN R KASICH . . . . . 18 23.08  
 DONALD J TRUMP. . . . . 38 48.72  
 WRITE-IN. . . . . 2 2.56  
     Total . . . . . 78  
     Over Votes . . . . . 0  
     Under Votes . . . . . 1

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1  
 PAT TOOMEY . . . . . 62 93.94  
 WRITE-IN. . . . . 4 6.06  
     Total . . . . . 66  
     Over Votes . . . . . 0  
     Under Votes . . . . . 13

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1  
 JOE PETERS . . . . . 24 41.38  
 JOHN RAFFERTY . . . . . 34 58.62  
 WRITE-IN. . . . . 0  
     Total . . . . . 58  
     Over Votes . . . . . 0  
     Under Votes . . . . . 21

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1  
 JOHN BROWN . . . . . 57 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 57

Over Votes . . . . . 0  
 Under Votes . . . . . 22

STATE TREASURER

VOTE FOR NOT MORE THAN 1

OTTO VOIT . . . . . 57 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 57  
 Over Votes . . . . . 0  
 Under Votes . . . . . 22

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

GLENN GT THOMPSON. . . . . 61 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 61  
 Over Votes . . . . . 0  
 Under Votes . . . . . 18

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

RICH IRVIN . . . . . 28 37.33  
 MARY ANN BUCKLEY . . . . . 47 62.67  
 WRITE-IN. . . . . 0  
 Total . . . . . 75  
 Over Votes . . . . . 0  
 Under Votes . . . . . 4

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

JOYCE C HAAS . . . . . 18 11.39  
 SCOTT SCHREFFLER . . . . . 11 6.96  
 RICK CHURA . . . . . 17 10.76  
 LYLE STEWART . . . . . 15 9.49  
 SHEILA FITZGERALD STERRETT. . . . . 17 10.76  
 JAMES KLEIN. . . . . 22 13.92  
 ASH KHARE . . . . . 11 6.96  
 BARRY KROEKER . . . . . 19 12.03  
 C ARNOLD MCCLURE . . . . . 27 17.09  
 WRITE-IN. . . . . 1 .63  
 Total . . . . . 158  
 Over Votes . . . . . 0  
 Under Votes . . . . . 79

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

JUSTIN GALLAGHER . . . . . 21 23.33  
 C ARNOLD MCCLURE . . . . . 37 41.11  
 SHEILA FITZGERLAD STERRETT. . . . . 27 30.00  
 WRITE-IN. . . . . 5 5.56  
 Total . . . . . 90  
 Over Votes . . . . . 0  
 Under Votes . . . . . 147

MEMBER OF REPUBLICAN COUNTY COMMITTEE

HUNTINGDON/1ST DISTRICT

VOTE FOR NOT MORE THAN 2

WRITE-IN. . . . . 6 100.00  
 Total . . . . . 6  
 Over Votes . . . . . 0

Under Votes . . . . . 152

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 38 | 43.68 |
| NO. . . . .           | 49 | 56.32 |
| Total . . . . .       | 87 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 49 |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 51 | 53.68 |
| NO. . . . .           | 44 | 46.32 |
| Total . . . . .       | 95 |       |
| Over Votes . . . . .  | 1  |       |
| Under Votes . . . . . | 40 |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0019 HUNTINGDON/2ND DIST

VOTES PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 623 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 260 | 41.73 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 277 | 44.46 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 86  | 13.80 |
| BALLOTS CAST - TOTAL . . . . .            | 180 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 82  | 45.56 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 97  | 53.89 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 1   | .56   |
| VOTER TURNOUT - TOTAL . . . . .           |     | 28.89 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 31.54 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 35.02 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     | 1.16  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 30 | 36.59 |
| BERNIE SANDERS. . . . .            | 46 | 56.10 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0  |       |
| WRITE-IN. . . . .                  | 6  | 7.32  |
| Total . . . . .                    | 82 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 0  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 2  | 2.53  |
| JOHN FETTERMAN. . . . .    | 19 | 24.05 |
| JOE SESTAK . . . . .       | 32 | 40.51 |
| KATIE MCGINTY . . . . .    | 26 | 32.91 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 79 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 3  |       |

ATTORNEY GENERAL  
 VOTE FOR NOT MORE THAN 1  
 JOHN MORGANELLI . . . . . 17 23.29  
 JOSH SHAPIRO . . . . . 39 53.42  
 STEPHEN A ZAPPALA JR. . . . . 17 23.29  
 WRITE-IN. . . . . 0  
     Total . . . . . 73  
     Over Votes . . . . . 0  
     Under Votes . . . . . 9

AUDITOR GENERAL  
 VOTE FOR NOT MORE THAN 1  
 EUGENE A DEPASQUALE . . . . . 69 97.18  
 WRITE-IN. . . . . 2 2.82  
     Total . . . . . 71  
     Over Votes . . . . . 0  
     Under Votes . . . . . 11

STATE TREASURER  
 VOTE FOR NOT MORE THAN 1  
 JOE TORSELLA . . . . . 71 97.26  
 WRITE-IN. . . . . 2 2.74  
     Total . . . . . 73  
     Over Votes . . . . . 0  
     Under Votes . . . . . 9

REPRESENTATIVE IN CONGRESS 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 KERITH STRANO TAYLOR. . . . . 67 94.37  
 WRITE-IN. . . . . 4 5.63  
     Total . . . . . 71  
     Over Votes . . . . . 0  
     Under Votes . . . . . 11

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 RICK ROGERS. . . . . 67 88.16  
 WRITE-IN. . . . . 9 11.84  
     Total . . . . . 76  
     Over Votes . . . . . 0  
     Under Votes . . . . . 6

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 5  
 WILLIAM R VAN SAUN . . . . . 24 7.41  
 NANCY R CHISWICK . . . . . 25 7.72  
 RYAN VALENCIA . . . . . 29 8.95  
 MIKE HANNA . . . . . 26 8.02  
 JARED DELOOF . . . . . 38 11.73  
 SUSAN A DEMETRICK. . . . . 40 12.35  
 MATT BRIGIDA . . . . . 36 11.11  
 DAN LONG. . . . . 37 11.42  
 AMBER CONCEPCION . . . . . 30 9.26  
 JOANNE TOSTI-VASEY . . . . . 39 12.04  
 WRITE-IN. . . . . 0  
     Total . . . . . 324  
     Over Votes . . . . . 0  
     Under Votes . . . . . 86

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| TED CRUZ. . . . .       | 24 | 24.74 |
| MARCO RUBIO. . . . .    | 1  | 1.03  |
| JEB BUSH. . . . .       | 1  | 1.03  |
| BEN CARSON . . . . .    | 2  | 2.06  |
| JOHN R KASICH . . . . . | 15 | 15.46 |
| DONALD J TRUMP. . . . . | 49 | 50.52 |
| WRITE-IN. . . . .       | 5  | 5.15  |
| Total . . . . .         | 97 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 0  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| PAT TOOMEY . . . . .  | 85 | 97.70 |
| WRITE-IN. . . . .     | 2  | 2.30  |
| Total . . . . .       | 87 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 10 |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| JOE PETERS . . . . .    | 44 | 50.00 |
| JOHN RAFFERTY . . . . . | 44 | 50.00 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 88 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 9  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| JOHN BROWN . . . . .  | 81 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 81 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 16 |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| OTTO VOIT . . . . .   | 81 | 98.78 |
| WRITE-IN. . . . .     | 1  | 1.22  |
| Total . . . . .       | 82 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 15 |       |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |    |        |
|----------------------------|----|--------|
| GLENN GT THOMPSON. . . . . | 86 | 100.00 |
| WRITE-IN. . . . .          | 0  |        |
| Total . . . . .            | 86 |        |
| Over Votes . . . . .       | 0  |        |
| Under Votes . . . . .      | 11 |        |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| RICH IRVIN . . . . .       | 36 | 37.89 |
| MARY ANN BUCKLEY . . . . . | 59 | 62.11 |

|                       |    |
|-----------------------|----|
| WRITE-IN. . . . .     | 0  |
| Total . . . . .       | 95 |
| Over Votes . . . . .  | 0  |
| Under Votes . . . . . | 2  |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JOYCE C HAAS . . . . .              | 33  | 15.21 |
| SCOTT SCHREFFLER . . . . .          | 19  | 8.76  |
| RICK CHURA . . . . .                | 22  | 10.14 |
| LYLE STEWART . . . . .              | 18  | 8.29  |
| SHEILA FITZGERALD STERRETT. . . . . | 19  | 8.76  |
| JAMES KLEIN. . . . .                | 27  | 12.44 |
| ASH KHARE . . . . .                 | 25  | 11.52 |
| BARRY KROEKER . . . . .             | 15  | 6.91  |
| C ARNOLD MCCLURE . . . . .          | 39  | 17.97 |
| WRITE-IN. . . . .                   | 0   |       |
| Total . . . . .                     | 217 |       |
| Over Votes . . . . .                | 3   |       |
| Under Votes . . . . .               | 71  |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JUSTIN GALLAGHER . . . . .          | 39  | 28.68 |
| C ARNOLD MCCLURE . . . . .          | 50  | 36.76 |
| SHEILA FITZGERLAD STERRETT. . . . . | 45  | 33.09 |
| WRITE-IN. . . . .                   | 2   | 1.47  |
| Total . . . . .                     | 136 |       |
| Over Votes . . . . .                | 3   |       |
| Under Votes . . . . .               | 152 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE  
HUNTINGDON/2ND DISTRICT

VOTE FOR NOT MORE THAN 2

|                       |     |        |
|-----------------------|-----|--------|
| WRITE-IN. . . . .     | 15  | 100.00 |
| Total . . . . .       | 15  |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 179 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 64  | 40.25 |
| NO. . . . .           | 95  | 59.75 |
| Total . . . . .       | 159 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 21  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 89  | 57.42 |
| NO. . . . .           | 66  | 42.58 |
| Total . . . . .       | 155 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 25  |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0020 HUNTINGDON/3RD DIST

|   | VOTES | PERCENT |
|---|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . .       | 686   |         |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 252   | 36.73   |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 340   | 49.56   |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 94    | 13.70   |
| BALLOTS CAST - TOTAL . . . . .            | 232   |         |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 89    | 38.36   |
| BALLOTS CAST - REPUBLICAN . . . . .       | 142   | 61.21   |
| BALLOTS CAST - NONPARTISAN. . . . .       | 1     | .43     |
| VOTER TURNOUT - TOTAL . . . . .           |       | 33.82   |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |       | 35.32   |
| VOTER TURNOUT - REPUBLICAN. . . . .       |       | 41.76   |
| VOTER TURNOUT - NONPARTISAN . . . . .     |       | 1.06    |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 30 | 34.09 |
| BERNIE SANDERS. . . . .            | 53 | 60.23 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0  |       |
| WRITE-IN. . . . .                  | 5  | 5.68  |
| Total . . . . .                    | 88 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 1  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 0  |       |
| JOHN FETTERMAN. . . . .    | 18 | 21.43 |
| JOE SESTAK . . . . .       | 26 | 30.95 |
| KATIE MCGINTY . . . . .    | 40 | 47.62 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 84 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 5  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 21 | 26.92 |
| JOSH SHAPIRO . . . . .        | 36 | 46.15 |
| STEPHEN A ZAPPALA JR. . . . . | 21 | 26.92 |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 78 |       |
| Over Votes . . . . .          | 1  |       |
| Under Votes . . . . .         | 10 |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |        |
|-------------------------------|----|--------|
| EUGENE A DEPASQUALE . . . . . | 72 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 72 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 17 |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                        |    |        |
|------------------------|----|--------|
| JOE TORSELLA . . . . . | 69 | 100.00 |
|------------------------|----|--------|

|                       |    |
|-----------------------|----|
| WRITE-IN. . . . .     | 0  |
| Total . . . . .       | 69 |
| Over Votes . . . . .  | 0  |
| Under Votes . . . . . | 20 |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| KERITH STRANO TAYLOR. . . . . | 66 | 97.06 |
| WRITE-IN. . . . .             | 2  | 2.94  |
| Total . . . . .               | 68 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 21 |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| RICK ROGERS. . . . .  | 72 | 90.00 |
| WRITE-IN. . . . .     | 8  | 10.00 |
| Total . . . . .       | 80 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 9  |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 5

|                              |     |       |
|------------------------------|-----|-------|
| WILLIAM R VAN SAUN . . . . . | 21  | 6.23  |
| NANCY R CHISWICK . . . . .   | 26  | 7.72  |
| RYAN VALENCIA . . . . .      | 26  | 7.72  |
| MIKE HANNA . . . . .         | 33  | 9.79  |
| JARED DELOOF . . . . .       | 38  | 11.28 |
| SUSAN A DEMETRICK. . . . .   | 48  | 14.24 |
| MATT BRIGIDA . . . . .       | 39  | 11.57 |
| DAN LONG. . . . .            | 42  | 12.46 |
| AMBER CONCEPCION . . . . .   | 29  | 8.61  |
| JOANNE TOSTI-VASEY . . . . . | 35  | 10.39 |
| WRITE-IN. . . . .            | 0   |       |
| Total . . . . .              | 337 |       |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 108 |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| TED CRUZ. . . . .       | 38  | 27.34 |
| MARCO RUBIO. . . . .    | 0   |       |
| JEB BUSH. . . . .       | 2   | 1.44  |
| BEN CARSON . . . . .    | 7   | 5.04  |
| JOHN R KASICH . . . . . | 21  | 15.11 |
| DONALD J TRUMP. . . . . | 70  | 50.36 |
| WRITE-IN. . . . .       | 1   | .72   |
| Total . . . . .         | 139 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 3   |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| PAT TOOMEY . . . . .  | 115 | 96.64 |
| WRITE-IN. . . . .     | 4   | 3.36  |
| Total . . . . .       | 119 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 23  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| JOE PETERS . . . . .    | 59  | 51.30 |
| JOHN RAFFERTY . . . . . | 53  | 46.09 |
| WRITE-IN. . . . .       | 3   | 2.61  |
| Total . . . . .         | 115 |       |
| Over Votes . . . . .    | 1   |       |
| Under Votes . . . . .   | 26  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| JOHN BROWN . . . . .  | 114 | 99.13 |
| WRITE-IN. . . . .     | 1   | .87   |
| Total . . . . .       | 115 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 27  |       |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| OTTO VOIT . . . . .   | 112 | 99.12 |
| WRITE-IN. . . . .     | 1   | .88   |
| Total . . . . .       | 113 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 29  |       |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |     |       |
|----------------------------|-----|-------|
| GLENN GT THOMPSON. . . . . | 111 | 98.23 |
| WRITE-IN. . . . .          | 2   | 1.77  |
| Total . . . . .            | 113 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 29  |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |     |       |
|----------------------------|-----|-------|
| RICH IRVIN . . . . .       | 68  | 49.64 |
| MARY ANN BUCKLEY . . . . . | 69  | 50.36 |
| WRITE-IN. . . . .          | 0   |       |
| Total . . . . .            | 137 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 5   |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JOYCE C HAAS . . . . .              | 42  | 13.25 |
| SCOTT SCHREFFLER . . . . .          | 17  | 5.36  |
| RICK CHURA . . . . .                | 37  | 11.67 |
| LYLE STEWART . . . . .              | 23  | 7.26  |
| SHEILA FITZGERALD STERRETT. . . . . | 30  | 9.46  |
| JAMES KLEIN. . . . .                | 40  | 12.62 |
| ASH KHARE . . . . .                 | 31  | 9.78  |
| BARRY KROEKER . . . . .             | 34  | 10.73 |
| C ARNOLD MCCLURE . . . . .          | 62  | 19.56 |
| WRITE-IN. . . . .                   | 1   | .32   |
| Total . . . . .                     | 317 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 109 |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JUSTIN GALLAGHER . . . . .          | 59  | 29.95 |
| C ARNOLD MCCLURE . . . . .          | 81  | 41.12 |
| SHEILA FITZGERLAD STERRETT. . . . . | 56  | 28.43 |
| WRITE-IN. . . . .                   | 1   | .51   |
| Total . . . . .                     | 197 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 229 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE  
HUNTINGDON/3RD DISTRICT  
VOTE FOR NOT MORE THAN 2

|                       |     |        |
|-----------------------|-----|--------|
| WRITE-IN. . . . .     | 9   | 100.00 |
| Total . . . . .       | 9   |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 275 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1  
VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 84  | 47.19 |
| NO. . . . .           | 94  | 52.81 |
| Total . . . . .       | 178 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 54  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2  
VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 87  | 52.41 |
| NO. . . . .           | 79  | 47.59 |
| Total . . . . .       | 166 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 66  |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0021 HUNTINGDON/4TH DIST

VOTES PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 686 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 255 | 37.17 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 348 | 50.73 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 83  | 12.10 |
| BALLOTS CAST - TOTAL. . . . .             | 265 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 104 | 39.25 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 156 | 58.87 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 5   | 1.89  |
| VOTER TURNOUT - TOTAL . . . . .           |     | 38.63 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 40.78 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 44.83 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     | 6.02  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 39 | 38.61 |
| BERNIE SANDERS. . . . .            | 54 | 53.47 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 3  | 2.97  |
| WRITE-IN. . . . .                  | 5  | 4.95  |

|                       |     |
|-----------------------|-----|
| Total . . . . .       | 101 |
| Over Votes . . . . .  | 0   |
| Under Votes . . . . . | 3   |

UNITED STATES SENATOR  
VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 6  | 6.06  |
| JOHN FETTERMAN. . . . .    | 13 | 13.13 |
| JOE SESTAK . . . . .       | 41 | 41.41 |
| KATIE MCGINTY . . . . .    | 39 | 39.39 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 99 |       |
| Over Votes . . . . .       | 1  |       |
| Under Votes . . . . .      | 4  |       |

ATTORNEY GENERAL  
VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 25 | 25.51 |
| JOSH SHAPIRO . . . . .        | 41 | 41.84 |
| STEPHEN A ZAPPALA JR. . . . . | 31 | 31.63 |
| WRITE-IN. . . . .             | 1  | 1.02  |
| Total . . . . .               | 98 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 6  |       |

AUDITOR GENERAL  
VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| EUGENE A DEPASQUALE . . . . . | 83 | 98.81 |
| WRITE-IN. . . . .             | 1  | 1.19  |
| Total . . . . .               | 84 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 20 |       |

STATE TREASURER  
VOTE FOR NOT MORE THAN 1

|                        |    |       |
|------------------------|----|-------|
| JOE TORSELLA . . . . . | 83 | 98.81 |
| WRITE-IN. . . . .      | 1  | 1.19  |
| Total . . . . .        | 84 |       |
| Over Votes . . . . .   | 0  |       |
| Under Votes . . . . .  | 20 |       |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT  
VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| KERITH STRANO TAYLOR. . . . . | 81 | 96.43 |
| WRITE-IN. . . . .             | 3  | 3.57  |
| Total . . . . .               | 84 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 20 |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| RICK ROGERS. . . . .  | 80 | 88.89 |
| WRITE-IN. . . . .     | 10 | 11.11 |
| Total . . . . .       | 90 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 14 |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
VOTE FOR NOT MORE THAN 5

|                              |     |       |
|------------------------------|-----|-------|
| WILLIAM R VAN SAUN . . . . . | 39  | 8.69  |
| NANCY R CHISWICK . . . . .   | 44  | 9.80  |
| RYAN VALENCIA . . . . .      | 39  | 8.69  |
| MIKE HANNA . . . . .         | 41  | 9.13  |
| JARED DELOOF . . . . .       | 48  | 10.69 |
| SUSAN A DEMETRICK. . . . .   | 57  | 12.69 |
| MATT BRIGIDA . . . . .       | 46  | 10.24 |
| DAN LONG. . . . .            | 51  | 11.36 |
| AMBER CONCEPCION . . . . .   | 36  | 8.02  |
| JOANNE TOSTI-VASEY . . . . . | 45  | 10.02 |
| WRITE-IN. . . . .            | 3   | .67   |
| Total . . . . .              | 449 |       |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 71  |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| TED CRUZ. . . . .       | 39  | 25.16 |
| MARCO RUBIO. . . . .    | 2   | 1.29  |
| JEB BUSH. . . . .       | 1   | .65   |
| BEN CARSON . . . . .    | 6   | 3.87  |
| JOHN R KASICH . . . . . | 28  | 18.06 |
| DONALD J TRUMP. . . . . | 74  | 47.74 |
| WRITE-IN. . . . .       | 5   | 3.23  |
| Total . . . . .         | 155 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 1   |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| PAT TOOMEY . . . . .  | 134 | 99.26 |
| WRITE-IN. . . . .     | 1   | .74   |
| Total . . . . .       | 135 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 21  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| JOE PETERS . . . . .    | 56  | 45.16 |
| JOHN RAFFERTY . . . . . | 67  | 54.03 |
| WRITE-IN. . . . .       | 1   | .81   |
| Total . . . . .         | 124 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 32  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| JOHN BROWN . . . . .  | 123 | 99.19 |
| WRITE-IN. . . . .     | 1   | .81   |
| Total . . . . .       | 124 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 32  |       |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                      |     |       |
|----------------------|-----|-------|
| OTTO VOIT . . . . .  | 118 | 99.16 |
| WRITE-IN. . . . .    | 1   | .84   |
| Total . . . . .      | 119 |       |
| Over Votes . . . . . | 0   |       |

Under Votes . . . . . 37

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

GLENN GT THOMPSON. . . . . 133 99.25  
 WRITE-IN. . . . . 1 .75  
 Total . . . . . 134  
 Over Votes . . . . . 0  
 Under Votes . . . . . 22

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

RICH IRVIN . . . . . 62 40.52  
 MARY ANN BUCKLEY . . . . . 90 58.82  
 WRITE-IN. . . . . 1 .65  
 Total . . . . . 153  
 Over Votes . . . . . 0  
 Under Votes . . . . . 3

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

JOYCE C HAAS . . . . . 40 12.70  
 SCOTT SCHREFFLER . . . . . 27 8.57  
 RICK CHURA . . . . . 31 9.84  
 LYLE STEWART . . . . . 32 10.16  
 SHEILA FITZGERALD STERRETT. . . . . 27 8.57  
 JAMES KLEIN. . . . . 35 11.11  
 ASH KHARE . . . . . 34 10.79  
 BARRY KROEKER . . . . . 27 8.57  
 C ARNOLD MCCLURE . . . . . 60 19.05  
 WRITE-IN. . . . . 2 .63  
 Total . . . . . 315  
 Over Votes . . . . . 0  
 Under Votes . . . . . 153

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

JUSTIN GALLAGHER . . . . . 63 28.77  
 C ARNOLD MCCLURE . . . . . 80 36.53  
 SHEILA FITZGERLAD STERRETT. . . . . 71 32.42  
 WRITE-IN. . . . . 5 2.28  
 Total . . . . . 219  
 Over Votes . . . . . 0  
 Under Votes . . . . . 249

MEMBER OF REPUBLICAN COUNTY COMMITTEE

HUNTINGDON/4TH DISTRICT

VOTE FOR NOT MORE THAN 2

EDWARD A OSER JR . . . . . 103 50.00  
 KATHRYN A OSER. . . . . 102 49.51  
 WRITE-IN. . . . . 1 .49  
 Total . . . . . 206  
 Over Votes . . . . . 0  
 Under Votes . . . . . 106

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

YES . . . . . 94 44.13  
 NO. . . . . 119 55.87

Total . . . . . 213  
 Over Votes . . . . . 1  
 Under Votes . . . . . 51

PROPOSED CONSTITUTIONAL AMENDMENT 2  
 VOTE FOR NOT MORE THAN 1

YES . . . . . 83 42.78  
 NO. . . . . 111 57.22  
 Total . . . . . 194  
 Over Votes . . . . . 0  
 Under Votes . . . . . 71

PRECINCT REPORT            HUNTINGDON COUNTY, PA            OFFICIAL RESULTS  
 RUN DATE:05/03/16        PRIMARY ELECTION  
 RUN TIME:03:29 PM        APRIL 26, 2016  
                                  STATISTICS

0022 HUNTINGDON/5TH DIST

VOTES    PERCENT

REGISTERED VOTERS - TOTAL . . . . . 1451  
 REGISTERED VOTERS - DEMOCRATIC . . . . . 780 53.76  
 REGISTERED VOTERS - REPUBLICAN . . . . . 432 29.77  
 REGISTERED VOTERS - NONPARTISAN . . . . . 240 16.54  
 BALLOTS CAST - TOTAL. . . . . 443  
 BALLOTS CAST - DEMOCRATIC . . . . . 264 59.59  
 BALLOTS CAST - REPUBLICAN . . . . . 174 39.28  
 BALLOTS CAST - NONPARTISAN. . . . . 5 1.13  
 VOTER TURNOUT - TOTAL . . . . . 30.53  
 VOTER TURNOUT - DEMOCRATIC. . . . . 33.85  
 VOTER TURNOUT - REPUBLICAN. . . . . 40.28  
 VOTER TURNOUT - NONPARTISAN . . . . . 2.08

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
 VOTE FOR NOT MORE THAN 1

HILLARY CLINTON . . . . . 55 20.91  
 BERNIE SANDERS. . . . . 201 76.43  
 ROQUE ROCKY DE LA FUENTE . . . . . 0  
 WRITE-IN. . . . . 7 2.66  
 Total . . . . . 263  
 Over Votes . . . . . 0  
 Under Votes . . . . . 2

UNITED STATES SENATOR  
 VOTE FOR NOT MORE THAN 1

JOSEPH J VODVARKA. . . . . 15 6.17  
 JOHN FETTERMAN. . . . . 74 30.45  
 JOE SESTAK . . . . . 65 26.75  
 KATIE MCGINTY . . . . . 89 36.63  
 WRITE-IN. . . . . 0  
 Total . . . . . 243  
 Over Votes . . . . . 0  
 Under Votes . . . . . 22

ATTORNEY GENERAL  
 VOTE FOR NOT MORE THAN 1

JOHN MORGANELLI . . . . . 46 19.49  
 JOSH SHAPIRO . . . . . 129 54.66  
 STEPHEN A ZAPPALA JR. . . . . 61 25.85  
 WRITE-IN. . . . . 0

Total . . . . . 236  
 Over Votes . . . . . 0  
 Under Votes . . . . . 29

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

EUGENE A DEPASQUALE . . . . . 232 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 232  
 Over Votes . . . . . 0  
 Under Votes . . . . . 33

STATE TREASURER

VOTE FOR NOT MORE THAN 1

JOE TORSELLA . . . . . 233 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 233  
 Over Votes . . . . . 0  
 Under Votes . . . . . 32

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

KERITH STRANO TAYLOR. . . . . 228 99.56  
 WRITE-IN. . . . . 1 .44  
 Total . . . . . 229  
 Over Votes . . . . . 0  
 Under Votes . . . . . 36

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

RICK ROGERS. . . . . 219 93.19  
 WRITE-IN. . . . . 16 6.81  
 Total . . . . . 235  
 Over Votes . . . . . 0  
 Under Votes . . . . . 30

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 5

WILLIAM R VAN SAUN . . . . . 47 4.02  
 NANCY R CHISWICK . . . . . 60 5.13  
 RYAN VALENCIA . . . . . 60 5.13  
 MIKE HANNA . . . . . 58 4.96  
 JARED DELOOF . . . . . 176 15.06  
 SUSAN A DEMETRICK. . . . . 187 16.00  
 MATT BRIGIDA . . . . . 173 14.80  
 DAN LONG. . . . . 170 14.54  
 AMBER CONCEPCION . . . . . 67 5.73  
 JOANNE TOSTI-VASEY . . . . . 163 13.94  
 WRITE-IN. . . . . 8 .68  
 Total . . . . . 1169  
 Over Votes . . . . . 0  
 Under Votes . . . . . 156

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

TED CRUZ. . . . . 33 19.30  
 MARCO RUBIO. . . . . 6 3.51  
 JEB BUSH. . . . . 5 2.92  
 BEN CARSON . . . . . 4 2.34

|                          |     |       |
|--------------------------|-----|-------|
| JOHN R KASICH . . . . .  | 55  | 32.16 |
| DONALD J TRUMP . . . . . | 65  | 38.01 |
| WRITE-IN. . . . .        | 3   | 1.75  |
| Total . . . . .          | 171 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 3   |       |

UNITED STATES SENATOR

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| PAT TOOMEY . . . . .     | 143 | 96.62 |
| WRITE-IN. . . . .        | 5   | 3.38  |
| Total . . . . .          | 148 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 26  |       |

ATTORNEY GENERAL

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| JOE PETERS . . . . .     | 53  | 37.59 |
| JOHN RAFFERTY . . . . .  | 87  | 61.70 |
| WRITE-IN. . . . .        | 1   | .71   |
| Total . . . . .          | 141 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 33  |       |

AUDITOR GENERAL

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| JOHN BROWN . . . . .     | 138 | 99.28 |
| WRITE-IN. . . . .        | 1   | .72   |
| Total . . . . .          | 139 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 35  |       |

STATE TREASURER

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| OTTO VOIT . . . . .      | 140 | 99.29 |
| WRITE-IN. . . . .        | 1   | .71   |
| Total . . . . .          | 141 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 33  |       |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

|                            |     |       |
|----------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1   |     |       |
| GLENN GT THOMPSON. . . . . | 149 | 98.68 |
| WRITE-IN. . . . .          | 2   | 1.32  |
| Total . . . . .            | 151 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 23  |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

|                            |     |       |
|----------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1   |     |       |
| RICH IRVIN . . . . .       | 69  | 40.59 |
| MARY ANN BUCKLEY . . . . . | 99  | 58.24 |
| WRITE-IN. . . . .          | 2   | 1.18  |
| Total . . . . .            | 170 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 4   |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JOYCE C HAAS . . . . .              | 60  | 14.96 |
| SCOTT SCHREFFLER . . . . .          | 35  | 8.73  |
| RICK CHURA . . . . .                | 43  | 10.72 |
| LYLE STEWART . . . . .              | 37  | 9.23  |
| SHEILA FITZGERALD STERRETT. . . . . | 40  | 9.98  |
| JAMES KLEIN. . . . .                | 46  | 11.47 |
| ASH KHARE . . . . .                 | 46  | 11.47 |
| BARRY KROEKER . . . . .             | 35  | 8.73  |
| C ARNOLD MCCLURE . . . . .          | 57  | 14.21 |
| WRITE-IN. . . . .                   | 2   | .50   |
| Total . . . . .                     | 401 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 121 |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JUSTIN GALLAGHER . . . . .          | 79  | 30.62 |
| C ARNOLD MCCLURE . . . . .          | 86  | 33.33 |
| SHEILA FITZGERLAD STERRETT. . . . . | 84  | 32.56 |
| WRITE-IN. . . . .                   | 9   | 3.49  |
| Total . . . . .                     | 258 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 264 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE

HUNTINGDON/5TH DISTRICT

VOTE FOR NOT MORE THAN 2

|                       |     |        |
|-----------------------|-----|--------|
| WRITE-IN. . . . .     | 24  | 100.00 |
| Total . . . . .       | 24  |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 324 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 192 | 46.27 |
| NO. . . . .           | 223 | 53.73 |
| Total . . . . .       | 415 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 29  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 216 | 55.38 |
| NO. . . . .           | 174 | 44.62 |
| Total . . . . .       | 390 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 54  |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0023 HUNTINGDON/6TH DIST

VOTES PERCENT

|   |      |       |
|---|------|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 1332 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 457  | 34.31 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 762  | 57.21 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 113  | 8.48  |

|                                       |     |       |
|---------------------------------------|-----|-------|
| BALLOTS CAST - TOTAL . . . . .        | 692 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .   | 251 | 36.27 |
| BALLOTS CAST - REPUBLICAN . . . . .   | 439 | 63.44 |
| BALLOTS CAST - NONPARTISAN. . . . .   | 2   | .29   |
| VOTER TURNOUT - TOTAL . . . . .       |     | 51.95 |
| VOTER TURNOUT - DEMOCRATIC. . . . .   |     | 54.92 |
| VOTER TURNOUT - REPUBLICAN. . . . .   |     | 57.61 |
| VOTER TURNOUT - NONPARTISAN . . . . . |     | 1.77  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |     |       |
|------------------------------------|-----|-------|
| HILLARY CLINTON . . . . .          | 144 | 58.78 |
| BERNIE SANDERS. . . . .            | 91  | 37.14 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 1   | .41   |
| WRITE-IN. . . . .                  | 9   | 3.67  |
| Total . . . . .                    | 245 |       |
| Over Votes . . . . .               | 0   |       |
| Under Votes . . . . .              | 6   |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |     |       |
|----------------------------|-----|-------|
| JOSEPH J VODVARKA. . . . . | 4   | 1.71  |
| JOHN FETTERMAN. . . . .    | 20  | 8.55  |
| JOE SESTAK . . . . .       | 95  | 40.60 |
| KATIE MCGINTY . . . . .    | 114 | 48.72 |
| WRITE-IN. . . . .          | 1   | .43   |
| Total . . . . .            | 234 |       |
| Over Votes . . . . .       | 1   |       |
| Under Votes . . . . .      | 16  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |     |       |
|-------------------------------|-----|-------|
| JOHN MORGANELLI . . . . .     | 60  | 26.43 |
| JOSH SHAPIRO . . . . .        | 111 | 48.90 |
| STEPHEN A ZAPPALA JR. . . . . | 54  | 23.79 |
| WRITE-IN. . . . .             | 2   | .88   |
| Total . . . . .               | 227 |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 24  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |     |       |
|-------------------------------|-----|-------|
| EUGENE A DEPASQUALE . . . . . | 209 | 99.52 |
| WRITE-IN. . . . .             | 1   | .48   |
| Total . . . . .               | 210 |       |
| Over Votes . . . . .          | 1   |       |
| Under Votes . . . . .         | 40  |       |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                        |     |        |
|------------------------|-----|--------|
| JOE TORSELLA . . . . . | 211 | 100.00 |
| WRITE-IN. . . . .      | 0   |        |
| Total . . . . .        | 211 |        |
| Over Votes . . . . .   | 0   |        |
| Under Votes . . . . .  | 40  |        |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                               |     |       |
|-------------------------------|-----|-------|
| KERITH STRANO TAYLOR. . . . . | 204 | 98.08 |
| WRITE-IN. . . . .             | 4   | 1.92  |
| Total . . . . .               | 208 |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 43  |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| RICK ROGERS. . . . .     | 184 | 82.14 |
| WRITE-IN. . . . .        | 40  | 17.86 |
| Total . . . . .          | 224 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 27  |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

|                              |      |       |
|------------------------------|------|-------|
| VOTE FOR NOT MORE THAN 5     |      |       |
| WILLIAM R VAN SAUN . . . . . | 126  | 11.82 |
| NANCY R CHISWICK . . . . .   | 144  | 13.51 |
| RYAN VALENCIA . . . . .      | 130  | 12.20 |
| MIKE HANNA . . . . .         | 132  | 12.38 |
| JARED DELOOF . . . . .       | 81   | 7.60  |
| SUSAN A DEMETRICK. . . . .   | 88   | 8.26  |
| MATT BRIGIDA . . . . .       | 78   | 7.32  |
| DAN LONG. . . . .            | 81   | 7.60  |
| AMBER CONCEPCION . . . . .   | 128  | 12.01 |
| JOANNE TOSTI-VASEY . . . . . | 78   | 7.32  |
| WRITE-IN. . . . .            | 0    |       |
| Total . . . . .              | 1066 |       |
| Over Votes . . . . .         | 10   |       |
| Under Votes . . . . .        | 179  |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| TED CRUZ. . . . .        | 78  | 18.22 |
| MARCO RUBIO. . . . .     | 7   | 1.64  |
| JEB BUSH. . . . .        | 6   | 1.40  |
| BEN CARSON . . . . .     | 4   | .93   |
| JOHN R KASICH . . . . .  | 106 | 24.77 |
| DONALD J TRUMP. . . . .  | 222 | 51.87 |
| WRITE-IN. . . . .        | 5   | 1.17  |
| Total . . . . .          | 428 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 11  |       |

UNITED STATES SENATOR

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| PAT TOOMEY . . . . .     | 363 | 98.11 |
| WRITE-IN. . . . .        | 7   | 1.89  |
| Total . . . . .          | 370 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 69  |       |

ATTORNEY GENERAL

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| JOE PETERS . . . . .     | 145 | 41.31 |
| JOHN RAFFERTY . . . . .  | 205 | 58.40 |
| WRITE-IN. . . . .        | 1   | .28   |
| Total . . . . .          | 351 |       |
| Over Votes . . . . .     | 1   |       |
| Under Votes . . . . .    | 87  |       |

AUDITOR GENERAL  
 VOTE FOR NOT MORE THAN 1  
 JOHN BROWN . . . . . 338 99.71  
 WRITE-IN. . . . . 1 .29  
     Total . . . . . 339  
     Over Votes . . . . . 0  
     Under Votes . . . . . 100

STATE TREASURER  
 VOTE FOR NOT MORE THAN 1  
 OTTO VOIT . . . . . 334 99.70  
 WRITE-IN. . . . . 1 .30  
     Total . . . . . 335  
     Over Votes . . . . . 0  
     Under Votes . . . . . 104

REPRESENTATIVE IN CONGRESS 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 GLENN GT THOMPSON. . . . . 348 99.15  
 WRITE-IN. . . . . 3 .85  
     Total . . . . . 351  
     Over Votes . . . . . 0  
     Under Votes . . . . . 88

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 RICH IRVIN . . . . . 162 37.33  
 MARY ANN BUCKLEY . . . . . 268 61.75  
 WRITE-IN. . . . . 4 .92  
     Total . . . . . 434  
     Over Votes . . . . . 0  
     Under Votes . . . . . 5

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 3  
 JOYCE C HAAS . . . . . 134 14.09  
 SCOTT SCHREFFLER . . . . . 75 7.89  
 RICK CHURA . . . . . 98 10.30  
 LYLE STEWART . . . . . 81 8.52  
 SHEILA FITZGERALD STERRETT. . . . . 86 9.04  
 JAMES KLEIN. . . . . 112 11.78  
 ASH KHARE . . . . . 104 10.94  
 BARRY KROEKER . . . . . 75 7.89  
 C ARNOLD MCCLURE . . . . . 180 18.93  
 WRITE-IN. . . . . 6 .63  
     Total . . . . . 951  
     Over Votes . . . . . 0  
     Under Votes . . . . . 366

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 3  
 JUSTIN GALLAGHER . . . . . 172 29.10  
 C ARNOLD MCCLURE . . . . . 218 36.89  
 SHEILA FITZGERLAD STERRETT. . . . . 181 30.63  
 WRITE-IN. . . . . 20 3.38  
     Total . . . . . 591  
     Over Votes . . . . . 0  
     Under Votes . . . . . 726

MEMBER OF REPUBLICAN COUNTY COMMITTEE  
HUNTINGDON/6TH DISTRICT

VOTE FOR NOT MORE THAN 2

|                            |     |       |
|----------------------------|-----|-------|
| H RANDALL CARPER . . . . . | 334 | 96.53 |
| WRITE-IN. . . . .          | 12  | 3.47  |
| Total . . . . .            | 346 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 532 |       |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 308 | 50.41 |
| NO. . . . .           | 303 | 49.59 |
| Total . . . . .       | 611 |       |
| Over Votes . . . . .  | 2   |       |
| Under Votes . . . . . | 79  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 341 | 61.44 |
| NO. . . . .           | 214 | 38.56 |
| Total . . . . .       | 555 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 137 |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0024 JACKSON TOWNSHIP

VOTES PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 604 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 142 | 23.51 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 378 | 62.58 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 84  | 13.91 |
| BALLOTS CAST - TOTAL. . . . .             | 286 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 61  | 21.33 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 221 | 77.27 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 4   | 1.40  |
| VOTER TURNOUT - TOTAL . . . . .           |     | 47.35 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 42.96 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 58.47 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     | 4.76  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 24 | 40.68 |
| BERNIE SANDERS. . . . .            | 34 | 57.63 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0  |       |
| WRITE-IN. . . . .                  | 1  | 1.69  |
| Total . . . . .                    | 59 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 2  |       |

UNITED STATES SENATOR  
VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 2  | 3.51  |
| JOHN FETTERMAN. . . . .    | 7  | 12.28 |
| JOE SESTAK . . . . .       | 23 | 40.35 |
| KATIE MCGINTY . . . . .    | 24 | 42.11 |
| WRITE-IN. . . . .          | 1  | 1.75  |
| Total . . . . .            | 57 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 4  |       |

ATTORNEY GENERAL  
VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 13 | 23.64 |
| JOSH SHAPIRO . . . . .        | 28 | 50.91 |
| STEPHEN A ZAPPALA JR. . . . . | 14 | 25.45 |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 55 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 6  |       |

AUDITOR GENERAL  
VOTE FOR NOT MORE THAN 1

|                               |    |        |
|-------------------------------|----|--------|
| EUGENE A DEPASQUALE . . . . . | 47 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 47 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 14 |        |

STATE TREASURER  
VOTE FOR NOT MORE THAN 1

|                        |    |        |
|------------------------|----|--------|
| JOE TORSELLA . . . . . | 48 | 100.00 |
| WRITE-IN. . . . .      | 0  |        |
| Total . . . . .        | 48 |        |
| Over Votes . . . . .   | 0  |        |
| Under Votes . . . . .  | 13 |        |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT  
VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| KERITH STRANO TAYLOR. . . . . | 47 | 97.92 |
| WRITE-IN. . . . .             | 1  | 2.08  |
| Total . . . . .               | 48 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 13 |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| RICK ROGERS. . . . .  | 50 | 92.59 |
| WRITE-IN. . . . .     | 4  | 7.41  |
| Total . . . . .       | 54 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 7  |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
VOTE FOR NOT MORE THAN 5

|                              |    |       |
|------------------------------|----|-------|
| WILLIAM R VAN SAUN . . . . . | 21 | 7.66  |
| NANCY R CHISWICK . . . . .   | 25 | 9.12  |
| RYAN VALENCIA . . . . .      | 25 | 9.12  |
| MIKE HANNA . . . . .         | 29 | 10.58 |
| JARED DELOOF . . . . .       | 31 | 11.31 |
| SUSAN A DEMETRICK. . . . .   | 31 | 11.31 |
| MATT BRIGIDA . . . . .       | 32 | 11.68 |

|                              |     |       |
|------------------------------|-----|-------|
| DAN LONG. . . . .            | 28  | 10.22 |
| AMBER CONCEPCION . . . . .   | 25  | 9.12  |
| JOANNE TOSTI-VASEY . . . . . | 27  | 9.85  |
| WRITE-IN. . . . .            | 0   |       |
| Total . . . . .              | 274 |       |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 31  |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| TED CRUZ. . . . .       | 65  | 29.68 |
| MARCO RUBIO. . . . .    | 0   |       |
| JEB BUSH. . . . .       | 1   | .46   |
| BEN CARSON . . . . .    | 5   | 2.28  |
| JOHN R KASICH . . . . . | 27  | 12.33 |
| DONALD J TRUMP. . . . . | 120 | 54.79 |
| WRITE-IN. . . . .       | 1   | .46   |
| Total . . . . .         | 219 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 2   |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| PAT TOOMEY . . . . .  | 190 | 98.96 |
| WRITE-IN. . . . .     | 2   | 1.04  |
| Total . . . . .       | 192 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 29  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| JOE PETERS . . . . .    | 106 | 57.30 |
| JOHN RAFFERTY . . . . . | 79  | 42.70 |
| WRITE-IN. . . . .       | 0   |       |
| Total . . . . .         | 185 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 36  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| JOHN BROWN . . . . .  | 177 | 99.44 |
| WRITE-IN. . . . .     | 1   | .56   |
| Total . . . . .       | 178 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 43  |       |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                       |     |        |
|-----------------------|-----|--------|
| OTTO VOIT . . . . .   | 183 | 100.00 |
| WRITE-IN. . . . .     | 0   |        |
| Total . . . . .       | 183 |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 38  |        |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |     |        |
|----------------------------|-----|--------|
| GLENN GT THOMPSON. . . . . | 199 | 100.00 |
| WRITE-IN. . . . .          | 0   |        |

|                       |     |
|-----------------------|-----|
| Total . . . . .       | 199 |
| Over Votes . . . . .  | 0   |
| Under Votes . . . . . | 22  |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |     |       |
|----------------------------|-----|-------|
| RICH IRVIN . . . . .       | 116 | 54.72 |
| MARY ANN BUCKLEY . . . . . | 96  | 45.28 |
| WRITE-IN. . . . .          | 0   |       |
| Total . . . . .            | 212 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 9   |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JOYCE C HAAS . . . . .              | 60  | 11.39 |
| SCOTT SCHREFFLER . . . . .          | 34  | 6.45  |
| RICK CHURA . . . . .                | 61  | 11.57 |
| LYLE STEWART . . . . .              | 64  | 12.14 |
| SHEILA FITZGERALD STERRETT. . . . . | 32  | 6.07  |
| JAMES KLEIN. . . . .                | 63  | 11.95 |
| ASH KHARE . . . . .                 | 58  | 11.01 |
| BARRY KROEKER . . . . .             | 64  | 12.14 |
| C ARNOLD MCCLURE . . . . .          | 91  | 17.27 |
| WRITE-IN. . . . .                   | 0   |       |
| Total . . . . .                     | 527 |       |
| Over Votes . . . . .                | 3   |       |
| Under Votes . . . . .               | 133 |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JUSTIN GALLAGHER . . . . .          | 85  | 28.72 |
| C ARNOLD MCCLURE . . . . .          | 121 | 40.88 |
| SHEILA FITZGERLAD STERRETT. . . . . | 89  | 30.07 |
| WRITE-IN. . . . .                   | 1   | .34   |
| Total . . . . .                     | 296 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 367 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE JACKSON TOWNSHIP

VOTE FOR NOT MORE THAN 2

|                         |     |       |
|-------------------------|-----|-------|
| JOHN RANDOLPH . . . . . | 162 | 59.12 |
| SAMUEL BRICKER. . . . . | 112 | 40.88 |
| WRITE-IN. . . . .       | 0   |       |
| Total . . . . .         | 274 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 168 |       |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 120 | 48.78 |
| NO. . . . .           | 126 | 51.22 |
| Total . . . . .       | 246 |       |
| Over Votes . . . . .  | 1   |       |
| Under Votes . . . . . | 39  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|               |     |       |
|---------------|-----|-------|
| YES . . . . . | 138 | 63.01 |
|---------------|-----|-------|



WRITE-IN. . . . . 0  
 Total . . . . . 31  
 Over Votes . . . . . 0  
 Under Votes . . . . . 13

STATE TREASURER

VOTE FOR NOT MORE THAN 1

JOE TORSELLA . . . . . 35 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 35  
 Over Votes . . . . . 0  
 Under Votes . . . . . 9

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

KERITH STRANO TAYLOR. . . . . 29 96.67  
 WRITE-IN. . . . . 1 3.33  
 Total . . . . . 30  
 Over Votes . . . . . 0  
 Under Votes . . . . . 14

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

RICK ROGERS. . . . . 30 81.08  
 WRITE-IN. . . . . 7 18.92  
 Total . . . . . 37  
 Over Votes . . . . . 0  
 Under Votes . . . . . 7

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 5

WILLIAM R VAN SAUN . . . . . 17 10.37  
 NANCY R CHISWICK . . . . . 19 11.59  
 RYAN VALENCIA . . . . . 19 11.59  
 MIKE HANNA . . . . . 19 11.59  
 JARED DELOOF . . . . . 12 7.32  
 SUSAN A DEMETRICK. . . . . 17 10.37  
 MATT BRIGIDA . . . . . 13 7.93  
 DAN LONG. . . . . 16 9.76  
 AMBER CONCEPCION . . . . . 21 12.80  
 JOANNE TOSTI-VASEY . . . . . 11 6.71  
 WRITE-IN. . . . . 0  
 Total . . . . . 164  
 Over Votes . . . . . 0  
 Under Votes . . . . . 56

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

TED CRUZ. . . . . 29 20.86  
 MARCO RUBIO. . . . . 1 .72  
 JEB BUSH. . . . . 0  
 BEN CARSON . . . . . 1 .72  
 JOHN R KASICH . . . . . 16 11.51  
 DONALD J TRUMP. . . . . 92 66.19  
 WRITE-IN. . . . . 0  
 Total . . . . . 139  
 Over Votes . . . . . 0  
 Under Votes . . . . . 2

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| PAT TOOMEY . . . . .  | 115 | 98.29 |
| WRITE-IN. . . . .     | 2   | 1.71  |
| Total . . . . .       | 117 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 24  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| JOE PETERS . . . . .    | 53  | 46.90 |
| JOHN RAFFERTY . . . . . | 59  | 52.21 |
| WRITE-IN. . . . .       | 1   | .88   |
| Total . . . . .         | 113 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 28  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| JOHN BROWN . . . . .  | 111 | 99.11 |
| WRITE-IN. . . . .     | 1   | .89   |
| Total . . . . .       | 112 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 29  |       |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                       |     |        |
|-----------------------|-----|--------|
| OTTO VOIT . . . . .   | 106 | 100.00 |
| WRITE-IN. . . . .     | 0   |        |
| Total . . . . .       | 106 |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 35  |        |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |     |        |
|----------------------------|-----|--------|
| GLENN GT THOMPSON. . . . . | 117 | 100.00 |
| WRITE-IN. . . . .          | 0   |        |
| Total . . . . .            | 117 |        |
| Over Votes . . . . .       | 0   |        |
| Under Votes . . . . .      | 24  |        |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |     |       |
|----------------------------|-----|-------|
| RICH IRVIN . . . . .       | 74  | 54.81 |
| MARY ANN BUCKLEY . . . . . | 60  | 44.44 |
| WRITE-IN. . . . .          | 1   | .74   |
| Total . . . . .            | 135 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 6   |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |    |       |
|-------------------------------------|----|-------|
| JOYCE C HAAS . . . . .              | 37 | 11.97 |
| SCOTT SCHREFFLER . . . . .          | 24 | 7.77  |
| RICK CHURA . . . . .                | 33 | 10.68 |
| LYLE STEWART . . . . .              | 14 | 4.53  |
| SHEILA FITZGERALD STERRETT. . . . . | 22 | 7.12  |
| JAMES KLEIN. . . . .                | 50 | 16.18 |
| ASH KHARE . . . . .                 | 46 | 14.89 |
| BARRY KROEKER . . . . .             | 24 | 7.77  |

|                            |     |       |
|----------------------------|-----|-------|
| C ARNOLD MCCLURE . . . . . | 59  | 19.09 |
| WRITE-IN. . . . .          | 0   |       |
| Total . . . . .            | 309 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 114 |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JUSTIN GALLAGHER . . . . .          | 54  | 30.51 |
| C ARNOLD MCCLURE . . . . .          | 74  | 41.81 |
| SHEILA FITZGERLAD STERRETT. . . . . | 48  | 27.12 |
| WRITE-IN. . . . .                   | 1   | .56   |
| Total . . . . .                     | 177 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 246 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE JUNIATA TOWNSHIP  
VOTE FOR NOT MORE THAN 2

|                         |     |       |
|-------------------------|-----|-------|
| THOMAS RITCHEY. . . . . | 112 | 84.21 |
| WRITE-IN. . . . .       | 21  | 15.79 |
| Total . . . . .         | 133 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 149 |       |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1  
VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 66  | 42.04 |
| NO. . . . .           | 91  | 57.96 |
| Total . . . . .       | 157 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 30  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2  
VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 87  | 57.62 |
| NO. . . . .           | 64  | 42.38 |
| Total . . . . .       | 151 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 36  |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0026 LINCOLN TOWNSHIP

VOTES PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 249 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 31  | 12.45 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 204 | 81.93 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 14  | 5.62  |
| BALLOTS CAST - TOTAL. . . . .             | 153 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 20  | 13.07 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 133 | 86.93 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 0   |       |
| VOTER TURNOUT - TOTAL . . . . .           |     | 61.45 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 64.52 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 65.20 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     |       |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 5  | 31.25 |
| BERNIE SANDERS. . . . .            | 9  | 56.25 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 1  | 6.25  |
| WRITE-IN. . . . .                  | 1  | 6.25  |
| Total . . . . .                    | 16 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 4  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 0  |       |
| JOHN FETTERMAN. . . . .    | 5  | 26.32 |
| JOE SESTAK . . . . .       | 6  | 31.58 |
| KATIE MCGINTY . . . . .    | 8  | 42.11 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 19 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 1  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 5  | 26.32 |
| JOSH SHAPIRO . . . . .        | 11 | 57.89 |
| STEPHEN A ZAPPALA JR. . . . . | 3  | 15.79 |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 19 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 1  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |        |
|-------------------------------|----|--------|
| EUGENE A DEPASQUALE . . . . . | 15 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 15 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 5  |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                        |    |        |
|------------------------|----|--------|
| JOE TORSELLA . . . . . | 16 | 100.00 |
| WRITE-IN. . . . .      | 0  |        |
| Total . . . . .        | 16 |        |
| Over Votes . . . . .   | 0  |        |
| Under Votes . . . . .  | 4  |        |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |    |  |
|-----------------------|----|--|
| WRITE-IN. . . . .     | 0  |  |
| Total . . . . .       | 0  |  |
| Over Votes . . . . .  | 0  |  |
| Under Votes . . . . . | 20 |  |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                      |    |       |
|----------------------|----|-------|
| RICK ROGERS. . . . . | 15 | 93.75 |
|----------------------|----|-------|

|                       |    |      |
|-----------------------|----|------|
| WRITE-IN. . . . .     | 1  | 6.25 |
| Total . . . . .       | 16 |      |
| Over Votes . . . . .  | 0  |      |
| Under Votes . . . . . | 4  |      |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 5

|                                  |    |       |
|----------------------------------|----|-------|
| MADELINE MADDIE SNYDER . . . . . | 5  | 9.26  |
| MIKE CORDARO . . . . .           | 7  | 12.96 |
| KATHLEEN HENDRICKS . . . . .     | 7  | 12.96 |
| GILLIAN KRATZER . . . . .        | 4  | 7.41  |
| ALEXIS WAKSMUNSKI. . . . .       | 7  | 12.96 |
| MELINDA DEAL . . . . .           | 4  | 7.41  |
| VINCENT A VICITES. . . . .       | 6  | 11.11 |
| JAMES T DAVIS . . . . .          | 7  | 12.96 |
| SHERI MORGAN . . . . .           | 7  | 12.96 |
| WRITE-IN. . . . .                | 0  |       |
| Total . . . . .                  | 54 |       |
| Over Votes . . . . .             | 0  |       |
| Under Votes . . . . .            | 46 |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| TED CRUZ. . . . .       | 31  | 23.66 |
| MARCO RUBIO. . . . .    | 0   |       |
| JEB BUSH. . . . .       | 2   | 1.53  |
| BEN CARSON . . . . .    | 2   | 1.53  |
| JOHN R KASICH . . . . . | 16  | 12.21 |
| DONALD J TRUMP. . . . . | 79  | 60.31 |
| WRITE-IN. . . . .       | 1   | .76   |
| Total . . . . .         | 131 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 2   |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| PAT TOOMEY . . . . .  | 115 | 99.14 |
| WRITE-IN. . . . .     | 1   | .86   |
| Total . . . . .       | 116 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 17  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| JOE PETERS . . . . .    | 50  | 45.45 |
| JOHN RAFFERTY . . . . . | 59  | 53.64 |
| WRITE-IN. . . . .       | 1   | .91   |
| Total . . . . .         | 110 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 23  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |     |        |
|-----------------------|-----|--------|
| JOHN BROWN . . . . .  | 106 | 100.00 |
| WRITE-IN. . . . .     | 0   |        |
| Total . . . . .       | 106 |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 27  |        |

STATE TREASURER  
VOTE FOR NOT MORE THAN 1  
OTTO VOIT . . . . . 107 100.00  
WRITE-IN. . . . . 0  
Total . . . . . 107  
Over Votes . . . . . 0  
Under Votes . . . . . 26

REPRESENTATIVE IN CONGRESS 9TH DISTRICT  
VOTE FOR NOT MORE THAN 1  
BILL SHUSTER . . . . . 73 59.84  
ART HALVORSON . . . . . 49 40.16  
WRITE-IN. . . . . 0  
Total . . . . . 122  
Over Votes . . . . . 0  
Under Votes . . . . . 11

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
VOTE FOR NOT MORE THAN 1  
RICH IRVIN . . . . . 63 48.84  
MARY ANN BUCKLEY . . . . . 66 51.16  
WRITE-IN. . . . . 0  
Total . . . . . 129  
Over Votes . . . . . 0  
Under Votes . . . . . 4

DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
VOTE FOR NOT MORE THAN 3  
LOIS KANESHIKI. . . . . 30 10.95  
BILL SHUSTER . . . . . 68 24.82  
DEBBIE TAYLOR . . . . . 41 14.96  
JUDY WARD . . . . . 43 15.69  
CODY RAYMOND KNOTTS . . . . . 19 6.93  
DAVID SHOW . . . . . 12 4.38  
BOB THOMAS . . . . . 34 12.41  
JOSEPH LAMANTIA . . . . . 22 8.03  
WRITE-IN. . . . . 5 1.82  
Total . . . . . 274  
Over Votes . . . . . 0  
Under Votes . . . . . 125

ALTERNATE DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
VOTE FOR NOT MORE THAN 3  
AUGUST C STICKEL IV . . . . . 84 95.45  
WRITE-IN. . . . . 4 4.55  
Total . . . . . 88  
Over Votes . . . . . 0  
Under Votes . . . . . 311

MEMBER OF REPUBLICAN COUNTY COMMITTEE LINCOLN TOWNSHIP  
VOTE FOR NOT MORE THAN 2  
WRITE-IN. . . . . 8 100.00  
Total . . . . . 8  
Over Votes . . . . . 0  
Under Votes . . . . . 258

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1  
VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 45  | 43.27 |
| NO. . . . .           | 59  | 56.73 |
| Total . . . . .       | 104 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 49  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2  
VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 68  | 62.39 |
| NO. . . . .           | 41  | 37.61 |
| Total . . . . .       | 109 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 44  |       |

PRECINCT REPORT            HUNTINGDON COUNTY, PA            OFFICIAL RESULTS  
RUN DATE:05/03/16        PRIMARY ELECTION  
RUN TIME:03:29 PM        APRIL 26, 2016  
                                       STATISTICS

0027 LOGAN TOWNSHIP

VOTES    PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 412 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 109 | 26.46 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 262 | 63.59 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 41  | 9.95  |
| BALLOTS CAST - TOTAL . . . . .            | 200 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 41  | 20.50 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 154 | 77.00 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 5   | 2.50  |
| VOTER TURNOUT - TOTAL . . . . .           |     | 48.54 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 37.61 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 58.78 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     | 12.20 |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 19 | 46.34 |
| BERNIE SANDERS. . . . .            | 18 | 43.90 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0  |       |
| WRITE-IN. . . . .                  | 4  | 9.76  |
| Total . . . . .                    | 41 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 0  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 1  | 2.63  |
| JOHN FETTERMAN. . . . .    | 8  | 21.05 |
| JOE SESTAK . . . . .       | 9  | 23.68 |
| KATIE MCGINTY . . . . .    | 19 | 50.00 |
| WRITE-IN. . . . .          | 1  | 2.63  |
| Total . . . . .            | 38 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 3  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                           |    |       |
|---------------------------|----|-------|
| JOHN MORGANELLI . . . . . | 13 | 36.11 |
| JOSH SHAPIRO . . . . .    | 19 | 52.78 |

|                               |    |       |
|-------------------------------|----|-------|
| STEPHEN A ZAPPALA JR. . . . . | 4  | 11.11 |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 36 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 5  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |        |
|-------------------------------|----|--------|
| EUGENE A DEPASQUALE . . . . . | 27 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 27 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 14 |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                        |    |        |
|------------------------|----|--------|
| JOE TORSELLA . . . . . | 29 | 100.00 |
| WRITE-IN. . . . .      | 0  |        |
| Total . . . . .        | 29 |        |
| Over Votes . . . . .   | 0  |        |
| Under Votes . . . . .  | 12 |        |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| KERITH STRANO TAYLOR. . . . . | 27 | 93.10 |
| WRITE-IN. . . . .             | 2  | 6.90  |
| Total . . . . .               | 29 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 12 |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| RICK ROGERS. . . . .  | 26 | 86.67 |
| WRITE-IN. . . . .     | 4  | 13.33 |
| Total . . . . .       | 30 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 11 |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 5

|                              |     |       |
|------------------------------|-----|-------|
| WILLIAM R VAN SAUN . . . . . | 17  | 9.24  |
| NANCY R CHISWICK . . . . .   | 18  | 9.78  |
| RYAN VALENCIA . . . . .      | 20  | 10.87 |
| MIKE HANNA . . . . .         | 18  | 9.78  |
| JARED DELOOF . . . . .       | 16  | 8.70  |
| SUSAN A DEMETRICK. . . . .   | 21  | 11.41 |
| MATT BRIGIDA . . . . .       | 17  | 9.24  |
| DAN LONG. . . . .            | 19  | 10.33 |
| AMBER CONCEPCION . . . . .   | 15  | 8.15  |
| JOANNE TOSTI-VASEY . . . . . | 20  | 10.87 |
| WRITE-IN. . . . .            | 3   | 1.63  |
| Total . . . . .              | 184 |       |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 21  |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                      |    |       |
|----------------------|----|-------|
| TED CRUZ. . . . .    | 46 | 30.67 |
| MARCO RUBIO. . . . . | 0  |       |

|                         |     |       |
|-------------------------|-----|-------|
| JEB BUSH . . . . .      | 0   |       |
| BEN CARSON . . . . .    | 1   | .67   |
| JOHN R KASICH . . . . . | 18  | 12.00 |
| DONALD J TRUMP. . . . . | 82  | 54.67 |
| WRITE-IN. . . . .       | 3   | 2.00  |
| Total . . . . .         | 150 |       |
| Over Votes . . . . .    | 1   |       |
| Under Votes . . . . .   | 3   |       |

UNITED STATES SENATOR

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| PAT TOOMEY . . . . .     | 139 | 98.58 |
| WRITE-IN. . . . .        | 2   | 1.42  |
| Total . . . . .          | 141 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 13  |       |

ATTORNEY GENERAL

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| JOE PETERS . . . . .     | 70  | 53.03 |
| JOHN RAFFERTY . . . . .  | 59  | 44.70 |
| WRITE-IN. . . . .        | 3   | 2.27  |
| Total . . . . .          | 132 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 22  |       |

AUDITOR GENERAL

|                          |     |        |
|--------------------------|-----|--------|
| VOTE FOR NOT MORE THAN 1 |     |        |
| JOHN BROWN . . . . .     | 125 | 100.00 |
| WRITE-IN. . . . .        | 0   |        |
| Total . . . . .          | 125 |        |
| Over Votes . . . . .     | 0   |        |
| Under Votes . . . . .    | 29  |        |

STATE TREASURER

|                          |     |        |
|--------------------------|-----|--------|
| VOTE FOR NOT MORE THAN 1 |     |        |
| OTTO VOIT . . . . .      | 125 | 100.00 |
| WRITE-IN. . . . .        | 0   |        |
| Total . . . . .          | 125 |        |
| Over Votes . . . . .     | 0   |        |
| Under Votes . . . . .    | 29  |        |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

|                            |     |       |
|----------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1   |     |       |
| GLENN GT THOMPSON. . . . . | 131 | 98.50 |
| WRITE-IN. . . . .          | 2   | 1.50  |
| Total . . . . .            | 133 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 21  |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

|                            |     |       |
|----------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1   |     |       |
| RICH IRVIN . . . . .       | 107 | 71.33 |
| MARY ANN BUCKLEY . . . . . | 42  | 28.00 |
| WRITE-IN. . . . .          | 1   | .67   |
| Total . . . . .            | 150 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 4   |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JOYCE C HAAS . . . . .              | 42  | 11.60 |
| SCOTT SCHREFFLER . . . . .          | 38  | 10.50 |
| RICK CHURA . . . . .                | 41  | 11.33 |
| LYLE STEWART . . . . .              | 37  | 10.22 |
| SHEILA FITZGERALD STERRETT. . . . . | 24  | 6.63  |
| JAMES KLEIN. . . . .                | 42  | 11.60 |
| ASH KHARE . . . . .                 | 35  | 9.67  |
| BARRY KROEKER . . . . .             | 39  | 10.77 |
| C ARNOLD MCCLURE . . . . .          | 62  | 17.13 |
| WRITE-IN. . . . .                   | 2   | .55   |
| Total . . . . .                     | 362 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 100 |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JUSTIN GALLAGHER . . . . .          | 62  | 26.61 |
| C ARNOLD MCCLURE . . . . .          | 92  | 39.48 |
| SHEILA FITZGERLAD STERRETT. . . . . | 73  | 31.33 |
| WRITE-IN. . . . .                   | 6   | 2.58  |
| Total . . . . .                     | 233 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 229 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE LOGAN TOWNSHIP

VOTE FOR NOT MORE THAN 2

|                           |     |       |
|---------------------------|-----|-------|
| RICHARD D DEIHL . . . . . | 113 | 64.94 |
| WRITE-IN. . . . .         | 61  | 35.06 |
| Total . . . . .           | 174 |       |
| Over Votes . . . . .      | 0   |       |
| Under Votes . . . . .     | 134 |       |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 66  | 43.71 |
| NO. . . . .           | 85  | 56.29 |
| Total . . . . .       | 151 |       |
| Over Votes . . . . .  | 1   |       |
| Under Votes . . . . . | 48  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 90  | 59.21 |
| NO. . . . .           | 62  | 40.79 |
| Total . . . . .       | 152 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 48  |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0028 MAPLETON BOROUGH

VOTES PERCENT

|  |     |       |
|--|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .      | 229 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . . | 85  | 37.12 |

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 118 | 51.53 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 26  | 11.35 |
| BALLOTS CAST - TOTAL . . . . .            | 96  |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 32  | 33.33 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 64  | 66.67 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 0   |       |
| VOTER TURNOUT - TOTAL . . . . .           |     | 41.92 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 37.65 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 54.24 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     |       |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

|                                    |    |       |
|------------------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1           |    |       |
| HILLARY CLINTON . . . . .          | 13 | 40.63 |
| BERNIE SANDERS. . . . .            | 14 | 43.75 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0  |       |
| WRITE-IN. . . . .                  | 5  | 15.63 |
| Total . . . . .                    | 32 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 0  |       |

UNITED STATES SENATOR

|                            |    |       |
|----------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1   |    |       |
| JOSEPH J VODVARKA. . . . . | 0  |       |
| JOHN FETTERMAN. . . . .    | 3  | 9.68  |
| JOE SESTAK . . . . .       | 14 | 45.16 |
| KATIE MCGINTY . . . . .    | 14 | 45.16 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 31 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 1  |       |

ATTORNEY GENERAL

|                               |    |       |
|-------------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1      |    |       |
| JOHN MORGANELLI . . . . .     | 9  | 33.33 |
| JOSH SHAPIRO . . . . .        | 15 | 55.56 |
| STEPHEN A ZAPPALA JR. . . . . | 3  | 11.11 |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 27 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 5  |       |

AUDITOR GENERAL

|                               |    |        |
|-------------------------------|----|--------|
| VOTE FOR NOT MORE THAN 1      |    |        |
| EUGENE A DEPASQUALE . . . . . | 26 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 26 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 6  |        |

STATE TREASURER

|                          |    |        |
|--------------------------|----|--------|
| VOTE FOR NOT MORE THAN 1 |    |        |
| JOE TORSELLA . . . . .   | 26 | 100.00 |
| WRITE-IN. . . . .        | 0  |        |
| Total . . . . .          | 26 |        |
| Over Votes . . . . .     | 0  |        |
| Under Votes . . . . .    | 6  |        |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                               |    |        |
|-------------------------------|----|--------|
| KERITH STRANO TAYLOR. . . . . | 27 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 27 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 5  |        |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| RICK ROGERS. . . . .  | 22 | 75.86 |
| WRITE-IN. . . . .     | 7  | 24.14 |
| Total . . . . .       | 29 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 3  |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 5

|                              |     |       |
|------------------------------|-----|-------|
| WILLIAM R VAN SAUN . . . . . | 13  | 10.00 |
| NANCY R CHISWICK . . . . .   | 15  | 11.54 |
| RYAN VALENCIA . . . . .      | 12  | 9.23  |
| MIKE HANNA . . . . .         | 13  | 10.00 |
| JARED DELOOF . . . . .       | 12  | 9.23  |
| SUSAN A DEMETRICK. . . . .   | 15  | 11.54 |
| MATT BRIGIDA . . . . .       | 12  | 9.23  |
| DAN LONG. . . . .            | 12  | 9.23  |
| AMBER CONCEPCION . . . . .   | 14  | 10.77 |
| JOANNE TOSTI-VASEY . . . . . | 12  | 9.23  |
| WRITE-IN. . . . .            | 0   |       |
| Total . . . . .              | 130 |       |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 30  |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| TED CRUZ. . . . .       | 9  | 13.85 |
| MARCO RUBIO. . . . .    | 1  | 1.54  |
| JEB BUSH. . . . .       | 2  | 3.08  |
| BEN CARSON . . . . .    | 2  | 3.08  |
| JOHN R KASICH . . . . . | 6  | 9.23  |
| DONALD J TRUMP. . . . . | 45 | 69.23 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 65 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 0  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| PAT TOOMEY . . . . .  | 62 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 62 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 3  |        |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| JOE PETERS . . . . .    | 32 | 57.14 |
| JOHN RAFFERTY . . . . . | 24 | 42.86 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 56 |       |

Over Votes . . . . . 0  
 Under Votes . . . . . 9

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

JOHN BROWN . . . . . 56 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 56  
 Over Votes . . . . . 0  
 Under Votes . . . . . 8

STATE TREASURER

VOTE FOR NOT MORE THAN 1

OTTO VOIT . . . . . 54 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 54  
 Over Votes . . . . . 0  
 Under Votes . . . . . 10

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

GLENN GT THOMPSON. . . . . 58 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 58  
 Over Votes . . . . . 0  
 Under Votes . . . . . 6

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

RICH IRVIN . . . . . 24 38.71  
 MARY ANN BUCKLEY . . . . . 38 61.29  
 WRITE-IN. . . . . 0  
 Total . . . . . 62  
 Over Votes . . . . . 0  
 Under Votes . . . . . 3

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

JOYCE C HAAS . . . . . 18 12.08  
 SCOTT SCHREFFLER . . . . . 11 7.38  
 RICK CHURA . . . . . 10 6.71  
 LYLE STEWART . . . . . 7 4.70  
 SHEILA FITZGERALD STERRETT. . . . . 14 9.40  
 JAMES KLEIN. . . . . 23 15.44  
 ASH KHARE . . . . . 15 10.07  
 BARRY KROEKER . . . . . 11 7.38  
 C ARNOLD MCCLURE . . . . . 40 26.85  
 WRITE-IN. . . . . 0  
 Total . . . . . 149  
 Over Votes . . . . . 0  
 Under Votes . . . . . 44

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

JUSTIN GALLAGHER . . . . . 29 31.87  
 C ARNOLD MCCLURE . . . . . 40 43.96  
 SHEILA FITZGERLAD STERRETT. . . . . 22 24.18  
 WRITE-IN. . . . . 0  
 Total . . . . . 91  
 Over Votes . . . . . 0

Under Votes . . . . . 102

MEMBER OF REPUBLICAN COUNTY COMMITTEE MAPLETON BOROUGH  
VOTE FOR NOT MORE THAN 2

WRITE-IN. . . . . 7 100.00  
Total . . . . . 7  
Over Votes . . . . . 0  
Under Votes . . . . . 121

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1  
VOTE FOR NOT MORE THAN 1

YES . . . . . 38 50.00  
NO. . . . . 38 50.00  
Total . . . . . 76  
Over Votes . . . . . 0  
Under Votes . . . . . 20

PROPOSED CONSTITUTIONAL AMENDMENT 2  
VOTE FOR NOT MORE THAN 1

YES . . . . . 37 49.33  
NO. . . . . 38 50.67  
Total . . . . . 75  
Over Votes . . . . . 0  
Under Votes . . . . . 21

PRECINCT REPORT HUNTINGDON COUNTY, PA OFFICIAL RESULTS  
RUN DATE:05/03/16 PRIMARY ELECTION  
RUN TIME:03:29 PM APRIL 26, 2016  
STATISTICS

0029 MARKLESBURG BOROUGH

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . . 146  
REGISTERED VOTERS - DEMOCRATIC . . . . . 29 19.86  
REGISTERED VOTERS - REPUBLICAN . . . . . 106 72.60  
REGISTERED VOTERS - NONPARTISAN . . . . . 11 7.53  
BALLOTS CAST - TOTAL. . . . . 59  
BALLOTS CAST - DEMOCRATIC . . . . . 7 11.86  
BALLOTS CAST - REPUBLICAN . . . . . 52 88.14  
BALLOTS CAST - NONPARTISAN. . . . . 0  
VOTER TURNOUT - TOTAL . . . . . 40.41  
VOTER TURNOUT - DEMOCRATIC. . . . . 24.14  
VOTER TURNOUT - REPUBLICAN. . . . . 49.06  
VOTER TURNOUT - NONPARTISAN . . . . .

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
VOTE FOR NOT MORE THAN 1

HILLARY CLINTON . . . . . 5 71.43  
BERNIE SANDERS. . . . . 0  
ROQUE ROCKY DE LA FUENTE . . . . . 1 14.29  
WRITE-IN. . . . . 1 14.29  
Total . . . . . 7  
Over Votes . . . . . 0  
Under Votes . . . . . 0

UNITED STATES SENATOR  
VOTE FOR NOT MORE THAN 1

|                            |   |       |
|----------------------------|---|-------|
| JOSEPH J VODVARKA. . . . . | 1 | 14.29 |
| JOHN FETTERMAN. . . . .    | 0 |       |
| JOE SESTAK . . . . .       | 1 | 14.29 |
| KATIE MCGINTY . . . . .    | 5 | 71.43 |
| WRITE-IN. . . . .          | 0 |       |
| Total . . . . .            | 7 |       |
| Over Votes . . . . .       | 0 |       |
| Under Votes . . . . .      | 0 |       |

ATTORNEY GENERAL  
VOTE FOR NOT MORE THAN 1

|                               |   |       |
|-------------------------------|---|-------|
| JOHN MORGANELLI . . . . .     | 1 | 20.00 |
| JOSH SHAPIRO . . . . .        | 4 | 80.00 |
| STEPHEN A ZAPPALA JR. . . . . | 0 |       |
| WRITE-IN. . . . .             | 0 |       |
| Total . . . . .               | 5 |       |
| Over Votes . . . . .          | 0 |       |
| Under Votes . . . . .         | 2 |       |

AUDITOR GENERAL  
VOTE FOR NOT MORE THAN 1

|                               |   |        |
|-------------------------------|---|--------|
| EUGENE A DEPASQUALE . . . . . | 5 | 100.00 |
| WRITE-IN. . . . .             | 0 |        |
| Total . . . . .               | 5 |        |
| Over Votes . . . . .          | 0 |        |
| Under Votes . . . . .         | 2 |        |

STATE TREASURER  
VOTE FOR NOT MORE THAN 1

|                        |   |        |
|------------------------|---|--------|
| JOE TORSELLA . . . . . | 5 | 100.00 |
| WRITE-IN. . . . .      | 0 |        |
| Total . . . . .        | 5 |        |
| Over Votes . . . . .   | 0 |        |
| Under Votes . . . . .  | 2 |        |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT  
VOTE FOR NOT MORE THAN 1

|                       |   |        |
|-----------------------|---|--------|
| WRITE-IN. . . . .     | 1 | 100.00 |
| Total . . . . .       | 1 |        |
| Over Votes . . . . .  | 0 |        |
| Under Votes . . . . . | 6 |        |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
VOTE FOR NOT MORE THAN 1

|                       |   |       |
|-----------------------|---|-------|
| RICK ROGERS. . . . .  | 4 | 80.00 |
| WRITE-IN. . . . .     | 1 | 20.00 |
| Total . . . . .       | 5 |       |
| Over Votes . . . . .  | 0 |       |
| Under Votes . . . . . | 2 |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
VOTE FOR NOT MORE THAN 5

|                                  |   |       |
|----------------------------------|---|-------|
| MADELINE MADDIE SNYDER . . . . . | 4 | 13.79 |
| MIKE CORDARO . . . . .           | 1 | 3.45  |
| KATHLEEN HENDRICKS . . . . .     | 3 | 10.34 |
| GILLIAN KRATZER . . . . .        | 4 | 13.79 |
| ALEXIS WAKSMUNSKI. . . . .       | 2 | 6.90  |
| MELINDA DEAL . . . . .           | 4 | 13.79 |
| VINCENT A VICITES. . . . .       | 5 | 17.24 |
| JAMES T DAVIS . . . . .          | 4 | 13.79 |

|                        |    |      |
|------------------------|----|------|
| SHERI MORGAN . . . . . | 2  | 6.90 |
| WRITE-IN. . . . .      | 0  |      |
| Total . . . . .        | 29 |      |
| Over Votes . . . . .   | 0  |      |
| Under Votes . . . . .  | 6  |      |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| TED CRUZ. . . . .       | 9  | 17.31 |
| MARCO RUBIO. . . . .    | 0  |       |
| JEB BUSH. . . . .       | 0  |       |
| BEN CARSON . . . . .    | 0  |       |
| JOHN R KASICH . . . . . | 4  | 7.69  |
| DONALD J TRUMP. . . . . | 38 | 73.08 |
| WRITE-IN. . . . .       | 1  | 1.92  |
| Total . . . . .         | 52 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 0  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| PAT TOOMEY . . . . .  | 42 | 97.67 |
| WRITE-IN. . . . .     | 1  | 2.33  |
| Total . . . . .       | 43 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 9  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| JOE PETERS . . . . .    | 16 | 34.78 |
| JOHN RAFFERTY . . . . . | 30 | 65.22 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 46 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 6  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| JOHN BROWN . . . . .  | 43 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 43 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 9  |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| OTTO VOIT . . . . .   | 39 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 39 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 13 |        |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| BILL SHUSTER . . . . .  | 24 | 48.98 |
| ART HALVORSON . . . . . | 25 | 51.02 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 49 |       |

|                       |   |
|-----------------------|---|
| Over Votes . . . . .  | 0 |
| Under Votes . . . . . | 3 |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| RICH IRVIN . . . . .       | 30 | 61.22 |
| MARY ANN BUCKLEY . . . . . | 19 | 38.78 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 49 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 3  |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
 VOTE FOR NOT MORE THAN 3

|                               |     |       |
|-------------------------------|-----|-------|
| LOIS KANESHIKI. . . . .       | 6   | 5.22  |
| BILL SHUSTER . . . . .        | 20  | 17.39 |
| DEBBIE TAYLOR . . . . .       | 17  | 14.78 |
| JUDY WARD . . . . .           | 17  | 14.78 |
| CODY RAYMOND KNOTTS . . . . . | 16  | 13.91 |
| DAVID SHOW . . . . .          | 6   | 5.22  |
| BOB THOMAS . . . . .          | 21  | 18.26 |
| JOSEPH LAMANTIA . . . . .     | 10  | 8.70  |
| WRITE-IN. . . . .             | 2   | 1.74  |
| Total . . . . .               | 115 |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 41  |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
 VOTE FOR NOT MORE THAN 3

|                               |     |       |
|-------------------------------|-----|-------|
| AUGUST C STICKEL IV . . . . . | 29  | 69.05 |
| WRITE-IN. . . . .             | 13  | 30.95 |
| Total . . . . .               | 42  |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 114 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE  
 MARKLESBURG BOROUGH

VOTE FOR NOT MORE THAN 2

|                       |    |        |
|-----------------------|----|--------|
| WRITE-IN. . . . .     | 5  | 100.00 |
| Total . . . . .       | 5  |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 99 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 9  | 69.23 |
| NO. . . . .           | 4  | 30.77 |
| Total . . . . .       | 13 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 46 |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 18 | 40.91 |
| NO. . . . .           | 26 | 59.09 |
| Total . . . . .       | 44 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 15 |       |

PRECINCT REPORT HUNTINGDON COUNTY, PA OFFICIAL RESULTS  
 RUN DATE:05/03/16 PRIMARY ELECTION  
 RUN TIME:03:29 PM APRIL 26, 2016  
 STATISTICS

0030 MILL CREEK BOROUGH

VOTES PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 184 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 58  | 31.52 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 108 | 58.70 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 18  | 9.78  |
| BALLOTS CAST - TOTAL . . . . .            | 68  |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 12  | 17.65 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 56  | 82.35 |
| BALLOTS CAST - NONPARTISAN . . . . .      | 0   |       |
| VOTER TURNOUT - TOTAL . . . . .           |     | 36.96 |
| VOTER TURNOUT - DEMOCRATIC . . . . .      |     | 20.69 |
| VOTER TURNOUT - REPUBLICAN . . . . .      |     | 51.85 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     |       |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 2  | 18.18 |
| BERNIE SANDERS . . . . .           | 6  | 54.55 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 1  | 9.09  |
| WRITE-IN . . . . .                 | 2  | 18.18 |
| Total . . . . .                    | 11 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 1  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                             |    |       |
|-----------------------------|----|-------|
| JOSEPH J VODVARKA . . . . . | 1  | 8.33  |
| JOHN FETTERMAN . . . . .    | 4  | 33.33 |
| JOE SESTAK . . . . .        | 5  | 41.67 |
| KATIE MCGINTY . . . . .     | 2  | 16.67 |
| WRITE-IN . . . . .          | 0  |       |
| Total . . . . .             | 12 |       |
| Over Votes . . . . .        | 0  |       |
| Under Votes . . . . .       | 0  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 3  | 25.00 |
| JOSH SHAPIRO . . . . .        | 8  | 66.67 |
| STEPHEN A ZAPPALA JR. . . . . | 1  | 8.33  |
| WRITE-IN . . . . .            | 0  |       |
| Total . . . . .               | 12 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 0  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |        |
|-------------------------------|----|--------|
| EUGENE A DEPASQUALE . . . . . | 10 | 100.00 |
| WRITE-IN . . . . .            | 0  |        |
| Total . . . . .               | 10 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 2  |        |

STATE TREASURER  
VOTE FOR NOT MORE THAN 1  
JOE TORSELLA . . . . . 10 100.00  
WRITE-IN. . . . . 0  
Total . . . . . 10  
Over Votes . . . . . 0  
Under Votes . . . . . 2

REPRESENTATIVE IN CONGRESS 5TH DISTRICT  
VOTE FOR NOT MORE THAN 1  
KERITH STRANO TAYLOR. . . . . 10 100.00  
WRITE-IN. . . . . 0  
Total . . . . . 10  
Over Votes . . . . . 0  
Under Votes . . . . . 2

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
VOTE FOR NOT MORE THAN 1  
RICK ROGERS. . . . . 10 83.33  
WRITE-IN. . . . . 2 16.67  
Total . . . . . 12  
Over Votes . . . . . 0  
Under Votes . . . . . 0

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
VOTE FOR NOT MORE THAN 5  
WILLIAM R VAN SAUN . . . . . 4 9.76  
NANCY R CHISWICK . . . . . 2 4.88  
RYAN VALENCIA . . . . . 2 4.88  
MIKE HANNA . . . . . 2 4.88  
JARED DELOOF . . . . . 7 17.07  
SUSAN A DEMETRICK. . . . . 6 14.63  
MATT BRIGIDA . . . . . 3 7.32  
DAN LONG. . . . . 8 19.51  
AMBER CONCEPCION . . . . . 4 9.76  
JOANNE TOSTI-VASEY . . . . . 3 7.32  
WRITE-IN. . . . . 0  
Total . . . . . 41  
Over Votes . . . . . 0  
Under Votes . . . . . 19

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
VOTE FOR NOT MORE THAN 1  
TED CRUZ. . . . . 7 12.50  
MARCO RUBIO. . . . . 0  
JEB BUSH. . . . . 3 5.36  
BEN CARSON . . . . . 0  
JOHN R KASICH . . . . . 3 5.36  
DONALD J TRUMP. . . . . 43 76.79  
WRITE-IN. . . . . 0  
Total . . . . . 56  
Over Votes . . . . . 0  
Under Votes . . . . . 0

UNITED STATES SENATOR  
VOTE FOR NOT MORE THAN 1  
PAT TOOMEY . . . . . 43 100.00  
WRITE-IN. . . . . 0  
Total . . . . . 43

Over Votes . . . . . 0  
 Under Votes . . . . . 13

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

JOE PETERS . . . . . 15 38.46  
 JOHN RAFFERTY . . . . . 24 61.54  
 WRITE-IN. . . . . 0  
 Total . . . . . 39  
 Over Votes . . . . . 0  
 Under Votes . . . . . 17

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

JOHN BROWN . . . . . 40 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 40  
 Over Votes . . . . . 0  
 Under Votes . . . . . 16

STATE TREASURER

VOTE FOR NOT MORE THAN 1

OTTO VOIT . . . . . 43 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 43  
 Over Votes . . . . . 0  
 Under Votes . . . . . 13

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

GLENN GT THOMPSON. . . . . 45 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 45  
 Over Votes . . . . . 0  
 Under Votes . . . . . 11

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

RICH IRVIN . . . . . 33 60.00  
 MARY ANN BUCKLEY . . . . . 22 40.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 55  
 Over Votes . . . . . 0  
 Under Votes . . . . . 1

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

JOYCE C HAAS . . . . . 13 11.02  
 SCOTT SCHREFFLER . . . . . 9 7.63  
 RICK CHURA . . . . . 4 3.39  
 LYLE STEWART . . . . . 4 3.39  
 SHEILA FITZGERALD STERRETT. . . . . 7 5.93  
 JAMES KLEIN. . . . . 22 18.64  
 ASH KHARE . . . . . 21 17.80  
 BARRY KROEKER . . . . . 4 3.39  
 C ARNOLD MCCLURE . . . . . 34 28.81  
 WRITE-IN. . . . . 0  
 Total . . . . . 118  
 Over Votes . . . . . 0  
 Under Votes . . . . . 50

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |    |       |
|-------------------------------------|----|-------|
| JUSTIN GALLAGHER . . . . .          | 24 | 32.00 |
| C ARNOLD MCCLURE . . . . .          | 30 | 40.00 |
| SHEILA FITZGERLAD STERRETT. . . . . | 21 | 28.00 |
| WRITE-IN. . . . .                   | 0  |       |
| Total . . . . .                     | 75 |       |
| Over Votes . . . . .                | 0  |       |
| Under Votes . . . . .               | 93 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE MILL CREEK BOROUGH

VOTE FOR NOT MORE THAN 2

|                       |     |        |
|-----------------------|-----|--------|
| WRITE-IN. . . . .     | 1   | 100.00 |
| Total . . . . .       | 1   |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 111 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 9  | 42.86 |
| NO. . . . .           | 12 | 57.14 |
| Total . . . . .       | 21 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 47 |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 20 | 38.46 |
| NO. . . . .           | 32 | 61.54 |
| Total . . . . .       | 52 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 16 |       |

PRECINCT REPORT            HUNTINGDON COUNTY, PA            OFFICIAL RESULTS  
 RUN DATE:05/03/16        PRIMARY ELECTION  
 RUN TIME:03:29 PM        APRIL 26, 2016  
                                  STATISTICS

0031 MILLER TOWNSHIP

VOTES    PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 353 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 95  | 26.91 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 222 | 62.89 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 36  | 10.20 |
| BALLOTS CAST - TOTAL. . . . .             | 175 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 49  | 28.00 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 126 | 72.00 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 0   |       |
| VOTER TURNOUT - TOTAL . . . . .           |     | 49.58 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 51.58 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 56.76 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     |       |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                           |    |       |
|---------------------------|----|-------|
| HILLARY CLINTON . . . . . | 19 | 38.78 |
|---------------------------|----|-------|

|                                    |    |       |
|------------------------------------|----|-------|
| BERNIE SANDERS. . . . .            | 25 | 51.02 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 2  | 4.08  |
| WRITE-IN. . . . .                  | 3  | 6.12  |
| Total . . . . .                    | 49 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 0  |       |

UNITED STATES SENATOR

|                            |    |       |
|----------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1   |    |       |
| JOSEPH J VODVARKA. . . . . | 1  | 2.22  |
| JOHN FETTERMAN. . . . .    | 4  | 8.89  |
| JOE SESTAK . . . . .       | 16 | 35.56 |
| KATIE MCGINTY . . . . .    | 23 | 51.11 |
| WRITE-IN. . . . .          | 1  | 2.22  |
| Total . . . . .            | 45 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 4  |       |

ATTORNEY GENERAL

|                               |    |       |
|-------------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1      |    |       |
| JOHN MORGANELLI . . . . .     | 9  | 21.95 |
| JOSH SHAPIRO . . . . .        | 16 | 39.02 |
| STEPHEN A ZAPPALA JR. . . . . | 16 | 39.02 |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 41 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 8  |       |

AUDITOR GENERAL

|                               |    |       |
|-------------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1      |    |       |
| EUGENE A DEPASQUALE . . . . . | 37 | 97.37 |
| WRITE-IN. . . . .             | 1  | 2.63  |
| Total . . . . .               | 38 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 11 |       |

STATE TREASURER

|                          |    |       |
|--------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1 |    |       |
| JOE TORSELLA . . . . .   | 36 | 97.30 |
| WRITE-IN. . . . .        | 1  | 2.70  |
| Total . . . . .          | 37 |       |
| Over Votes . . . . .     | 0  |       |
| Under Votes . . . . .    | 12 |       |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

|                               |    |       |
|-------------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1      |    |       |
| KERITH STRANO TAYLOR. . . . . | 38 | 97.44 |
| WRITE-IN. . . . .             | 1  | 2.56  |
| Total . . . . .               | 39 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 10 |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

|                          |    |       |
|--------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1 |    |       |
| RICK ROGERS. . . . .     | 38 | 90.48 |
| WRITE-IN. . . . .        | 4  | 9.52  |
| Total . . . . .          | 42 |       |
| Over Votes . . . . .     | 0  |       |
| Under Votes . . . . .    | 7  |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 5

|                              |     |       |
|------------------------------|-----|-------|
| WILLIAM R VAN SAUN . . . . . | 15  | 7.98  |
| NANCY R CHISWICK . . . . .   | 19  | 10.11 |
| RYAN VALENCIA . . . . .      | 14  | 7.45  |
| MIKE HANNA . . . . .         | 19  | 10.11 |
| JARED DELOOF . . . . .       | 21  | 11.17 |
| SUSAN A DEMETRICK. . . . .   | 23  | 12.23 |
| MATT BRIGIDA . . . . .       | 19  | 10.11 |
| DAN LONG. . . . .            | 19  | 10.11 |
| AMBER CONCEPCION . . . . .   | 16  | 8.51  |
| JOANNE TOSTI-VASEY . . . . . | 23  | 12.23 |
| WRITE-IN. . . . .            | 0   |       |
| Total . . . . .              | 188 |       |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 57  |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| TED CRUZ. . . . .       | 37  | 29.13 |
| MARCO RUBIO. . . . .    | 2   | 1.57  |
| JEB BUSH. . . . .       | 0   |       |
| BEN CARSON . . . . .    | 1   | .79   |
| JOHN R KASICH . . . . . | 17  | 13.39 |
| DONALD J TRUMP. . . . . | 70  | 55.12 |
| WRITE-IN. . . . .       | 0   |       |
| Total . . . . .         | 127 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 0   |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| PAT TOOMEY . . . . .  | 109 | 99.09 |
| WRITE-IN. . . . .     | 1   | .91   |
| Total . . . . .       | 110 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 17  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| JOE PETERS . . . . .    | 64  | 58.72 |
| JOHN RAFFERTY . . . . . | 45  | 41.28 |
| WRITE-IN. . . . .       | 0   |       |
| Total . . . . .         | 109 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 18  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |     |        |
|-----------------------|-----|--------|
| JOHN BROWN . . . . .  | 103 | 100.00 |
| WRITE-IN. . . . .     | 0   |        |
| Total . . . . .       | 103 |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 24  |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                     |     |        |
|---------------------|-----|--------|
| OTTO VOIT . . . . . | 105 | 100.00 |
|---------------------|-----|--------|

|                       |     |
|-----------------------|-----|
| WRITE-IN. . . . .     | 0   |
| Total . . . . .       | 105 |
| Over Votes . . . . .  | 0   |
| Under Votes . . . . . | 22  |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |     |       |
|----------------------------|-----|-------|
| GLENN GT THOMPSON. . . . . | 108 | 99.08 |
| WRITE-IN. . . . .          | 1   | .92   |
| Total . . . . .            | 109 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 18  |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |     |       |
|----------------------------|-----|-------|
| RICH IRVIN . . . . .       | 69  | 54.33 |
| MARY ANN BUCKLEY . . . . . | 58  | 45.67 |
| WRITE-IN. . . . .          | 0   |       |
| Total . . . . .            | 127 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 0   |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JOYCE C HAAS . . . . .              | 39  | 12.79 |
| SCOTT SCHREFFLER . . . . .          | 20  | 6.56  |
| RICK CHURA . . . . .                | 29  | 9.51  |
| LYLE STEWART . . . . .              | 26  | 8.52  |
| SHEILA FITZGERALD STERRETT. . . . . | 31  | 10.16 |
| JAMES KLEIN. . . . .                | 40  | 13.11 |
| ASH KHARE . . . . .                 | 38  | 12.46 |
| BARRY KROEKER . . . . .             | 28  | 9.18  |
| C ARNOLD MCCLURE . . . . .          | 53  | 17.38 |
| WRITE-IN. . . . .                   | 1   | .33   |
| Total . . . . .                     | 305 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 76  |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JUSTIN GALLAGHER . . . . .          | 43  | 25.44 |
| C ARNOLD MCCLURE . . . . .          | 73  | 43.20 |
| SHEILA FITZGERLAD STERRETT. . . . . | 49  | 28.99 |
| WRITE-IN. . . . .                   | 4   | 2.37  |
| Total . . . . .                     | 169 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 212 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE MILLER TOWNSHIP

VOTE FOR NOT MORE THAN 2

|                       |     |        |
|-----------------------|-----|--------|
| WRITE-IN. . . . .     | 8   | 100.00 |
| Total . . . . .       | 8   |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 244 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|               |    |       |
|---------------|----|-------|
| YES . . . . . | 59 | 38.31 |
| NO. . . . .   | 95 | 61.69 |



Total . . . . . 30  
 Over Votes . . . . . 0  
 Under Votes . . . . . 2

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

EUGENE A DEPASQUALE . . . . . 26 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 26  
 Over Votes . . . . . 0  
 Under Votes . . . . . 6

STATE TREASURER

VOTE FOR NOT MORE THAN 1

JOE TORSELLA . . . . . 26 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 26  
 Over Votes . . . . . 0  
 Under Votes . . . . . 6

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

KERITH STRANO TAYLOR. . . . . 29 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 29  
 Over Votes . . . . . 0  
 Under Votes . . . . . 3

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

RICK ROGERS. . . . . 27 93.10  
 WRITE-IN. . . . . 2 6.90  
 Total . . . . . 29  
 Over Votes . . . . . 0  
 Under Votes . . . . . 3

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 5

WILLIAM R VAN SAUN . . . . . 13 9.63  
 NANCY R CHISWICK . . . . . 15 11.11  
 RYAN VALENCIA . . . . . 12 8.89  
 MIKE HANNA . . . . . 14 10.37  
 JARED DELOOF . . . . . 14 10.37  
 SUSAN A DEMETRICK. . . . . 13 9.63  
 MATT BRIGIDA . . . . . 15 11.11  
 DAN LONG. . . . . 11 8.15  
 AMBER CONCEPCION . . . . . 15 11.11  
 JOANNE TOSTI-VASEY . . . . . 13 9.63  
 WRITE-IN. . . . . 0  
 Total . . . . . 135  
 Over Votes . . . . . 5  
 Under Votes . . . . . 20

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

TED CRUZ. . . . . 25 25.00  
 MARCO RUBIO. . . . . 0  
 JEB BUSH. . . . . 2 2.00  
 BEN CARSON . . . . . 2 2.00

|                          |     |       |
|--------------------------|-----|-------|
| JOHN R KASICH . . . . .  | 10  | 10.00 |
| DONALD J TRUMP . . . . . | 61  | 61.00 |
| WRITE-IN. . . . .        | 0   |       |
| Total . . . . .          | 100 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 1   |       |

UNITED STATES SENATOR

|                          |    |       |
|--------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1 |    |       |
| PAT TOOMEY . . . . .     | 93 | 98.94 |
| WRITE-IN. . . . .        | 1  | 1.06  |
| Total . . . . .          | 94 |       |
| Over Votes . . . . .     | 0  |       |
| Under Votes . . . . .    | 7  |       |

ATTORNEY GENERAL

|                          |    |       |
|--------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1 |    |       |
| JOE PETERS . . . . .     | 47 | 54.65 |
| JOHN RAFFERTY . . . . .  | 39 | 45.35 |
| WRITE-IN. . . . .        | 0  |       |
| Total . . . . .          | 86 |       |
| Over Votes . . . . .     | 0  |       |
| Under Votes . . . . .    | 15 |       |

AUDITOR GENERAL

|                          |    |        |
|--------------------------|----|--------|
| VOTE FOR NOT MORE THAN 1 |    |        |
| JOHN BROWN . . . . .     | 82 | 100.00 |
| WRITE-IN. . . . .        | 0  |        |
| Total . . . . .          | 82 |        |
| Over Votes . . . . .     | 0  |        |
| Under Votes . . . . .    | 19 |        |

STATE TREASURER

|                          |    |        |
|--------------------------|----|--------|
| VOTE FOR NOT MORE THAN 1 |    |        |
| OTTO VOIT . . . . .      | 81 | 100.00 |
| WRITE-IN. . . . .        | 0  |        |
| Total . . . . .          | 81 |        |
| Over Votes . . . . .     | 0  |        |
| Under Votes . . . . .    | 20 |        |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

|                            |    |       |
|----------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1   |    |       |
| GLENN GT THOMPSON. . . . . | 85 | 97.70 |
| WRITE-IN. . . . .          | 2  | 2.30  |
| Total . . . . .            | 87 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 14 |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

|                            |    |       |
|----------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1   |    |       |
| RICH IRVIN . . . . .       | 65 | 66.33 |
| MARY ANN BUCKLEY . . . . . | 33 | 33.67 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 98 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 3  |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JOYCE C HAAS . . . . .              | 23  | 10.90 |
| SCOTT SCHREFFLER . . . . .          | 13  | 6.16  |
| RICK CHURA . . . . .                | 22  | 10.43 |
| LYLE STEWART . . . . .              | 16  | 7.58  |
| SHEILA FITZGERALD STERRETT. . . . . | 9   | 4.27  |
| JAMES KLEIN. . . . .                | 41  | 19.43 |
| ASH KHARE . . . . .                 | 23  | 10.90 |
| BARRY KROEKER . . . . .             | 14  | 6.64  |
| C ARNOLD MCCLURE . . . . .          | 50  | 23.70 |
| WRITE-IN. . . . .                   | 0   |       |
| Total . . . . .                     | 211 |       |
| Over Votes . . . . .                | 3   |       |
| Under Votes . . . . .               | 89  |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JUSTIN GALLAGHER . . . . .          | 32  | 23.36 |
| C ARNOLD MCCLURE . . . . .          | 62  | 45.26 |
| SHEILA FITZGERLAD STERRETT. . . . . | 37  | 27.01 |
| WRITE-IN. . . . .                   | 6   | 4.38  |
| Total . . . . .                     | 137 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 166 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE MORRIS TOWNSHIP  
VOTE FOR NOT MORE THAN 2

|                       |     |        |
|-----------------------|-----|--------|
| WRITE-IN. . . . .     | 7   | 100.00 |
| Total . . . . .       | 7   |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 195 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1  
VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 54  | 50.00 |
| NO. . . . .           | 54  | 50.00 |
| Total . . . . .       | 108 |       |
| Over Votes . . . . .  | 1   |       |
| Under Votes . . . . . | 24  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2  
VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 57  | 53.77 |
| NO. . . . .           | 49  | 46.23 |
| Total . . . . .       | 106 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 27  |       |

PRECINCT REPORT            HUNTINGDON COUNTY, PA            OFFICIAL RESULTS  
RUN DATE:05/03/16        PRIMARY ELECTION  
RUN TIME:03:29 PM        APRIL 26, 2016  
                                 STATISTICS

0033 MOUNT UNION BORO 1ST WARD

VOTES    PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 455 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 243 | 53.41 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 162 | 35.60 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 50  | 10.99 |
| BALLOTS CAST - TOTAL. . . . .             | 155 |       |

|                                       |    |       |
|---------------------------------------|----|-------|
| BALLOTS CAST - DEMOCRATIC . . . . .   | 97 | 62.58 |
| BALLOTS CAST - REPUBLICAN . . . . .   | 56 | 36.13 |
| BALLOTS CAST - NONPARTISAN. . . . .   | 2  | 1.29  |
| VOTER TURNOUT - TOTAL . . . . .       |    | 34.07 |
| VOTER TURNOUT - DEMOCRATIC. . . . .   |    | 39.92 |
| VOTER TURNOUT - REPUBLICAN. . . . .   |    | 34.57 |
| VOTER TURNOUT - NONPARTISAN . . . . . |    | 4.00  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 59 | 62.11 |
| BERNIE SANDERS. . . . .            | 28 | 29.47 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 2  | 2.11  |
| WRITE-IN. . . . .                  | 6  | 6.32  |
| Total . . . . .                    | 95 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 2  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 4  | 5.63  |
| JOHN FETTERMAN. . . . .    | 5  | 7.04  |
| JOE SESTAK . . . . .       | 23 | 32.39 |
| KATIE MCGINTY . . . . .    | 38 | 53.52 |
| WRITE-IN. . . . .          | 1  | 1.41  |
| Total . . . . .            | 71 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 26 |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 20 | 28.99 |
| JOSH SHAPIRO . . . . .        | 28 | 40.58 |
| STEPHEN A ZAPPALA JR. . . . . | 17 | 24.64 |
| WRITE-IN. . . . .             | 4  | 5.80  |
| Total . . . . .               | 69 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 28 |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| EUGENE A DEPASQUALE . . . . . | 54 | 98.18 |
| WRITE-IN. . . . .             | 1  | 1.82  |
| Total . . . . .               | 55 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 42 |       |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| JOE TORSSELLA . . . . . | 59 | 98.33 |
| WRITE-IN. . . . .       | 1  | 1.67  |
| Total . . . . .         | 60 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 37 |       |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| KERITH STRANO TAYLOR. . . . . | 55 | 98.21 |
|-------------------------------|----|-------|

WRITE-IN. . . . . 1 1.79  
 Total . . . . . 56  
 Over Votes . . . . . 0  
 Under Votes . . . . . 41

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1

RICK ROGERS. . . . . 87 97.75  
 WRITE-IN. . . . . 2 2.25  
 Total . . . . . 89  
 Over Votes . . . . . 0  
 Under Votes . . . . . 8

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 5

WILLIAM R VAN SAUN . . . . . 31 11.15  
 NANCY R CHISWICK . . . . . 34 12.23  
 RYAN VALENCIA . . . . . 28 10.07  
 MIKE HANNA . . . . . 33 11.87  
 JARED DELOOF . . . . . 17 6.12  
 SUSAN A DEMETRICK. . . . . 27 9.71  
 MATT BRIGIDA . . . . . 21 7.55  
 DAN LONG. . . . . 23 8.27  
 AMBER CONCEPCION . . . . . 42 15.11  
 JOANNE TOSTI-VASEY . . . . . 18 6.47  
 WRITE-IN. . . . . 4 1.44  
 Total . . . . . 278  
 Over Votes . . . . . 5  
 Under Votes . . . . . 202

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
 VOTE FOR NOT MORE THAN 1

TED CRUZ. . . . . 11 20.00  
 MARCO RUBIO. . . . . 1 1.82  
 JEB BUSH. . . . . 0  
 BEN CARSON . . . . . 4 7.27  
 JOHN R KASICH . . . . . 2 3.64  
 DONALD J TRUMP. . . . . 31 56.36  
 WRITE-IN. . . . . 6 10.91  
 Total . . . . . 55  
 Over Votes . . . . . 0  
 Under Votes . . . . . 1

UNITED STATES SENATOR  
 VOTE FOR NOT MORE THAN 1

PAT TOOMEY . . . . . 42 95.45  
 WRITE-IN. . . . . 2 4.55  
 Total . . . . . 44  
 Over Votes . . . . . 0  
 Under Votes . . . . . 12

ATTORNEY GENERAL  
 VOTE FOR NOT MORE THAN 1

JOE PETERS . . . . . 16 36.36  
 JOHN RAFFERTY . . . . . 26 59.09  
 WRITE-IN. . . . . 2 4.55  
 Total . . . . . 44  
 Over Votes . . . . . 0  
 Under Votes . . . . . 12

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| JOHN BROWN . . . . .  | 37 | 94.87 |
| WRITE-IN. . . . .     | 2  | 5.13  |
| Total . . . . .       | 39 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 17 |       |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| OTTO VOIT . . . . .   | 38 | 95.00 |
| WRITE-IN. . . . .     | 2  | 5.00  |
| Total . . . . .       | 40 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 16 |       |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| GLENN GT THOMPSON. . . . . | 41 | 93.18 |
| WRITE-IN. . . . .          | 3  | 6.82  |
| Total . . . . .            | 44 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 12 |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| RICH IRVIN . . . . .       | 27 | 50.94 |
| MARY ANN BUCKLEY . . . . . | 20 | 37.74 |
| WRITE-IN. . . . .          | 6  | 11.32 |
| Total . . . . .            | 53 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 3  |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JOYCE C HAAS . . . . .              | 10  | 8.70  |
| SCOTT SCHREFFLER . . . . .          | 7   | 6.09  |
| RICK CHURA . . . . .                | 6   | 5.22  |
| LYLE STEWART . . . . .              | 8   | 6.96  |
| SHEILA FITZGERALD STERRETT. . . . . | 11  | 9.57  |
| JAMES KLEIN. . . . .                | 14  | 12.17 |
| ASH KHARE . . . . .                 | 18  | 15.65 |
| BARRY KROEKER . . . . .             | 3   | 2.61  |
| C ARNOLD MCCLURE . . . . .          | 34  | 29.57 |
| WRITE-IN. . . . .                   | 4   | 3.48  |
| Total . . . . .                     | 115 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 53  |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JUSTIN GALLAGHER . . . . .          | 9   | 14.29 |
| C ARNOLD MCCLURE . . . . .          | 38  | 60.32 |
| SHEILA FITZGERLAD STERRETT. . . . . | 14  | 22.22 |
| WRITE-IN. . . . .                   | 2   | 3.17  |
| Total . . . . .                     | 63  |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 105 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE

MOUNT UNION/1ST WARD

VOTE FOR NOT MORE THAN 2

|                       |     |        |
|-----------------------|-----|--------|
| WRITE-IN. . . . .     | 4   | 100.00 |
| Total . . . . .       | 4   |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 108 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 56  | 50.45 |
| NO. . . . .           | 55  | 49.55 |
| Total . . . . .       | 111 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 44  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 58  | 51.33 |
| NO. . . . .           | 55  | 48.67 |
| Total . . . . .       | 113 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 42  |       |

PRECINCT REPORT            HUNTINGDON COUNTY, PA            OFFICIAL RESULTS  
 RUN DATE:05/03/16        PRIMARY ELECTION  
 RUN TIME:03:29 PM        APRIL 26, 2016  
                                  STATISTICS

0034 MOUNT UNION BORO 2ND WARD

VOTES    PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 462 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 166 | 35.93 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 235 | 50.87 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 61  | 13.20 |
| BALLOTS CAST - TOTAL. . . . .             | 182 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 64  | 35.16 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 114 | 62.64 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 4   | 2.20  |
| VOTER TURNOUT - TOTAL . . . . .           |     | 39.39 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 38.55 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 48.51 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     | 6.56  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 25 | 40.32 |
| BERNIE SANDERS. . . . .            | 26 | 41.94 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 1  | 1.61  |
| WRITE-IN. . . . .                  | 10 | 16.13 |
| Total . . . . .                    | 62 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 2  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |   |       |
|----------------------------|---|-------|
| JOSEPH J VODVARKA. . . . . | 6 | 10.53 |
| JOHN FETTERMAN. . . . .    | 5 | 8.77  |

|                         |    |       |
|-------------------------|----|-------|
| JOE SESTAK . . . . .    | 16 | 28.07 |
| KATIE MCGINTY . . . . . | 27 | 47.37 |
| WRITE-IN. . . . .       | 3  | 5.26  |
| Total . . . . .         | 57 |       |
| Over Votes . . . . .    | 1  |       |
| Under Votes . . . . .   | 6  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 21 | 36.21 |
| JOSH SHAPIRO . . . . .        | 29 | 50.00 |
| STEPHEN A ZAPPALA JR. . . . . | 5  | 8.62  |
| WRITE-IN. . . . .             | 3  | 5.17  |
| Total . . . . .               | 58 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 6  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| EUGENE A DEPASQUALE . . . . . | 46 | 95.83 |
| WRITE-IN. . . . .             | 2  | 4.17  |
| Total . . . . .               | 48 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 16 |       |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                        |    |       |
|------------------------|----|-------|
| JOE TORSELLA . . . . . | 44 | 95.65 |
| WRITE-IN. . . . .      | 2  | 4.35  |
| Total . . . . .        | 46 |       |
| Over Votes . . . . .   | 1  |       |
| Under Votes . . . . .  | 17 |       |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| KERITH STRANO TAYLOR. . . . . | 47 | 92.16 |
| WRITE-IN. . . . .             | 4  | 7.84  |
| Total . . . . .               | 51 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 13 |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| RICK ROGERS. . . . .  | 54 | 93.10 |
| WRITE-IN. . . . .     | 4  | 6.90  |
| Total . . . . .       | 58 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 6  |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 5

|                              |    |       |
|------------------------------|----|-------|
| WILLIAM R VAN SAUN . . . . . | 21 | 9.46  |
| NANCY R CHISWICK . . . . .   | 23 | 10.36 |
| RYAN VALENCIA . . . . .      | 22 | 9.91  |
| MIKE HANNA . . . . .         | 20 | 9.01  |
| JARED DELOOF . . . . .       | 20 | 9.01  |
| SUSAN A DEMETRICK. . . . .   | 23 | 10.36 |
| MATT BRIGIDA . . . . .       | 22 | 9.91  |
| DAN LONG. . . . .            | 21 | 9.46  |
| AMBER CONCEPCION . . . . .   | 23 | 10.36 |

|                              |     |      |
|------------------------------|-----|------|
| JOANNE TOSTI-VASEY . . . . . | 21  | 9.46 |
| WRITE-IN. . . . .            | 6   | 2.70 |
| Total . . . . .              | 222 |      |
| Over Votes . . . . .         | 0   |      |
| Under Votes . . . . .        | 98  |      |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| TED CRUZ. . . . .       | 28  | 24.78 |
| MARCO RUBIO. . . . .    | 1   | .88   |
| JEB BUSH. . . . .       | 2   | 1.77  |
| BEN CARSON . . . . .    | 3   | 2.65  |
| JOHN R KASICH . . . . . | 5   | 4.42  |
| DONALD J TRUMP. . . . . | 71  | 62.83 |
| WRITE-IN. . . . .       | 3   | 2.65  |
| Total . . . . .         | 113 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 1   |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| PAT TOOMEY . . . . .  | 95 | 97.94 |
| WRITE-IN. . . . .     | 2  | 2.06  |
| Total . . . . .       | 97 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 17 |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| JOE PETERS . . . . .    | 44 | 48.89 |
| JOHN RAFFERTY . . . . . | 45 | 50.00 |
| WRITE-IN. . . . .       | 1  | 1.11  |
| Total . . . . .         | 90 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 24 |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| JOHN BROWN . . . . .  | 88 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 88 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 26 |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| OTTO VOIT . . . . .   | 91 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 91 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 23 |        |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |    |        |
|----------------------------|----|--------|
| GLENN GT THOMPSON. . . . . | 94 | 100.00 |
| WRITE-IN. . . . .          | 0  |        |
| Total . . . . .            | 94 |        |
| Over Votes . . . . .       | 0  |        |

Under Votes . . . . . 20

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |     |       |
|----------------------------|-----|-------|
| RICH IRVIN . . . . .       | 67  | 61.47 |
| MARY ANN BUCKLEY . . . . . | 39  | 35.78 |
| WRITE-IN. . . . .          | 3   | 2.75  |
| Total . . . . .            | 109 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 5   |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JOYCE C HAAS . . . . .              | 35  | 14.46 |
| SCOTT SCHREFFLER . . . . .          | 22  | 9.09  |
| RICK CHURA . . . . .                | 21  | 8.68  |
| LYLE STEWART . . . . .              | 22  | 9.09  |
| SHEILA FITZGERALD STERRETT. . . . . | 18  | 7.44  |
| JAMES KLEIN. . . . .                | 33  | 13.64 |
| ASH KHARE . . . . .                 | 20  | 8.26  |
| BARRY KROEKER . . . . .             | 13  | 5.37  |
| C ARNOLD MCCLURE . . . . .          | 58  | 23.97 |
| WRITE-IN. . . . .                   | 0   |       |
| Total . . . . .                     | 242 |       |
| Over Votes . . . . .                | 3   |       |
| Under Votes . . . . .               | 97  |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JUSTIN GALLAGHER . . . . .          | 44  | 28.39 |
| C ARNOLD MCCLURE . . . . .          | 65  | 41.94 |
| SHEILA FITZGERLAD STERRETT. . . . . | 39  | 25.16 |
| WRITE-IN. . . . .                   | 7   | 4.52  |
| Total . . . . .                     | 155 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 187 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE

MOUNT UNION/2ND WARD

VOTE FOR NOT MORE THAN 2

|                       |     |        |
|-----------------------|-----|--------|
| WRITE-IN. . . . .     | 13  | 100.00 |
| Total . . . . .       | 13  |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 215 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 40 | 44.94 |
| NO. . . . .           | 49 | 55.06 |
| Total . . . . .       | 89 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 93 |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                      |     |       |
|----------------------|-----|-------|
| YES . . . . .        | 73  | 52.90 |
| NO. . . . .          | 65  | 47.10 |
| Total . . . . .      | 138 |       |
| Over Votes . . . . . | 0   |       |

Under Votes . . . . . 44

PRECINCT REPORT HUNTINGDON COUNTY, PA OFFICIAL RESULTS  
RUN DATE:05/03/16 PRIMARY ELECTION  
RUN TIME:03:29 PM APRIL 26, 2016  
STATISTICS

0035 MOUNT UNION BORO 3RD WARD

VOTES PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 496 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 210 | 42.34 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 239 | 48.19 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 47  | 9.48  |
| BALLOTS CAST - TOTAL . . . . .            | 165 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 59  | 35.76 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 105 | 63.64 |
| BALLOTS CAST - NONPARTISAN . . . . .      | 1   | .61   |
| VOTER TURNOUT - TOTAL . . . . .           |     | 33.27 |
| VOTER TURNOUT - DEMOCRATIC . . . . .      |     | 28.10 |
| VOTER TURNOUT - REPUBLICAN . . . . .      |     | 43.93 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     | 2.13  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 17 | 28.81 |
| BERNIE SANDERS . . . . .           | 36 | 61.02 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0  |       |
| WRITE-IN . . . . .                 | 6  | 10.17 |
| Total . . . . .                    | 59 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 0  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                             |    |       |
|-----------------------------|----|-------|
| JOSEPH J VODVARKA . . . . . | 5  | 8.77  |
| JOHN FETTERMAN . . . . .    | 6  | 10.53 |
| JOE SESTAK . . . . .        | 21 | 36.84 |
| KATIE MCGINTY . . . . .     | 25 | 43.86 |
| WRITE-IN . . . . .          | 0  |       |
| Total . . . . .             | 57 |       |
| Over Votes . . . . .        | 0  |       |
| Under Votes . . . . .       | 2  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 15 | 27.27 |
| JOSH SHAPIRO . . . . .        | 29 | 52.73 |
| STEPHEN A ZAPPALA JR. . . . . | 10 | 18.18 |
| WRITE-IN . . . . .            | 1  | 1.82  |
| Total . . . . .               | 55 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 4  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |        |
|-------------------------------|----|--------|
| EUGENE A DEPASQUALE . . . . . | 51 | 100.00 |
| WRITE-IN . . . . .            | 0  |        |
| Total . . . . .               | 51 |        |
| Over Votes . . . . .          | 1  |        |

Under Votes . . . . . 7

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                        |    |        |
|------------------------|----|--------|
| JOE TORSELLA . . . . . | 54 | 100.00 |
| WRITE-IN. . . . .      | 0  |        |
| Total . . . . .        | 54 |        |
| Over Votes . . . . .   | 0  |        |
| Under Votes . . . . .  | 5  |        |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                               |    |        |
|-------------------------------|----|--------|
| KERITH STRANO TAYLOR. . . . . | 50 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 50 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 9  |        |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| RICK ROGERS. . . . .  | 53 | 96.36 |
| WRITE-IN. . . . .     | 2  | 3.64  |
| Total . . . . .       | 55 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 4  |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 5

|                              |     |       |
|------------------------------|-----|-------|
| WILLIAM R VAN SAUN . . . . . | 17  | 7.00  |
| NANCY R CHISWICK . . . . .   | 18  | 7.41  |
| RYAN VALENCIA . . . . .      | 18  | 7.41  |
| MIKE HANNA . . . . .         | 16  | 6.58  |
| JARED DELOOF . . . . .       | 27  | 11.11 |
| SUSAN A DEMETRICK. . . . .   | 33  | 13.58 |
| MATT BRIGIDA . . . . .       | 31  | 12.76 |
| DAN LONG. . . . .            | 31  | 12.76 |
| AMBER CONCEPCION . . . . .   | 23  | 9.47  |
| JOANNE TOSTI-VASEY . . . . . | 29  | 11.93 |
| WRITE-IN. . . . .            | 0   |       |
| Total . . . . .              | 243 |       |
| Over Votes . . . . .         | 5   |       |
| Under Votes . . . . .        | 47  |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| TED CRUZ. . . . .       | 30  | 28.57 |
| MARCO RUBIO. . . . .    | 2   | 1.90  |
| JEB BUSH. . . . .       | 1   | .95   |
| BEN CARSON . . . . .    | 2   | 1.90  |
| JOHN R KASICH . . . . . | 9   | 8.57  |
| DONALD J TRUMP. . . . . | 59  | 56.19 |
| WRITE-IN. . . . .       | 2   | 1.90  |
| Total . . . . .         | 105 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 0   |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                      |    |        |
|----------------------|----|--------|
| PAT TOOMEY . . . . . | 97 | 100.00 |
|----------------------|----|--------|

WRITE-IN. . . . . 0  
 Total . . . . . 97  
 Over Votes . . . . . 0  
 Under Votes . . . . . 8

ATTORNEY GENERAL  
 VOTE FOR NOT MORE THAN 1  
 JOE PETERS . . . . . 37 40.22  
 JOHN RAFFERTY . . . . . 55 59.78  
 WRITE-IN. . . . . 0  
 Total . . . . . 92  
 Over Votes . . . . . 0  
 Under Votes . . . . . 13

AUDITOR GENERAL  
 VOTE FOR NOT MORE THAN 1  
 JOHN BROWN . . . . . 89 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 89  
 Over Votes . . . . . 0  
 Under Votes . . . . . 16

STATE TREASURER  
 VOTE FOR NOT MORE THAN 1  
 OTTO VOIT . . . . . 90 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 90  
 Over Votes . . . . . 0  
 Under Votes . . . . . 15

REPRESENTATIVE IN CONGRESS 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 GLENN GT THOMPSON. . . . . 94 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 94  
 Over Votes . . . . . 0  
 Under Votes . . . . . 11

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 RICH IRVIN . . . . . 57 55.88  
 MARY ANN BUCKLEY . . . . . 45 44.12  
 WRITE-IN. . . . . 0  
 Total . . . . . 102  
 Over Votes . . . . . 0  
 Under Votes . . . . . 3

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 3  
 JOYCE C HAAS . . . . . 22 9.82  
 SCOTT SCHREFFLER . . . . . 20 8.93  
 RICK CHURA . . . . . 25 11.16  
 LYLE STEWART . . . . . 19 8.48  
 SHEILA FITZGERALD STERRETT. . . . . 11 4.91  
 JAMES KLEIN. . . . . 37 16.52  
 ASH KHARE . . . . . 16 7.14  
 BARRY KROEKER . . . . . 13 5.80  
 C ARNOLD MCCLURE . . . . . 60 26.79  
 WRITE-IN. . . . . 1 .45  
 Total . . . . . 224

|                       |    |
|-----------------------|----|
| Over Votes . . . . .  | 3  |
| Under Votes . . . . . | 88 |

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JUSTIN GALLAGHER . . . . .          | 42  | 28.38 |
| C ARNOLD MCCLURE . . . . .          | 65  | 43.92 |
| SHEILA FITZGERLAD STERRETT. . . . . | 36  | 24.32 |
| WRITE-IN. . . . .                   | 5   | 3.38  |
| Total . . . . .                     | 148 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 167 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE

MOUNT UNION/3RD WARD

VOTE FOR NOT MORE THAN 2

|                       |     |        |
|-----------------------|-----|--------|
| WRITE-IN. . . . .     | 14  | 100.00 |
| Total . . . . .       | 14  |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 196 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 63  | 49.22 |
| NO. . . . .           | 65  | 50.78 |
| Total . . . . .       | 128 |       |
| Over Votes . . . . .  | 1   |       |
| Under Votes . . . . . | 36  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 65  | 50.39 |
| NO. . . . .           | 64  | 49.61 |
| Total . . . . .       | 129 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 36  |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0036 ONEIDA TOWNSHIP

VOTES PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 805 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 260 | 32.30 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 455 | 56.52 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 90  | 11.18 |
| BALLOTS CAST - TOTAL. . . . .             | 376 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 120 | 31.91 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 254 | 67.55 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 2   | .53   |
| VOTER TURNOUT - TOTAL . . . . .           |     | 46.71 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 46.15 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 55.82 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     | 2.22  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |     |       |
|------------------------------------|-----|-------|
| HILLARY CLINTON . . . . .          | 45  | 38.46 |
| BERNIE SANDERS. . . . .            | 57  | 48.72 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 2   | 1.71  |
| WRITE-IN. . . . .                  | 13  | 11.11 |
| Total . . . . .                    | 117 |       |
| Over Votes . . . . .               | 0   |       |
| Under Votes . . . . .              | 3   |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |     |       |
|----------------------------|-----|-------|
| JOSEPH J VODVARKA. . . . . | 2   | 1.75  |
| JOHN FETTERMAN. . . . .    | 21  | 18.42 |
| JOE SESTAK . . . . .       | 32  | 28.07 |
| KATIE MCGINTY . . . . .    | 58  | 50.88 |
| WRITE-IN. . . . .          | 1   | .88   |
| Total . . . . .            | 114 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 6   |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |     |       |
|-------------------------------|-----|-------|
| JOHN MORGANELLI . . . . .     | 29  | 28.16 |
| JOSH SHAPIRO . . . . .        | 54  | 52.43 |
| STEPHEN A ZAPPALA JR. . . . . | 18  | 17.48 |
| WRITE-IN. . . . .             | 2   | 1.94  |
| Total . . . . .               | 103 |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 17  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| EUGENE A DEPASQUALE . . . . . | 96 | 97.96 |
| WRITE-IN. . . . .             | 2  | 2.04  |
| Total . . . . .               | 98 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 22 |       |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                        |    |       |
|------------------------|----|-------|
| JOE TORSELLA . . . . . | 97 | 98.98 |
| WRITE-IN. . . . .      | 1  | 1.02  |
| Total . . . . .        | 98 |       |
| Over Votes . . . . .   | 0  |       |
| Under Votes . . . . .  | 22 |       |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| KERITH STRANO TAYLOR. . . . . | 93 | 97.89 |
| WRITE-IN. . . . .             | 2  | 2.11  |
| Total . . . . .               | 95 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 25 |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                      |     |       |
|----------------------|-----|-------|
| RICK ROGERS. . . . . | 90  | 84.91 |
| WRITE-IN. . . . .    | 16  | 15.09 |
| Total . . . . .      | 106 |       |

|                       |    |
|-----------------------|----|
| Over Votes . . . . .  | 0  |
| Under Votes . . . . . | 14 |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 5

|                              |     |       |
|------------------------------|-----|-------|
| WILLIAM R VAN SAUN . . . . . | 40  | 8.05  |
| NANCY R CHISWICK . . . . .   | 45  | 9.05  |
| RYAN VALENCIA . . . . .      | 40  | 8.05  |
| MIKE HANNA . . . . .         | 47  | 9.46  |
| JARED DELOOF . . . . .       | 53  | 10.66 |
| SUSAN A DEMETRICK. . . . .   | 58  | 11.67 |
| MATT BRIGIDA . . . . .       | 50  | 10.06 |
| DAN LONG. . . . .            | 53  | 10.66 |
| AMBER CONCEPCION . . . . .   | 46  | 9.26  |
| JOANNE TOSTI-VASEY . . . . . | 52  | 10.46 |
| WRITE-IN. . . . .            | 13  | 2.62  |
| Total . . . . .              | 497 |       |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 103 |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| TED CRUZ. . . . .       | 53  | 20.95 |
| MARCO RUBIO. . . . .    | 4   | 1.58  |
| JEB BUSH. . . . .       | 1   | .40   |
| BEN CARSON . . . . .    | 6   | 2.37  |
| JOHN R KASICH . . . . . | 34  | 13.44 |
| DONALD J TRUMP. . . . . | 154 | 60.87 |
| WRITE-IN. . . . .       | 1   | .40   |
| Total . . . . .         | 253 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 1   |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| PAT TOOMEY . . . . .  | 212 | 96.80 |
| WRITE-IN. . . . .     | 7   | 3.20  |
| Total . . . . .       | 219 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 35  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| JOE PETERS . . . . .    | 110 | 54.73 |
| JOHN RAFFERTY . . . . . | 90  | 44.78 |
| WRITE-IN. . . . .       | 1   | .50   |
| Total . . . . .         | 201 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 53  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |     |        |
|-----------------------|-----|--------|
| JOHN BROWN . . . . .  | 190 | 100.00 |
| WRITE-IN. . . . .     | 0   |        |
| Total . . . . .       | 190 |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 64  |        |

STATE TREASURER  
 VOTE FOR NOT MORE THAN 1  
 OTTO VOIT . . . . . 194 98.98  
 WRITE-IN. . . . . 2 1.02  
     Total . . . . . 196  
     Over Votes . . . . . 0  
     Under Votes . . . . . 58

REPRESENTATIVE IN CONGRESS 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 GLENN GT THOMPSON. . . . . 217 98.64  
 WRITE-IN. . . . . 3 1.36  
     Total . . . . . 220  
     Over Votes . . . . . 0  
     Under Votes . . . . . 34

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 RICH IRVIN . . . . . 122 49.19  
 MARY ANN BUCKLEY . . . . . 126 50.81  
 WRITE-IN. . . . . 0  
     Total . . . . . 248  
     Over Votes . . . . . 0  
     Under Votes . . . . . 6

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 3  
 JOYCE C HAAS . . . . . 63 10.90  
 SCOTT SCHREFFLER . . . . . 40 6.92  
 RICK CHURA . . . . . 46 7.96  
 LYLE STEWART . . . . . 46 7.96  
 SHEILA FITZGERALD STERRETT. . . . . 55 9.52  
 JAMES KLEIN. . . . . 94 16.26  
 ASH KHARE . . . . . 75 12.98  
 BARRY KROEKER . . . . . 48 8.30  
 C ARNOLD MCCLURE . . . . . 104 17.99  
 WRITE-IN. . . . . 7 1.21  
     Total . . . . . 578  
     Over Votes . . . . . 0  
     Under Votes . . . . . 184

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 3  
 JUSTIN GALLAGHER . . . . . 90 25.64  
 C ARNOLD MCCLURE . . . . . 139 39.60  
 SHEILA FITZGERLAD STERRETT. . . . . 102 29.06  
 WRITE-IN. . . . . 20 5.70  
     Total . . . . . 351  
     Over Votes . . . . . 0  
     Under Votes . . . . . 411

MEMBER OF REPUBLICAN COUNTY COMMITTEE ONEIDA TOWNSHIP  
 VOTE FOR NOT MORE THAN 2  
 ROBERT W HOLMES . . . . . 200 88.11  
 WRITE-IN. . . . . 27 11.89  
     Total . . . . . 227  
     Over Votes . . . . . 0  
     Under Votes . . . . . 281

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 140 | 50.36 |
| NO. . . . .           | 138 | 49.64 |
| Total . . . . .       | 278 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 98  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 174 | 59.59 |
| NO. . . . .           | 118 | 40.41 |
| Total . . . . .       | 292 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 84  |       |

PRECINCT REPORT            HUNTINGDON COUNTY, PA            OFFICIAL RESULTS  
 RUN DATE:05/03/16        PRIMARY ELECTION  
 RUN TIME:03:29 PM        APRIL 26, 2016  
                                  STATISTICS

0037 ORBISONIA BOROUGH

VOTES    PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 220 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 74  | 33.64 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 131 | 59.55 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 15  | 6.82  |
| BALLOTS CAST - TOTAL . . . . .            | 95  |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 24  | 25.26 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 69  | 72.63 |
| BALLOTS CAST - NONPARTISAN . . . . .      | 2   | 2.11  |
| VOTER TURNOUT - TOTAL . . . . .           |     | 43.18 |
| VOTER TURNOUT - DEMOCRATIC . . . . .      |     | 32.43 |
| VOTER TURNOUT - REPUBLICAN . . . . .      |     | 52.67 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     | 13.33 |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 11 | 47.83 |
| BERNIE SANDERS. . . . .            | 10 | 43.48 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 1  | 4.35  |
| WRITE-IN. . . . .                  | 1  | 4.35  |
| Total . . . . .                    | 23 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 1  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 0  |       |
| JOHN FETTERMAN. . . . .    | 2  | 10.00 |
| JOE SESTAK . . . . .       | 5  | 25.00 |
| KATIE MCGINTY . . . . .    | 13 | 65.00 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 20 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 4  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 6  | 35.29 |
| JOSH SHAPIRO . . . . .        | 6  | 35.29 |
| STEPHEN A ZAPPALA JR. . . . . | 5  | 29.41 |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 17 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 7  |       |

AUDITOR GENERAL

|                               |    |        |
|-------------------------------|----|--------|
| VOTE FOR NOT MORE THAN 1      |    |        |
| EUGENE A DEPASQUALE . . . . . | 12 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 12 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 12 |        |

STATE TREASURER

|                          |    |        |
|--------------------------|----|--------|
| VOTE FOR NOT MORE THAN 1 |    |        |
| JOE TORSELLA . . . . .   | 13 | 100.00 |
| WRITE-IN. . . . .        | 0  |        |
| Total . . . . .          | 13 |        |
| Over Votes . . . . .     | 0  |        |
| Under Votes . . . . .    | 11 |        |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

|                          |    |        |
|--------------------------|----|--------|
| VOTE FOR NOT MORE THAN 1 |    |        |
| WRITE-IN. . . . .        | 1  | 100.00 |
| Total . . . . .          | 1  |        |
| Over Votes . . . . .     | 0  |        |
| Under Votes . . . . .    | 23 |        |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

|                          |    |       |
|--------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1 |    |       |
| RICK ROGERS. . . . .     | 19 | 95.00 |
| WRITE-IN. . . . .        | 1  | 5.00  |
| Total . . . . .          | 20 |       |
| Over Votes . . . . .     | 0  |       |
| Under Votes . . . . .    | 4  |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

|                                  |    |       |
|----------------------------------|----|-------|
| VOTE FOR NOT MORE THAN 5         |    |       |
| MADELINE MADDIE SNYDER . . . . . | 9  | 11.84 |
| MIKE CORDARO . . . . .           | 10 | 13.16 |
| KATHLEEN HENDRICKS . . . . .     | 12 | 15.79 |
| GILLIAN KRATZER . . . . .        | 6  | 7.89  |
| ALEXIS WAKSMUNSKI. . . . .       | 9  | 11.84 |
| MELINDA DEAL . . . . .           | 8  | 10.53 |
| VINCENT A VICITES. . . . .       | 6  | 7.89  |
| JAMES T DAVIS . . . . .          | 8  | 10.53 |
| SHERI MORGAN . . . . .           | 8  | 10.53 |
| WRITE-IN. . . . .                | 0  |       |
| Total . . . . .                  | 76 |       |
| Over Votes . . . . .             | 0  |       |
| Under Votes . . . . .            | 44 |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

|                          |   |       |
|--------------------------|---|-------|
| VOTE FOR NOT MORE THAN 1 |   |       |
| TED CRUZ. . . . .        | 9 | 13.04 |
| MARCO RUBIO. . . . .     | 0 |       |

|                          |    |       |
|--------------------------|----|-------|
| JEB BUSH . . . . .       | 0  |       |
| BEN CARSON . . . . .     | 2  | 2.90  |
| JOHN R KASICH . . . . .  | 3  | 4.35  |
| DONALD J TRUMP . . . . . | 54 | 78.26 |
| WRITE-IN . . . . .       | 1  | 1.45  |
| Total . . . . .          | 69 |       |
| Over Votes . . . . .     | 0  |       |
| Under Votes . . . . .    | 0  |       |

UNITED STATES SENATOR  
VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| PAT TOOMEY . . . . .  | 56 | 98.25 |
| WRITE-IN . . . . .    | 1  | 1.75  |
| Total . . . . .       | 57 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 12 |       |

ATTORNEY GENERAL  
VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| JOE PETERS . . . . .    | 19 | 38.00 |
| JOHN RAFFERTY . . . . . | 30 | 60.00 |
| WRITE-IN . . . . .      | 1  | 2.00  |
| Total . . . . .         | 50 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 19 |       |

AUDITOR GENERAL  
VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| JOHN BROWN . . . . .  | 48 | 100.00 |
| WRITE-IN . . . . .    | 0  |        |
| Total . . . . .       | 48 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 21 |        |

STATE TREASURER  
VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| OTTO VOIT . . . . .   | 46 | 97.87 |
| WRITE-IN . . . . .    | 1  | 2.13  |
| Total . . . . .       | 47 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 22 |       |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT  
VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| BILL SHUSTER . . . . .  | 34 | 50.75 |
| ART HALVORSON . . . . . | 32 | 47.76 |
| WRITE-IN . . . . .      | 1  | 1.49  |
| Total . . . . .         | 67 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 2  |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| RICH IRVIN . . . . .       | 17 | 25.37 |
| MARY ANN BUCKLEY . . . . . | 49 | 73.13 |
| WRITE-IN . . . . .         | 1  | 1.49  |
| Total . . . . .            | 67 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 2  |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                               |     |       |
|-------------------------------|-----|-------|
| LOIS KANESHIKI . . . . .      | 7   | 5.51  |
| BILL SHUSTER . . . . .        | 30  | 23.62 |
| DEBBIE TAYLOR . . . . .       | 12  | 9.45  |
| JUDY WARD . . . . .           | 16  | 12.60 |
| CODY RAYMOND KNOTTS . . . . . | 12  | 9.45  |
| DAVID SHOW . . . . .          | 10  | 7.87  |
| BOB THOMAS . . . . .          | 30  | 23.62 |
| JOSEPH LAMANTIA . . . . .     | 6   | 4.72  |
| WRITE-IN. . . . .             | 4   | 3.15  |
| Total . . . . .               | 127 |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 80  |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                               |     |       |
|-------------------------------|-----|-------|
| AUGUST C STICKEL IV . . . . . | 41  | 78.85 |
| WRITE-IN. . . . .             | 11  | 21.15 |
| Total . . . . .               | 52  |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 155 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE ORBISONIA BOROUGH

VOTE FOR NOT MORE THAN 2

|                            |    |       |
|----------------------------|----|-------|
| DAVID A MCGARVEY . . . . . | 57 | 91.94 |
| WRITE-IN. . . . .          | 5  | 8.06  |
| Total . . . . .            | 62 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 76 |       |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 27 | 36.49 |
| NO. . . . .           | 47 | 63.51 |
| Total . . . . .       | 74 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 21 |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 33 | 45.21 |
| NO. . . . .           | 40 | 54.79 |
| Total . . . . .       | 73 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 22 |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0038 PENN TOWNSHIP

VOTES PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 831 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 165 | 19.86 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 607 | 73.04 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 59  | 7.10  |

|                                       |     |       |
|---------------------------------------|-----|-------|
| BALLOTS CAST - TOTAL . . . . .        | 422 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .   | 70  | 16.59 |
| BALLOTS CAST - REPUBLICAN . . . . .   | 350 | 82.94 |
| BALLOTS CAST - NONPARTISAN. . . . .   | 2   | .47   |
| VOTER TURNOUT - TOTAL . . . . .       |     | 50.78 |
| VOTER TURNOUT - DEMOCRATIC. . . . .   |     | 42.42 |
| VOTER TURNOUT - REPUBLICAN. . . . .   |     | 57.66 |
| VOTER TURNOUT - NONPARTISAN . . . . . |     | 3.39  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 22 | 32.84 |
| BERNIE SANDERS. . . . .            | 38 | 56.72 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 3  | 4.48  |
| WRITE-IN. . . . .                  | 4  | 5.97  |
| Total . . . . .                    | 67 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 3  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 1  | 1.49  |
| JOHN FETTERMAN. . . . .    | 12 | 17.91 |
| JOE SESTAK . . . . .       | 22 | 32.84 |
| KATIE MCGINTY . . . . .    | 29 | 43.28 |
| WRITE-IN. . . . .          | 3  | 4.48  |
| Total . . . . .            | 67 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 3  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 21 | 35.00 |
| JOSH SHAPIRO . . . . .        | 20 | 33.33 |
| STEPHEN A ZAPPALA JR. . . . . | 18 | 30.00 |
| WRITE-IN. . . . .             | 1  | 1.67  |
| Total . . . . .               | 60 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 10 |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |        |
|-------------------------------|----|--------|
| EUGENE A DEPASQUALE . . . . . | 53 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 53 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 17 |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                        |    |        |
|------------------------|----|--------|
| JOE TORSELLA . . . . . | 54 | 100.00 |
| WRITE-IN. . . . .      | 0  |        |
| Total . . . . .        | 54 |        |
| Over Votes . . . . .   | 0  |        |
| Under Votes . . . . .  | 16 |        |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| KERITH STRANO TAYLOR. | 49 | 94.23 |
| WRITE-IN.             | 3  | 5.77  |
| Total                 | 52 |       |
| Over Votes            | 0  |       |
| Under Votes           | 18 |       |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT  
VOTE FOR NOT MORE THAN 1

|             |   |  |
|-------------|---|--|
| WRITE-IN.   | 0 |  |
| Over Votes  | 0 |  |
| Under Votes | 0 |  |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
VOTE FOR NOT MORE THAN 1

|              |    |       |
|--------------|----|-------|
| RICK ROGERS. | 46 | 79.31 |
| WRITE-IN.    | 12 | 20.69 |
| Total        | 58 |       |
| Over Votes   | 0  |       |
| Under Votes  | 12 |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
VOTE FOR NOT MORE THAN 5

|                    |     |       |
|--------------------|-----|-------|
| WILLIAM R VAN SAUN | 22  | 7.94  |
| NANCY R CHISWICK   | 20  | 7.22  |
| RYAN VALENCIA      | 19  | 6.86  |
| MIKE HANNA         | 22  | 7.94  |
| JARED DELOOF       | 33  | 11.91 |
| SUSAN A DEMETRICK. | 35  | 12.64 |
| MATT BRIGIDA       | 31  | 11.19 |
| DAN LONG.          | 33  | 11.91 |
| AMBER CONCEPCION   | 23  | 8.30  |
| JOANNE TOSTI-VASEY | 27  | 9.75  |
| WRITE-IN.          | 12  | 4.33  |
| Total              | 277 |       |
| Over Votes         | 0   |       |
| Under Votes        | 73  |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
VOTE FOR NOT MORE THAN 5

|                        |   |  |
|------------------------|---|--|
| MADELINE MADDIE SNYDER | 0 |  |
| MIKE CORDARO           | 0 |  |
| KATHLEEN HENDRICKS     | 0 |  |
| GILLIAN KRATZER        | 0 |  |
| ALEXIS WAKSMUNSKI.     | 0 |  |
| MELINDA DEAL           | 0 |  |
| VINCENT A VICITES.     | 0 |  |
| JAMES T DAVIS          | 0 |  |
| SHERI MORGAN           | 0 |  |
| WRITE-IN.              | 0 |  |
| Over Votes             | 0 |  |
| Under Votes            | 0 |  |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
VOTE FOR NOT MORE THAN 1

|                 |     |       |
|-----------------|-----|-------|
| TED CRUZ.       | 71  | 20.46 |
| MARCO RUBIO.    | 2   | .58   |
| JEB BUSH.       | 1   | .29   |
| BEN CARSON      | 9   | 2.59  |
| JOHN R KASICH   | 33  | 9.51  |
| DONALD J TRUMP. | 231 | 66.57 |

WRITE-IN. . . . . 0  
 Total . . . . . 347  
 Over Votes . . . . . 0  
 Under Votes . . . . . 3

UNITED STATES SENATOR  
 VOTE FOR NOT MORE THAN 1

PAT TOOMEY . . . . . 305 99.35  
 WRITE-IN. . . . . 2 .65  
 Total . . . . . 307  
 Over Votes . . . . . 0  
 Under Votes . . . . . 43

ATTORNEY GENERAL  
 VOTE FOR NOT MORE THAN 1

JOE PETERS . . . . . 125 42.81  
 JOHN RAFFERTY . . . . . 167 57.19  
 WRITE-IN. . . . . 0  
 Total . . . . . 292  
 Over Votes . . . . . 0  
 Under Votes . . . . . 58

AUDITOR GENERAL  
 VOTE FOR NOT MORE THAN 1

JOHN BROWN . . . . . 280 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 280  
 Over Votes . . . . . 0  
 Under Votes . . . . . 70

STATE TREASURER  
 VOTE FOR NOT MORE THAN 1

OTTO VOIT . . . . . 282 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 282  
 Over Votes . . . . . 0  
 Under Votes . . . . . 68

REPRESENTATIVE IN CONGRESS 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 1

GLENN GT THOMPSON. . . . . 298 99.67  
 WRITE-IN. . . . . 1 .33  
 Total . . . . . 299  
 Over Votes . . . . . 0  
 Under Votes . . . . . 51

REPRESENTATIVE IN CONGRESS 9TH DISTRICT  
 VOTE FOR NOT MORE THAN 1

BILL SHUSTER . . . . . 0  
 ART HALVORSON . . . . . 0  
 WRITE-IN. . . . . 0  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1

RICH IRVIN . . . . . 183 52.59  
 MARY ANN BUCKLEY . . . . . 165 47.41  
 WRITE-IN. . . . . 0

|                       |     |
|-----------------------|-----|
| Total . . . . .       | 348 |
| Over Votes . . . . .  | 0   |
| Under Votes . . . . . | 2   |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JOYCE C HAAS . . . . .              | 96  | 12.40 |
| SCOTT SCHREFFLER . . . . .          | 61  | 7.88  |
| RICK CHURA . . . . .                | 67  | 8.66  |
| LYLE STEWART . . . . .              | 47  | 6.07  |
| SHEILA FITZGERALD STERRETT. . . . . | 52  | 6.72  |
| JAMES KLEIN. . . . .                | 124 | 16.02 |
| ASH KHARE . . . . .                 | 108 | 13.95 |
| BARRY KROEKER . . . . .             | 52  | 6.72  |
| C ARNOLD MCCLURE . . . . .          | 166 | 21.45 |
| WRITE-IN. . . . .                   | 1   | .13   |
| Total . . . . .                     | 774 |       |
| Over Votes . . . . .                | 6   |       |
| Under Votes . . . . .               | 270 |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
VOTE FOR NOT MORE THAN 3

|                               |   |
|-------------------------------|---|
| LOIS KANESHIKI. . . . .       | 0 |
| BILL SHUSTER . . . . .        | 0 |
| DEBBIE TAYLOR . . . . .       | 0 |
| JUDY WARD . . . . .           | 0 |
| CODY RAYMOND KNOTTS . . . . . | 0 |
| DAVID SHOW . . . . .          | 0 |
| BOB THOMAS . . . . .          | 0 |
| JOSEPH LAMANTIA . . . . .     | 0 |
| WRITE-IN. . . . .             | 0 |
| Over Votes . . . . .          | 0 |
| Under Votes . . . . .         | 0 |

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JUSTIN GALLAGHER . . . . .          | 159 | 30.17 |
| C ARNOLD MCCLURE . . . . .          | 215 | 40.80 |
| SHEILA FITZGERLAD STERRETT. . . . . | 145 | 27.51 |
| WRITE-IN. . . . .                   | 8   | 1.52  |
| Total . . . . .                     | 527 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 523 |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
VOTE FOR NOT MORE THAN 3

|                               |   |
|-------------------------------|---|
| AUGUST C STICKEL IV . . . . . | 0 |
| WRITE-IN. . . . .             | 0 |
| Over Votes . . . . .          | 0 |
| Under Votes . . . . .         | 0 |

MEMBER OF REPUBLICAN COUNTY COMMITTEE PENN TOWNSHIP  
VOTE FOR NOT MORE THAN 2

|                         |     |       |
|-------------------------|-----|-------|
| KEVIN FLUKE. . . . .    | 243 | 52.03 |
| PEGGY STULLER . . . . . | 219 | 46.90 |
| WRITE-IN. . . . .       | 5   | 1.07  |
| Total . . . . .         | 467 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 233 |       |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1  
 VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 171 | 53.27 |
| NO. . . . .           | 150 | 46.73 |
| Total . . . . .       | 321 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 101 |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2  
 VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 188 | 61.44 |
| NO. . . . .           | 118 | 38.56 |
| Total . . . . .       | 306 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 116 |       |

PRECINCT REPORT            HUNTINGDON COUNTY, PA            OFFICIAL RESULTS  
 RUN DATE:05/03/16        PRIMARY ELECTION  
 RUN TIME:03:29 PM        APRIL 26, 2016  
                                  STATISTICS

0039 PETERSBURG BOROUGH

VOTES    PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 264 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 65  | 24.62 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 163 | 61.74 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 36  | 13.64 |
| BALLOTS CAST - TOTAL . . . . .            | 100 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 15  | 15.00 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 83  | 83.00 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 2   | 2.00  |
| VOTER TURNOUT - TOTAL . . . . .           |     | 37.88 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 23.08 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 50.92 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     | 5.56  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
 VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 3  | 21.43 |
| BERNIE SANDERS. . . . .            | 11 | 78.57 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0  |       |
| WRITE-IN. . . . .                  | 0  |       |
| Total . . . . .                    | 14 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 1  |       |

UNITED STATES SENATOR  
 VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 0  |       |
| JOHN FETTERMAN. . . . .    | 4  | 30.77 |
| JOE SESTAK . . . . .       | 1  | 7.69  |
| KATIE MCGINTY . . . . .    | 8  | 61.54 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 13 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 2  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1  
 JOHN MORGANELLI . . . . . 4 30.77  
 JOSH SHAPIRO . . . . . 5 38.46  
 STEPHEN A ZAPPALA JR. . . . . 4 30.77  
 WRITE-IN. . . . . 0  
     Total . . . . . 13  
     Over Votes . . . . . 0  
     Under Votes . . . . . 2

AUDITOR GENERAL  
 VOTE FOR NOT MORE THAN 1  
 EUGENE A DEPASQUALE . . . . . 12 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 12  
     Over Votes . . . . . 0  
     Under Votes . . . . . 3

STATE TREASURER  
 VOTE FOR NOT MORE THAN 1  
 JOE TORSELLA . . . . . 12 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 12  
     Over Votes . . . . . 0  
     Under Votes . . . . . 3

REPRESENTATIVE IN CONGRESS 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 KERITH STRANO TAYLOR. . . . . 11 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 11  
     Over Votes . . . . . 0  
     Under Votes . . . . . 4

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 RICK ROGERS. . . . . 10 76.92  
 WRITE-IN. . . . . 3 23.08  
     Total . . . . . 13  
     Over Votes . . . . . 0  
     Under Votes . . . . . 2

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 5  
 WILLIAM R VAN SAUN . . . . . 3 5.45  
 NANCY R CHISWICK . . . . . 7 12.73  
 RYAN VALENCIA . . . . . 2 3.64  
 MIKE HANNA . . . . . 5 9.09  
 JARED DELOOF . . . . . 8 14.55  
 SUSAN A DEMETRICK. . . . . 7 12.73  
 MATT BRIGIDA . . . . . 7 12.73  
 DAN LONG. . . . . 6 10.91  
 AMBER CONCEPCION . . . . . 3 5.45  
 JOANNE TOSTI-VASEY . . . . . 7 12.73  
 WRITE-IN. . . . . 0  
     Total . . . . . 55  
     Over Votes . . . . . 0  
     Under Votes . . . . . 20

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| TED CRUZ. . . . .       | 14 | 17.72 |
| MARCO RUBIO. . . . .    | 0  |       |
| JEB BUSH. . . . .       | 0  |       |
| BEN CARSON . . . . .    | 1  | 1.27  |
| JOHN R KASICH . . . . . | 7  | 8.86  |
| DONALD J TRUMP. . . . . | 57 | 72.15 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 79 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 4  |       |

UNITED STATES SENATOR  
VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| PAT TOOMEY . . . . .  | 70 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 70 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 13 |        |

ATTORNEY GENERAL  
VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| JOE PETERS . . . . .    | 34 | 51.52 |
| JOHN RAFFERTY . . . . . | 32 | 48.48 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 66 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 17 |       |

AUDITOR GENERAL  
VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| JOHN BROWN . . . . .  | 66 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 66 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 17 |        |

STATE TREASURER  
VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| OTTO VOIT . . . . .   | 66 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 66 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 17 |        |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT  
VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| GLENN GT THOMPSON. . . . . | 69 | 98.57 |
| WRITE-IN. . . . .          | 1  | 1.43  |
| Total . . . . .            | 70 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 13 |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| RICH IRVIN . . . . .       | 49 | 60.49 |
| MARY ANN BUCKLEY . . . . . | 32 | 39.51 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 81 |       |
| Over Votes . . . . .       | 0  |       |

Under Votes . . . . . 2

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JOYCE C HAAS . . . . .              | 20  | 10.36 |
| SCOTT SCHREFFLER . . . . .          | 16  | 8.29  |
| RICK CHURA . . . . .                | 15  | 7.77  |
| LYLE STEWART . . . . .              | 14  | 7.25  |
| SHEILA FITZGERALD STERRETT. . . . . | 18  | 9.33  |
| JAMES KLEIN. . . . .                | 29  | 15.03 |
| ASH KHARE . . . . .                 | 30  | 15.54 |
| BARRY KROEKER . . . . .             | 16  | 8.29  |
| C ARNOLD MCCLURE . . . . .          | 34  | 17.62 |
| WRITE-IN. . . . .                   | 1   | .52   |
| Total . . . . .                     | 193 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 56  |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JUSTIN GALLAGHER . . . . .          | 37  | 29.13 |
| C ARNOLD MCCLURE . . . . .          | 47  | 37.01 |
| SHEILA FITZGERLAD STERRETT. . . . . | 38  | 29.92 |
| WRITE-IN. . . . .                   | 5   | 3.94  |
| Total . . . . .                     | 127 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 122 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE PETERSBURG BOROUGH  
VOTE FOR NOT MORE THAN 2

|                       |     |        |
|-----------------------|-----|--------|
| WRITE-IN. . . . .     | 11  | 100.00 |
| Total . . . . .       | 11  |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 155 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1  
VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 14 | 41.18 |
| NO. . . . .           | 20 | 58.82 |
| Total . . . . .       | 34 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 66 |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2  
VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 46 | 54.12 |
| NO. . . . .           | 39 | 45.88 |
| Total . . . . .       | 85 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 15 |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0040 PORTER TOWNSHIP

VOTES PERCENT

|   |      |       |
|---|------|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 1378 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 380  | 27.58 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 871  | 63.21 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 127  | 9.22  |
| BALLOTS CAST - TOTAL . . . . .            | 656  |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 166  | 25.30 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 487  | 74.24 |
| BALLOTS CAST - NONPARTISAN . . . . .      | 3    | .46   |
| VOTER TURNOUT - TOTAL . . . . .           |      | 47.61 |
| VOTER TURNOUT - DEMOCRATIC . . . . .      |      | 43.68 |
| VOTER TURNOUT - REPUBLICAN . . . . .      |      | 55.91 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |      | 2.36  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |     |       |
|------------------------------------|-----|-------|
| HILLARY CLINTON . . . . .          | 56  | 34.36 |
| BERNIE SANDERS . . . . .           | 86  | 52.76 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 1   | .61   |
| WRITE-IN . . . . .                 | 20  | 12.27 |
| Total . . . . .                    | 163 |       |
| Over Votes . . . . .               | 1   |       |
| Under Votes . . . . .              | 2   |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                             |     |       |
|-----------------------------|-----|-------|
| JOSEPH J VODVARKA . . . . . | 3   | 1.95  |
| JOHN FETTERMAN . . . . .    | 14  | 9.09  |
| JOE SESTAK . . . . .        | 64  | 41.56 |
| KATIE MCGINTY . . . . .     | 70  | 45.45 |
| WRITE-IN . . . . .          | 3   | 1.95  |
| Total . . . . .             | 154 |       |
| Over Votes . . . . .        | 2   |       |
| Under Votes . . . . .       | 10  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |     |       |
|-------------------------------|-----|-------|
| JOHN MORGANELLI . . . . .     | 34  | 23.13 |
| JOSH SHAPIRO . . . . .        | 75  | 51.02 |
| STEPHEN A ZAPPALA JR. . . . . | 35  | 23.81 |
| WRITE-IN . . . . .            | 3   | 2.04  |
| Total . . . . .               | 147 |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 19  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |     |       |
|-------------------------------|-----|-------|
| EUGENE A DEPASQUALE . . . . . | 131 | 97.76 |
| WRITE-IN . . . . .            | 3   | 2.24  |
| Total . . . . .               | 134 |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 32  |       |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| JOE TORSSELLA . . . . . | 130 | 98.48 |
| WRITE-IN . . . . .      | 2   | 1.52  |
| Total . . . . .         | 132 |       |
| Over Votes . . . . .    | 1   |       |
| Under Votes . . . . .   | 33  |       |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| KERITH STRANO TAYLOR. | 126 | 96.18 |
| WRITE-IN.             | 5   | 3.82  |
| Total                 | 131 |       |
| Over Votes            | 1   |       |
| Under Votes           | 34  |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|              |     |       |
|--------------|-----|-------|
| RICK ROGERS. | 120 | 83.92 |
| WRITE-IN.    | 23  | 16.08 |
| Total        | 143 |       |
| Over Votes   | 1   |       |
| Under Votes  | 22  |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 5

|                    |     |       |
|--------------------|-----|-------|
| WILLIAM R VAN SAUN | 54  | 8.52  |
| NANCY R CHISWICK   | 58  | 9.15  |
| RYAN VALENCIA      | 53  | 8.36  |
| MIKE HANNA         | 58  | 9.15  |
| JARED DELOOF       | 63  | 9.94  |
| SUSAN A DEMETRICK. | 75  | 11.83 |
| MATT BRIGIDA       | 67  | 10.57 |
| DAN LONG.          | 69  | 10.88 |
| AMBER CONCEPCION   | 62  | 9.78  |
| JOANNE TOSTI-VASEY | 68  | 10.73 |
| WRITE-IN.          | 7   | 1.10  |
| Total              | 634 |       |
| Over Votes         | 15  |       |
| Under Votes        | 181 |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                 |     |       |
|-----------------|-----|-------|
| TED CRUZ.       | 130 | 27.14 |
| MARCO RUBIO.    | 4   | .84   |
| JEB BUSH.       | 4   | .84   |
| BEN CARSON      | 8   | 1.67  |
| JOHN R KASICH   | 55  | 11.48 |
| DONALD J TRUMP. | 275 | 57.41 |
| WRITE-IN.       | 3   | .63   |
| Total           | 479 |       |
| Over Votes      | 0   |       |
| Under Votes     | 8   |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|             |     |       |
|-------------|-----|-------|
| PAT TOOMEY  | 412 | 97.86 |
| WRITE-IN.   | 9   | 2.14  |
| Total       | 421 |       |
| Over Votes  | 0   |       |
| Under Votes | 66  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|               |     |       |
|---------------|-----|-------|
| JOE PETERS    | 238 | 58.77 |
| JOHN RAFFERTY | 164 | 40.49 |

|                       |     |     |
|-----------------------|-----|-----|
| WRITE-IN. . . . .     | 3   | .74 |
| Total . . . . .       | 405 |     |
| Over Votes . . . . .  | 0   |     |
| Under Votes . . . . . | 82  |     |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |     |        |
|-----------------------|-----|--------|
| JOHN BROWN . . . . .  | 367 | 100.00 |
| WRITE-IN. . . . .     | 0   |        |
| Total . . . . .       | 367 |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 120 |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| OTTO VOIT . . . . .   | 360 | 99.72 |
| WRITE-IN. . . . .     | 1   | .28   |
| Total . . . . .       | 361 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 126 |       |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |     |       |
|----------------------------|-----|-------|
| GLENN GT THOMPSON. . . . . | 400 | 99.50 |
| WRITE-IN. . . . .          | 2   | .50   |
| Total . . . . .            | 402 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 85  |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |     |       |
|----------------------------|-----|-------|
| RICH IRVIN . . . . .       | 314 | 65.83 |
| MARY ANN BUCKLEY . . . . . | 163 | 34.17 |
| WRITE-IN. . . . .          | 0   |       |
| Total . . . . .            | 477 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 10  |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |      |       |
|-------------------------------------|------|-------|
| JOYCE C HAAS . . . . .              | 123  | 11.16 |
| SCOTT SCHREFFLER . . . . .          | 78   | 7.08  |
| RICK CHURA . . . . .                | 109  | 9.89  |
| LYLE STEWART . . . . .              | 115  | 10.44 |
| SHEILA FITZGERALD STERRETT. . . . . | 97   | 8.80  |
| JAMES KLEIN. . . . .                | 140  | 12.70 |
| ASH KHARE . . . . .                 | 114  | 10.34 |
| BARRY KROEKER . . . . .             | 101  | 9.17  |
| C ARNOLD MCCLURE . . . . .          | 220  | 19.96 |
| WRITE-IN. . . . .                   | 5    | .45   |
| Total . . . . .                     | 1102 |       |
| Over Votes . . . . .                | 12   |       |
| Under Votes . . . . .               | 347  |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JUSTIN GALLAGHER . . . . .          | 194 | 28.20 |
| C ARNOLD MCCLURE . . . . .          | 290 | 42.15 |
| SHEILA FITZGERLAD STERRETT. . . . . | 181 | 26.31 |
| WRITE-IN. . . . .                   | 23  | 3.34  |

|                       |     |
|-----------------------|-----|
| Total . . . . .       | 688 |
| Over Votes . . . . .  | 0   |
| Under Votes . . . . . | 773 |

MEMBER OF REPUBLICAN COUNTY COMMITTEE PORTER TOWNSHIP  
 VOTE FOR NOT MORE THAN 2

|                            |     |       |
|----------------------------|-----|-------|
| KEITH CODDINGTON . . . . . | 354 | 90.08 |
| WRITE-IN. . . . .          | 39  | 9.92  |
| Total . . . . .            | 393 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 581 |       |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1  
 VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 247 | 48.72 |
| NO. . . . .           | 260 | 51.28 |
| Total . . . . .       | 507 |       |
| Over Votes . . . . .  | 1   |       |
| Under Votes . . . . . | 148 |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2  
 VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 285 | 58.76 |
| NO. . . . .           | 200 | 41.24 |
| Total . . . . .       | 485 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 171 |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0041 ROCKHILL BOROUGH

VOTES PERCENT

|   |       |       |
|---|-------|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 228   |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 71    | 31.14 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 143   | 62.72 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 14    | 6.14  |
| BALLOTS CAST - TOTAL. . . . .             | 90    |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 19    | 21.11 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 69    | 76.67 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 2     | 2.22  |
| VOTER TURNOUT - TOTAL . . . . .           | 39.47 |       |
| VOTER TURNOUT - DEMOCRATIC. . . . .       | 26.76 |       |
| VOTER TURNOUT - REPUBLICAN. . . . .       | 48.25 |       |
| VOTER TURNOUT - NONPARTISAN . . . . .     | 14.29 |       |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
 VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 9  | 45.00 |
| BERNIE SANDERS. . . . .            | 10 | 50.00 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0  |       |
| WRITE-IN. . . . .                  | 1  | 5.00  |
| Total . . . . .                    | 20 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 0  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 0  |       |
| JOHN FETTERMAN. . . . .    | 1  | 5.56  |
| JOE SESTAK . . . . .       | 6  | 33.33 |
| KATIE MCGINTY . . . . .    | 11 | 61.11 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 18 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 2  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 6  | 31.58 |
| JOSH SHAPIRO . . . . .        | 10 | 52.63 |
| STEPHEN A ZAPPALA JR. . . . . | 2  | 10.53 |
| WRITE-IN. . . . .             | 1  | 5.26  |
| Total . . . . .               | 19 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 1  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |        |
|-------------------------------|----|--------|
| EUGENE A DEPASQUALE . . . . . | 14 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 14 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 6  |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                        |    |        |
|------------------------|----|--------|
| JOE TORSELLA . . . . . | 13 | 100.00 |
| WRITE-IN. . . . .      | 0  |        |
| Total . . . . .        | 13 |        |
| Over Votes . . . . .   | 0  |        |
| Under Votes . . . . .  | 7  |        |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |    |  |
|-----------------------|----|--|
| WRITE-IN. . . . .     | 0  |  |
| Total . . . . .       | 0  |  |
| Over Votes . . . . .  | 0  |  |
| Under Votes . . . . . | 19 |  |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| RICK ROGERS. . . . .  | 13 | 68.42 |
| WRITE-IN. . . . .     | 6  | 31.58 |
| Total . . . . .       | 19 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 1  |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 5

|                                 |    |       |
|---------------------------------|----|-------|
| MADLINE MADDIE SNYDER . . . . . | 9  | 12.16 |
| MIKE CORDARO . . . . .          | 10 | 13.51 |
| KATHLEEN HENDRICKS . . . . .    | 9  | 12.16 |
| GILLIAN KRATZER . . . . .       | 6  | 8.11  |
| ALEXIS WAKSMUNSKI. . . . .      | 9  | 12.16 |

|                            |    |       |
|----------------------------|----|-------|
| MELINDA DEAL . . . . .     | 6  | 8.11  |
| VINCENT A VICITES. . . . . | 7  | 9.46  |
| JAMES T DAVIS . . . . .    | 6  | 8.11  |
| SHERI MORGAN . . . . .     | 12 | 16.22 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 74 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 23 |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| TED CRUZ. . . . .       | 14 | 20.59 |
| MARCO RUBIO. . . . .    | 1  | 1.47  |
| JEB BUSH. . . . .       | 1  | 1.47  |
| BEN CARSON . . . . .    | 0  |       |
| JOHN R KASICH . . . . . | 2  | 2.94  |
| DONALD J TRUMP. . . . . | 50 | 73.53 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 68 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 1  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| PAT TOOMEY . . . . .  | 58 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 58 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 11 |        |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| JOE PETERS . . . . .    | 16 | 36.36 |
| JOHN RAFFERTY . . . . . | 28 | 63.64 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 44 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 25 |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| JOHN BROWN . . . . .  | 41 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 41 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 28 |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| OTTO VOIT . . . . .   | 40 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 40 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 29 |        |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                        |    |       |
|------------------------|----|-------|
| BILL SHUSTER . . . . . | 42 | 64.62 |
|------------------------|----|-------|

|                         |    |       |
|-------------------------|----|-------|
| ART HALVORSON . . . . . | 22 | 33.85 |
| WRITE-IN. . . . .       | 1  | 1.54  |
| Total . . . . .         | 65 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 4  |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| RICH IRVIN . . . . .       | 25 | 39.68 |
| MARY ANN BUCKLEY . . . . . | 38 | 60.32 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 63 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 6  |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
VOTE FOR NOT MORE THAN 3

|                               |     |       |
|-------------------------------|-----|-------|
| LOIS KANESHIKI. . . . .       | 5   | 4.07  |
| BILL SHUSTER . . . . .        | 42  | 34.15 |
| DEBBIE TAYLOR . . . . .       | 16  | 13.01 |
| JUDY WARD . . . . .           | 10  | 8.13  |
| CODY RAYMOND KNOTTS . . . . . | 7   | 5.69  |
| DAVID SHOW . . . . .          | 6   | 4.88  |
| BOB THOMAS . . . . .          | 26  | 21.14 |
| JOSEPH LAMANTIA . . . . .     | 11  | 8.94  |
| WRITE-IN. . . . .             | 0   |       |
| Total . . . . .               | 123 |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 84  |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
VOTE FOR NOT MORE THAN 3

|                               |     |       |
|-------------------------------|-----|-------|
| AUGUST C STICKEL IV . . . . . | 28  | 82.35 |
| WRITE-IN. . . . .             | 6   | 17.65 |
| Total . . . . .               | 34  |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 173 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE ROCKHILL BOROUGH  
VOTE FOR NOT MORE THAN 2

|                       |     |        |
|-----------------------|-----|--------|
| WRITE-IN. . . . .     | 2   | 100.00 |
| Total . . . . .       | 2   |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 136 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1  
VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 38 | 50.67 |
| NO. . . . .           | 37 | 49.33 |
| Total . . . . .       | 75 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 16 |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2  
VOTE FOR NOT MORE THAN 1

|                      |    |       |
|----------------------|----|-------|
| YES . . . . .        | 30 | 46.15 |
| NO. . . . .          | 35 | 53.85 |
| Total . . . . .      | 65 |       |
| Over Votes . . . . . | 0  |       |

Under Votes . . . . . 26

PRECINCT REPORT HUNTINGDON COUNTY, PA OFFICIAL RESULTS
RUN DATE:05/03/16 PRIMARY ELECTION
RUN TIME:03:29 PM APRIL 26, 2016 STATISTICS

0042 SALTILLO BOROUGH

VOTES PERCENT

Table with 3 columns: Category, Votes, Percent. Rows include REGISTERED VOTERS - TOTAL (174), REGISTERED VOTERS - DEMOCRATIC (62, 35.63), REGISTERED VOTERS - REPUBLICAN (94, 54.02), REGISTERED VOTERS - NONPARTISAN (18, 10.34), BALLOTS CAST - TOTAL (74), BALLOTS CAST - DEMOCRATIC (22, 29.73), BALLOTS CAST - REPUBLICAN (50, 67.57), BALLOTS CAST - NONPARTISAN (2, 2.70), VOTER TURNOUT - TOTAL (42.53), VOTER TURNOUT - DEMOCRATIC (35.48), VOTER TURNOUT - REPUBLICAN (53.19), VOTER TURNOUT - NONPARTISAN (11.11).

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

Table with 3 columns: Candidate, Votes, Percent. Rows include HILLARY CLINTON (9, 47.37), BERNIE SANDERS (6, 31.58), ROQUE ROCKY DE LA FUENTE (0), WRITE-IN (4, 21.05), Total (19), Over Votes (0), Under Votes (3).

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

Table with 3 columns: Candidate, Votes, Percent. Rows include JOSEPH J VODVARKA (0), JOHN FETTERMAN (1, 5.56), JOE SESTAK (10, 55.56), KATIE MCGINTY (7, 38.89), WRITE-IN (0), Total (18), Over Votes (0), Under Votes (4).

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

Table with 3 columns: Candidate, Votes, Percent. Rows include JOHN MORGANELLI (2, 12.50), JOSH SHAPIRO (12, 75.00), STEPHEN A ZAPPALA JR. (2, 12.50), WRITE-IN (0), Total (16), Over Votes (0), Under Votes (6).

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

Table with 3 columns: Candidate, Votes, Percent. Rows include EUGENE A DEPASQUALE (16, 100.00), WRITE-IN (0), Total (16), Over Votes (0).

Under Votes . . . . . 6

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                        |    |        |
|------------------------|----|--------|
| JOE TORSELLA . . . . . | 17 | 100.00 |
| WRITE-IN. . . . .      | 0  |        |
| Total . . . . .        | 17 |        |
| Over Votes . . . . .   | 0  |        |
| Under Votes . . . . .  | 5  |        |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| WRITE-IN. . . . .     | 2  | 100.00 |
| Total . . . . .       | 2  |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 20 |        |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| RICK ROGERS. . . . .  | 15 | 88.24 |
| WRITE-IN. . . . .     | 2  | 11.76 |
| Total . . . . .       | 17 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 5  |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 5

|                                  |    |       |
|----------------------------------|----|-------|
| MADELINE MADDIE SNYDER . . . . . | 8  | 11.59 |
| MIKE CORDARO . . . . .           | 6  | 8.70  |
| KATHLEEN HENDRICKS . . . . .     | 5  | 7.25  |
| GILLIAN KRATZER . . . . .        | 9  | 13.04 |
| ALEXIS WAKSMUNSKI. . . . .       | 4  | 5.80  |
| MELINDA DEAL . . . . .           | 9  | 13.04 |
| VINCENT A VICITES. . . . .       | 7  | 10.14 |
| JAMES T DAVIS . . . . .          | 9  | 13.04 |
| SHERI MORGAN . . . . .           | 5  | 7.25  |
| WRITE-IN. . . . .                | 7  | 10.14 |
| Total . . . . .                  | 69 |       |
| Over Votes . . . . .             | 0  |       |
| Under Votes . . . . .            | 41 |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| TED CRUZ. . . . .       | 15 | 26.32 |
| MARCO RUBIO. . . . .    | 0  |       |
| JEB BUSH. . . . .       | 0  |       |
| BEN CARSON . . . . .    | 1  | 1.75  |
| JOHN R KASICH . . . . . | 3  | 5.26  |
| DONALD J TRUMP. . . . . | 38 | 66.67 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 57 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 0  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                      |    |       |
|----------------------|----|-------|
| PAT TOOMEY . . . . . | 45 | 97.83 |
| WRITE-IN. . . . .    | 1  | 2.17  |
| Total . . . . .      | 46 |       |

|                       |    |
|-----------------------|----|
| Over Votes . . . . .  | 0  |
| Under Votes . . . . . | 10 |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| JOE PETERS . . . . .    | 23 | 48.94 |
| JOHN RAFFERTY . . . . . | 24 | 51.06 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 47 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 9  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| JOHN BROWN . . . . .  | 46 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 46 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 9  |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| OTTO VOIT . . . . .   | 41 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 41 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 15 |        |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| BILL SHUSTER . . . . .  | 30 | 56.60 |
| ART HALVORSON . . . . . | 23 | 43.40 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 53 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 3  |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| RICH IRVIN . . . . .       | 26 | 46.43 |
| MARY ANN BUCKLEY . . . . . | 29 | 51.79 |
| WRITE-IN. . . . .          | 1  | 1.79  |
| Total . . . . .            | 56 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 0  |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                               |     |       |
|-------------------------------|-----|-------|
| LOIS KANESHIKI. . . . .       | 7   | 5.30  |
| BILL SHUSTER . . . . .        | 29  | 21.97 |
| DEBBIE TAYLOR . . . . .       | 14  | 10.61 |
| JUDY WARD . . . . .           | 22  | 16.67 |
| CODY RAYMOND KNOTTS . . . . . | 12  | 9.09  |
| DAVID SHOW . . . . .          | 8   | 6.06  |
| BOB THOMAS . . . . .          | 26  | 19.70 |
| JOSEPH LAMANTIA . . . . .     | 13  | 9.85  |
| WRITE-IN. . . . .             | 1   | .76   |
| Total . . . . .               | 132 |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 35  |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                               |     |       |
|-------------------------------|-----|-------|
| AUGUST C STICKEL IV . . . . . | 32  | 84.21 |
| WRITE-IN. . . . .             | 6   | 15.79 |
| Total . . . . .               | 38  |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 118 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE SALTILLO BOROUGH

VOTE FOR NOT MORE THAN 2

|                       |    |        |
|-----------------------|----|--------|
| WRITE-IN. . . . .     | 4  | 100.00 |
| Total . . . . .       | 4  |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 96 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 4  | 26.67 |
| NO. . . . .           | 11 | 73.33 |
| Total . . . . .       | 15 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 59 |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 32 | 47.06 |
| NO. . . . .           | 36 | 52.94 |
| Total . . . . .       | 68 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 12 |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0043 SHADE GAP BOROUGH

VOTES PERCENT

|   |    |       |
|---|----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 62 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 13 | 20.97 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 43 | 69.35 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 6  | 9.68  |
| BALLOTS CAST - TOTAL. . . . .             | 26 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 4  | 15.38 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 22 | 84.62 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 0  |       |
| VOTER TURNOUT - TOTAL . . . . .           |    | 41.94 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |    | 30.77 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |    | 51.16 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |    |       |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |   |       |
|------------------------------------|---|-------|
| HILLARY CLINTON . . . . .          | 3 | 75.00 |
| BERNIE SANDERS. . . . .            | 1 | 25.00 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0 |       |

|                       |   |
|-----------------------|---|
| WRITE-IN. . . . .     | 0 |
| Total . . . . .       | 4 |
| Over Votes . . . . .  | 0 |
| Under Votes . . . . . | 0 |

UNITED STATES SENATOR  
VOTE FOR NOT MORE THAN 1

|                            |   |       |
|----------------------------|---|-------|
| JOSEPH J VODVARKA. . . . . | 0 |       |
| JOHN FETTERMAN. . . . .    | 0 |       |
| JOE SESTAK . . . . .       | 1 | 25.00 |
| KATIE MCGINTY . . . . .    | 3 | 75.00 |
| WRITE-IN. . . . .          | 0 |       |
| Total . . . . .            | 4 |       |
| Over Votes . . . . .       | 0 |       |
| Under Votes . . . . .      | 0 |       |

ATTORNEY GENERAL  
VOTE FOR NOT MORE THAN 1

|                               |   |        |
|-------------------------------|---|--------|
| JOHN MORGANELLI . . . . .     | 3 | 100.00 |
| JOSH SHAPIRO . . . . .        | 0 |        |
| STEPHEN A ZAPPALA JR. . . . . | 0 |        |
| WRITE-IN. . . . .             | 0 |        |
| Total . . . . .               | 3 |        |
| Over Votes . . . . .          | 0 |        |
| Under Votes . . . . .         | 1 |        |

AUDITOR GENERAL  
VOTE FOR NOT MORE THAN 1

|                               |   |        |
|-------------------------------|---|--------|
| EUGENE A DEPASQUALE . . . . . | 3 | 100.00 |
| WRITE-IN. . . . .             | 0 |        |
| Total . . . . .               | 3 |        |
| Over Votes . . . . .          | 0 |        |
| Under Votes . . . . .         | 1 |        |

STATE TREASURER  
VOTE FOR NOT MORE THAN 1

|                        |   |        |
|------------------------|---|--------|
| JOE TORSELLA . . . . . | 3 | 100.00 |
| WRITE-IN. . . . .      | 0 |        |
| Total . . . . .        | 3 |        |
| Over Votes . . . . .   | 0 |        |
| Under Votes . . . . .  | 1 |        |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT  
VOTE FOR NOT MORE THAN 1

|                       |   |
|-----------------------|---|
| WRITE-IN. . . . .     | 0 |
| Total . . . . .       | 0 |
| Over Votes . . . . .  | 0 |
| Under Votes . . . . . | 4 |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
VOTE FOR NOT MORE THAN 1

|                       |   |        |
|-----------------------|---|--------|
| RICK ROGERS. . . . .  | 4 | 100.00 |
| WRITE-IN. . . . .     | 0 |        |
| Total . . . . .       | 4 |        |
| Over Votes . . . . .  | 0 |        |
| Under Votes . . . . . | 0 |        |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
VOTE FOR NOT MORE THAN 5

|                                  |    |       |
|----------------------------------|----|-------|
| MADELINE MADDIE SNYDER . . . . . | 2  | 16.67 |
| MIKE CORDARO . . . . .           | 2  | 16.67 |
| KATHLEEN HENDRICKS . . . . .     | 1  | 8.33  |
| GILLIAN KRATZER . . . . .        | 1  | 8.33  |
| ALEXIS WAKSMUNSKI. . . . .       | 0  |       |
| MELINDA DEAL . . . . .           | 1  | 8.33  |
| VINCENT A VICITES. . . . .       | 1  | 8.33  |
| JAMES T DAVIS . . . . .          | 2  | 16.67 |
| SHERI MORGAN . . . . .           | 2  | 16.67 |
| WRITE-IN. . . . .                | 0  |       |
| Total . . . . .                  | 12 |       |
| Over Votes . . . . .             | 0  |       |
| Under Votes . . . . .            | 8  |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

|                          |    |       |
|--------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1 |    |       |
| TED CRUZ. . . . .        | 5  | 23.81 |
| MARCO RUBIO. . . . .     | 0  |       |
| JEB BUSH. . . . .        | 0  |       |
| BEN CARSON . . . . .     | 0  |       |
| JOHN R KASICH . . . . .  | 0  |       |
| DONALD J TRUMP. . . . .  | 16 | 76.19 |
| WRITE-IN. . . . .        | 0  |       |
| Total . . . . .          | 21 |       |
| Over Votes . . . . .     | 1  |       |
| Under Votes . . . . .    | 0  |       |

UNITED STATES SENATOR

|                          |    |        |
|--------------------------|----|--------|
| VOTE FOR NOT MORE THAN 1 |    |        |
| PAT TOOMEY . . . . .     | 19 | 100.00 |
| WRITE-IN. . . . .        | 0  |        |
| Total . . . . .          | 19 |        |
| Over Votes . . . . .     | 0  |        |
| Under Votes . . . . .    | 3  |        |

ATTORNEY GENERAL

|                          |    |       |
|--------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1 |    |       |
| JOE PETERS . . . . .     | 10 | 55.56 |
| JOHN RAFFERTY . . . . .  | 8  | 44.44 |
| WRITE-IN. . . . .        | 0  |       |
| Total . . . . .          | 18 |       |
| Over Votes . . . . .     | 0  |       |
| Under Votes . . . . .    | 4  |       |

AUDITOR GENERAL

|                          |    |        |
|--------------------------|----|--------|
| VOTE FOR NOT MORE THAN 1 |    |        |
| JOHN BROWN . . . . .     | 17 | 100.00 |
| WRITE-IN. . . . .        | 0  |        |
| Total . . . . .          | 17 |        |
| Over Votes . . . . .     | 1  |        |
| Under Votes . . . . .    | 4  |        |

STATE TREASURER

|                          |    |        |
|--------------------------|----|--------|
| VOTE FOR NOT MORE THAN 1 |    |        |
| OTTO VOIT . . . . .      | 17 | 100.00 |
| WRITE-IN. . . . .        | 0  |        |
| Total . . . . .          | 17 |        |
| Over Votes . . . . .     | 0  |        |
| Under Votes . . . . .    | 5  |        |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| BILL SHUSTER . . . . .  | 14 | 66.67 |
| ART HALVORSON . . . . . | 7  | 33.33 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 21 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 1  |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| RICH IRVIN . . . . .       | 15 | 68.18 |
| MARY ANN BUCKLEY . . . . . | 7  | 31.82 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 22 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 0  |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                               |    |       |
|-------------------------------|----|-------|
| LOIS KANESHIKI. . . . .       | 2  | 4.76  |
| BILL SHUSTER . . . . .        | 13 | 30.95 |
| DEBBIE TAYLOR . . . . .       | 3  | 7.14  |
| JUDY WARD . . . . .           | 5  | 11.90 |
| CODY RAYMOND KNOTTS . . . . . | 3  | 7.14  |
| DAVID SHOW . . . . .          | 1  | 2.38  |
| BOB THOMAS . . . . .          | 8  | 19.05 |
| JOSEPH LAMANTIA . . . . .     | 7  | 16.67 |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 42 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 24 |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                               |    |       |
|-------------------------------|----|-------|
| AUGUST C STICKEL IV . . . . . | 16 | 94.12 |
| WRITE-IN. . . . .             | 1  | 5.88  |
| Total . . . . .               | 17 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 49 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE SHADE GAP BOROUGH

VOTE FOR NOT MORE THAN 2

|                            |    |       |
|----------------------------|----|-------|
| EDWARD F HARRY JR. . . . . | 18 | 47.37 |
| SUSAN M HARRY . . . . .    | 19 | 50.00 |
| WRITE-IN. . . . .          | 1  | 2.63  |
| Total . . . . .            | 38 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 6  |       |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 7  | 43.75 |
| NO. . . . .           | 9  | 56.25 |
| Total . . . . .       | 16 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 10 |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 6  | 37.50 |
| NO. . . . .           | 10 | 62.50 |
| Total . . . . .       | 16 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 10 |       |

PRECINCT REPORT            HUNTINGDON COUNTY, PA            OFFICIAL RESULTS  
 RUN DATE:05/03/16        PRIMARY ELECTION  
 RUN TIME:03:29 PM        APRIL 26, 2016  
                                  STATISTICS

0044 SHIRLEY TWP/MT UNION

VOTES    PERCENT

|   |      |       |
|---|------|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 1023 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 330  | 32.26 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 588  | 57.48 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 105  | 10.26 |
| BALLOTS CAST - TOTAL . . . . .            | 363  |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 90   | 24.79 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 272  | 74.93 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 1    | .28   |
| VOTER TURNOUT - TOTAL . . . . .           |      | 35.48 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |      | 27.27 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |      | 46.26 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |      | .95   |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 34 | 38.64 |
| BERNIE SANDERS. . . . .            | 43 | 48.86 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 3  | 3.41  |
| WRITE-IN. . . . .                  | 8  | 9.09  |
| Total . . . . .                    | 88 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 2  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 3  | 3.57  |
| JOHN FETTERMAN. . . . .    | 10 | 11.90 |
| JOE SESTAK . . . . .       | 35 | 41.67 |
| KATIE MCGINTY . . . . .    | 36 | 42.86 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 84 |       |
| Over Votes . . . . .       | 1  |       |
| Under Votes . . . . .      | 5  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 18 | 21.43 |
| JOSH SHAPIRO . . . . .        | 47 | 55.95 |
| STEPHEN A ZAPPALA JR. . . . . | 18 | 21.43 |
| WRITE-IN. . . . .             | 1  | 1.19  |
| Total . . . . .               | 84 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 6  |       |

AUDITOR GENERAL  
 VOTE FOR NOT MORE THAN 1  
 EUGENE A DEPASQUALE . . . . . 76 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 76  
     Over Votes . . . . . 0  
     Under Votes . . . . . 14

STATE TREASURER  
 VOTE FOR NOT MORE THAN 1  
 JOE TORSELLA . . . . . 74 98.67  
 WRITE-IN. . . . . 1 1.33  
     Total . . . . . 75  
     Over Votes . . . . . 0  
     Under Votes . . . . . 15

REPRESENTATIVE IN CONGRESS 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 KERITH STRANO TAYLOR. . . . . 74 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 74  
     Over Votes . . . . . 0  
     Under Votes . . . . . 16

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 RICK ROGERS. . . . . 74 94.87  
 WRITE-IN. . . . . 4 5.13  
     Total . . . . . 78  
     Over Votes . . . . . 0  
     Under Votes . . . . . 12

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 5  
 WILLIAM R VAN SAUN . . . . . 32 8.74  
 NANCY R CHISWICK . . . . . 33 9.02  
 RYAN VALENCIA . . . . . 28 7.65  
 MIKE HANNA . . . . . 32 8.74  
 JARED DELOOF . . . . . 43 11.75  
 SUSAN A DEMETRICK. . . . . 50 13.66  
 MATT BRIGIDA . . . . . 39 10.66  
 DAN LONG. . . . . 39 10.66  
 AMBER CONCEPCION . . . . . 37 10.11  
 JOANNE TOSTI-VASEY . . . . . 33 9.02  
 WRITE-IN. . . . . 0  
     Total . . . . . 366  
     Over Votes . . . . . 0  
     Under Votes . . . . . 84

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
 VOTE FOR NOT MORE THAN 1  
 TED CRUZ. . . . . 50 18.45  
 MARCO RUBIO. . . . . 4 1.48  
 JEB BUSH. . . . . 1 .37  
 BEN CARSON . . . . . 5 1.85  
 JOHN R KASICH . . . . . 11 4.06  
 DONALD J TRUMP. . . . . 197 72.69  
 WRITE-IN. . . . . 3 1.11  
     Total . . . . . 271

Over Votes . . . . . 0  
 Under Votes . . . . . 1

UNITED STATES SENATOR  
 VOTE FOR NOT MORE THAN 1

PAT TOOMEY . . . . . 239 98.76  
 WRITE-IN. . . . . 3 1.24  
 Total . . . . . 242  
 Over Votes . . . . . 0  
 Under Votes . . . . . 30

ATTORNEY GENERAL  
 VOTE FOR NOT MORE THAN 1

JOE PETERS . . . . . 101 43.53  
 JOHN RAFFERTY . . . . . 129 55.60  
 WRITE-IN. . . . . 2 .86  
 Total . . . . . 232  
 Over Votes . . . . . 1  
 Under Votes . . . . . 39

AUDITOR GENERAL  
 VOTE FOR NOT MORE THAN 1

JOHN BROWN . . . . . 224 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 224  
 Over Votes . . . . . 0  
 Under Votes . . . . . 48

STATE TREASURER  
 VOTE FOR NOT MORE THAN 1

OTTO VOIT . . . . . 220 99.55  
 WRITE-IN. . . . . 1 .45  
 Total . . . . . 221  
 Over Votes . . . . . 0  
 Under Votes . . . . . 51

REPRESENTATIVE IN CONGRESS 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 1

GLENN GT THOMPSON. . . . . 239 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 239  
 Over Votes . . . . . 0  
 Under Votes . . . . . 33

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1

RICH IRVIN . . . . . 155 58.27  
 MARY ANN BUCKLEY . . . . . 110 41.35  
 WRITE-IN. . . . . 1 .38  
 Total . . . . . 266  
 Over Votes . . . . . 0  
 Under Votes . . . . . 6

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 3

JOYCE C HAAS . . . . . 54 8.78  
 SCOTT SCHREFFLER . . . . . 44 7.15  
 RICK CHURA . . . . . 45 7.32  
 LYLE STEWART . . . . . 37 6.02

|                                     |     |       |
|-------------------------------------|-----|-------|
| SHEILA FITZGERALD STERRETT. . . . . | 41  | 6.67  |
| JAMES KLEIN. . . . .                | 97  | 15.77 |
| ASH KHARE . . . . .                 | 81  | 13.17 |
| BARRY KROEKER . . . . .             | 41  | 6.67  |
| C ARNOLD MCCLURE . . . . .          | 170 | 27.64 |
| WRITE-IN. . . . .                   | 5   | .81   |
| Total . . . . .                     | 615 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 201 |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JUSTIN GALLAGHER . . . . .          | 92  | 23.96 |
| C ARNOLD MCCLURE . . . . .          | 185 | 48.18 |
| SHEILA FITZGERLAD STERRETT. . . . . | 84  | 21.88 |
| WRITE-IN. . . . .                   | 23  | 5.99  |
| Total . . . . .                     | 384 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 432 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE  
SHIRLEY TOWNSHIP/MT UNION  
VOTE FOR NOT MORE THAN 2

|                               |     |       |
|-------------------------------|-----|-------|
| DOTTIE WEAR HARARAS . . . . . | 212 | 90.99 |
| WRITE-IN. . . . .             | 21  | 9.01  |
| Total . . . . .               | 233 |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 311 |       |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1  
VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 132 | 43.71 |
| NO. . . . .           | 170 | 56.29 |
| Total . . . . .       | 302 |       |
| Over Votes . . . . .  | 1   |       |
| Under Votes . . . . . | 60  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2  
VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 174 | 58.00 |
| NO. . . . .           | 126 | 42.00 |
| Total . . . . .       | 300 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 63  |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0045 SHIRLEY TWP/SHIRLEY

VOTES PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 364 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 117 | 32.14 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 211 | 57.97 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 36  | 9.89  |
| BALLOTS CAST - TOTAL. . . . .             | 159 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 41  | 25.79 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 116 | 72.96 |

|                                       |   |       |
|---------------------------------------|---|-------|
| BALLOTS CAST - NONPARTISAN. . . . .   | 2 | 1.26  |
| VOTER TURNOUT - TOTAL . . . . .       |   | 43.68 |
| VOTER TURNOUT - DEMOCRATIC. . . . .   |   | 35.04 |
| VOTER TURNOUT - REPUBLICAN. . . . .   |   | 54.98 |
| VOTER TURNOUT - NONPARTISAN . . . . . |   | 5.56  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 19 | 48.72 |
| BERNIE SANDERS. . . . .            | 13 | 33.33 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0  |       |
| WRITE-IN. . . . .                  | 7  | 17.95 |
| Total . . . . .                    | 39 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 2  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 1  | 2.44  |
| JOHN FETTERMAN. . . . .    | 5  | 12.20 |
| JOE SESTAK . . . . .       | 23 | 56.10 |
| KATIE MCGINTY . . . . .    | 12 | 29.27 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 41 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 0  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 11 | 27.50 |
| JOSH SHAPIRO . . . . .        | 21 | 52.50 |
| STEPHEN A ZAPPALA JR. . . . . | 8  | 20.00 |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 40 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 1  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |        |
|-------------------------------|----|--------|
| EUGENE A DEPASQUALE . . . . . | 36 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 36 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 5  |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                        |    |        |
|------------------------|----|--------|
| JOE TORSELLA . . . . . | 37 | 100.00 |
| WRITE-IN. . . . .      | 0  |        |
| Total . . . . .        | 37 |        |
| Over Votes . . . . .   | 0  |        |
| Under Votes . . . . .  | 4  |        |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| KERITH STRANO TAYLOR. . . . . | 37 | 97.37 |
| WRITE-IN. . . . .             | 1  | 2.63  |
| Total . . . . .               | 38 |       |

|                       |   |
|-----------------------|---|
| Over Votes . . . . .  | 0 |
| Under Votes . . . . . | 3 |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

|                          |    |       |
|--------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1 |    |       |
| RICK ROGERS. . . . .     | 35 | 89.74 |
| WRITE-IN. . . . .        | 4  | 10.26 |
| Total . . . . .          | 39 |       |
| Over Votes . . . . .     | 0  |       |
| Under Votes . . . . .    | 2  |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

|                              |     |       |
|------------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 5     |     |       |
| WILLIAM R VAN SAUN . . . . . | 20  | 10.75 |
| NANCY R CHISWICK . . . . .   | 20  | 10.75 |
| RYAN VALENCIA . . . . .      | 19  | 10.22 |
| MIKE HANNA . . . . .         | 21  | 11.29 |
| JARED DELOOF . . . . .       | 14  | 7.53  |
| SUSAN A DEMETRICK. . . . .   | 19  | 10.22 |
| MATT BRIGIDA . . . . .       | 19  | 10.22 |
| DAN LONG. . . . .            | 19  | 10.22 |
| AMBER CONCEPCION . . . . .   | 19  | 10.22 |
| JOANNE TOSTI-VASEY . . . . . | 16  | 8.60  |
| WRITE-IN. . . . .            | 0   |       |
| Total . . . . .              | 186 |       |
| Over Votes . . . . .         | 5   |       |
| Under Votes . . . . .        | 14  |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| TED CRUZ. . . . .        | 19  | 16.38 |
| MARCO RUBIO. . . . .     | 0   |       |
| JEB BUSH. . . . .        | 0   |       |
| BEN CARSON . . . . .     | 3   | 2.59  |
| JOHN R KASICH . . . . .  | 5   | 4.31  |
| DONALD J TRUMP. . . . .  | 88  | 75.86 |
| WRITE-IN. . . . .        | 1   | .86   |
| Total . . . . .          | 116 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 0   |       |

UNITED STATES SENATOR

|                          |    |       |
|--------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1 |    |       |
| PAT TOOMEY . . . . .     | 89 | 97.80 |
| WRITE-IN. . . . .        | 2  | 2.20  |
| Total . . . . .          | 91 |       |
| Over Votes . . . . .     | 0  |       |
| Under Votes . . . . .    | 25 |       |

ATTORNEY GENERAL

|                          |    |       |
|--------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1 |    |       |
| JOE PETERS . . . . .     | 38 | 43.68 |
| JOHN RAFFERTY . . . . .  | 48 | 55.17 |
| WRITE-IN. . . . .        | 1  | 1.15  |
| Total . . . . .          | 87 |       |
| Over Votes . . . . .     | 0  |       |
| Under Votes . . . . .    | 29 |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1  
 JOHN BROWN . . . . . 85 98.84  
 WRITE-IN. . . . . 1 1.16  
 Total . . . . . 86  
 Over Votes . . . . . 0  
 Under Votes . . . . . 30

STATE TREASURER  
 VOTE FOR NOT MORE THAN 1  
 OTTO VOIT . . . . . 77 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 77  
 Over Votes . . . . . 0  
 Under Votes . . . . . 39

REPRESENTATIVE IN CONGRESS 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 GLENN GT THOMPSON. . . . . 90 98.90  
 WRITE-IN. . . . . 1 1.10  
 Total . . . . . 91  
 Over Votes . . . . . 0  
 Under Votes . . . . . 25

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 RICH IRVIN . . . . . 63 57.27  
 MARY ANN BUCKLEY . . . . . 47 42.73  
 WRITE-IN. . . . . 0  
 Total . . . . . 110  
 Over Votes . . . . . 0  
 Under Votes . . . . . 6

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 3  
 JOYCE C HAAS . . . . . 20 7.58  
 SCOTT SCHREFFLER . . . . . 12 4.55  
 RICK CHURA . . . . . 19 7.20  
 LYLE STEWART . . . . . 13 4.92  
 SHEILA FITZGERALD STERRETT. . . . . 17 6.44  
 JAMES KLEIN. . . . . 42 15.91  
 ASH KHARE . . . . . 42 15.91  
 BARRY KROEKER . . . . . 17 6.44  
 C ARNOLD MCCLURE . . . . . 82 31.06  
 WRITE-IN. . . . . 0  
 Total . . . . . 264  
 Over Votes . . . . . 0  
 Under Votes . . . . . 84

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 3  
 JUSTIN GALLAGHER . . . . . 42 24.28  
 C ARNOLD MCCLURE . . . . . 87 50.29  
 SHEILA FITZGERLAD STERRETT. . . . . 42 24.28  
 WRITE-IN. . . . . 2 1.16  
 Total . . . . . 173  
 Over Votes . . . . . 0  
 Under Votes . . . . . 175

MEMBER OF REPUBLICAN COUNTY COMMITTEE  
 SHIRLEY TOWNSHIP/SHIRLEY

VOTE FOR NOT MORE THAN 2

|                            |     |       |
|----------------------------|-----|-------|
| C ARNOLD MCCLURE . . . . . | 83  | 50.92 |
| LINDA L MCCLURE . . . . .  | 78  | 47.85 |
| WRITE-IN. . . . .          | 2   | 1.23  |
| Total . . . . .            | 163 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 69  |       |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1  
VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 16  | 44.44 |
| NO. . . . .           | 20  | 55.56 |
| Total . . . . .       | 36  |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 123 |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2  
VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 65  | 51.59 |
| NO. . . . .           | 61  | 48.41 |
| Total . . . . .       | 126 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 33  |       |

PRECINCT REPORT            HUNTINGDON COUNTY, PA            OFFICIAL RESULTS  
 RUN DATE:05/03/16        PRIMARY ELECTION  
 RUN TIME:03:29 PM        APRIL 26, 2016  
                                  STATISTICS

0046 SHIRLEY TWP/VALLEY PT

VOTES    PERCENT

|   |    |       |
|---|----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 77 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 14 | 18.18 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 55 | 71.43 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 8  | 10.39 |
| BALLOTS CAST - TOTAL. . . . .             | 33 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 8  | 24.24 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 25 | 75.76 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 0  |       |
| VOTER TURNOUT - TOTAL . . . . .           |    | 42.86 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |    | 57.14 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |    | 45.45 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |    |       |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
VOTE FOR NOT MORE THAN 1

|                                    |   |       |
|------------------------------------|---|-------|
| HILLARY CLINTON . . . . .          | 0 |       |
| BERNIE SANDERS. . . . .            | 6 | 85.71 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0 |       |
| WRITE-IN. . . . .                  | 1 | 14.29 |
| Total . . . . .                    | 7 |       |
| Over Votes . . . . .               | 0 |       |
| Under Votes . . . . .              | 1 |       |

UNITED STATES SENATOR  
VOTE FOR NOT MORE THAN 1

|                            |   |       |
|----------------------------|---|-------|
| JOSEPH J VODVARKA. . . . . | 0 |       |
| JOHN FETTERMAN. . . . .    | 2 | 25.00 |

|                         |   |       |
|-------------------------|---|-------|
| JOE SESTAK . . . . .    | 4 | 50.00 |
| KATIE MCGINTY . . . . . | 2 | 25.00 |
| WRITE-IN. . . . .       | 0 |       |
| Total . . . . .         | 8 |       |
| Over Votes . . . . .    | 0 |       |
| Under Votes . . . . .   | 0 |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |   |       |
|-------------------------------|---|-------|
| JOHN MORGANELLI . . . . .     | 1 | 14.29 |
| JOSH SHAPIRO . . . . .        | 5 | 71.43 |
| STEPHEN A ZAPPALA JR. . . . . | 1 | 14.29 |
| WRITE-IN. . . . .             | 0 |       |
| Total . . . . .               | 7 |       |
| Over Votes . . . . .          | 0 |       |
| Under Votes . . . . .         | 1 |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |   |        |
|-------------------------------|---|--------|
| EUGENE A DEPASQUALE . . . . . | 6 | 100.00 |
| WRITE-IN. . . . .             | 0 |        |
| Total . . . . .               | 6 |        |
| Over Votes . . . . .          | 0 |        |
| Under Votes . . . . .         | 2 |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                        |   |        |
|------------------------|---|--------|
| JOE TORSELLA . . . . . | 6 | 100.00 |
| WRITE-IN. . . . .      | 0 |        |
| Total . . . . .        | 6 |        |
| Over Votes . . . . .   | 0 |        |
| Under Votes . . . . .  | 2 |        |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |   |  |
|-----------------------|---|--|
| WRITE-IN. . . . .     | 0 |  |
| Total . . . . .       | 0 |  |
| Over Votes . . . . .  | 0 |  |
| Under Votes . . . . . | 8 |  |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |   |        |
|-----------------------|---|--------|
| RICK ROGERS. . . . .  | 8 | 100.00 |
| WRITE-IN. . . . .     | 0 |        |
| Total . . . . .       | 8 |        |
| Over Votes . . . . .  | 0 |        |
| Under Votes . . . . . | 0 |        |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 5

|                                  |   |       |
|----------------------------------|---|-------|
| MADELINE MADDIE SNYDER . . . . . | 0 |       |
| MIKE CORDARO . . . . .           | 6 | 26.09 |
| KATHLEEN HENDRICKS . . . . .     | 6 | 26.09 |
| GILLIAN KRATZER . . . . .        | 0 |       |
| ALEXIS WAKSMUNSKI. . . . .       | 5 | 21.74 |
| MELINDA DEAL . . . . .           | 1 | 4.35  |
| VINCENT A VICITES. . . . .       | 0 |       |
| JAMES T DAVIS . . . . .          | 0 |       |
| SHERI MORGAN . . . . .           | 5 | 21.74 |
| WRITE-IN. . . . .                | 0 |       |

|                       |    |
|-----------------------|----|
| Total . . . . .       | 23 |
| Over Votes . . . . .  | 0  |
| Under Votes . . . . . | 17 |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| TED CRUZ. . . . .       | 0  |       |
| MARCO RUBIO. . . . .    | 0  |       |
| JEB BUSH. . . . .       | 1  | 4.00  |
| BEN CARSON . . . . .    | 0  |       |
| JOHN R KASICH . . . . . | 0  |       |
| DONALD J TRUMP. . . . . | 24 | 96.00 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 25 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 0  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| PAT TOOMEY . . . . .  | 16 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 16 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 9  |        |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| JOE PETERS . . . . .    | 9  | 56.25 |
| JOHN RAFFERTY . . . . . | 7  | 43.75 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 16 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 9  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| JOHN BROWN . . . . .  | 16 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 16 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 9  |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| OTTO VOIT . . . . .   | 16 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 16 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 9  |        |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| BILL SHUSTER . . . . .  | 15 | 60.00 |
| ART HALVORSON . . . . . | 10 | 40.00 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 25 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 0  |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

|                            |    |       |
|----------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1   |    |       |
| RICH IRVIN . . . . .       | 16 | 66.67 |
| MARY ANN BUCKLEY . . . . . | 8  | 33.33 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 24 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 1  |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

|                               |    |       |
|-------------------------------|----|-------|
| VOTE FOR NOT MORE THAN 3      |    |       |
| LOIS KANESHIKI. . . . .       | 2  | 4.00  |
| BILL SHUSTER . . . . .        | 12 | 24.00 |
| DEBBIE TAYLOR . . . . .       | 9  | 18.00 |
| JUDY WARD . . . . .           | 3  | 6.00  |
| CODY RAYMOND KNOTTS . . . . . | 9  | 18.00 |
| DAVID SHOW . . . . .          | 1  | 2.00  |
| BOB THOMAS . . . . .          | 7  | 14.00 |
| JOSEPH LAMANTIA . . . . .     | 7  | 14.00 |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 50 |       |
| Over Votes . . . . .          | 3  |       |
| Under Votes . . . . .         | 22 |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 9TH DISTRICT

|                               |    |       |
|-------------------------------|----|-------|
| VOTE FOR NOT MORE THAN 3      |    |       |
| AUGUST C STICKEL IV . . . . . | 12 | 92.31 |
| WRITE-IN. . . . .             | 1  | 7.69  |
| Total . . . . .               | 13 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 62 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE

|                            |    |        |
|----------------------------|----|--------|
| SHIRLEY TOWNSHIP/VALLEY PT |    |        |
| VOTE FOR NOT MORE THAN 2   |    |        |
| PAUL H YOHN JR. . . . .    | 21 | 100.00 |
| WRITE-IN. . . . .          | 0  |        |
| Total . . . . .            | 21 |        |
| Over Votes . . . . .       | 0  |        |
| Under Votes . . . . .      | 29 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

|                          |    |       |
|--------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1 |    |       |
| YES . . . . .            | 14 | 50.00 |
| NO. . . . .              | 14 | 50.00 |
| Total . . . . .          | 28 |       |
| Over Votes . . . . .     | 0  |       |
| Under Votes . . . . .    | 5  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

|                          |    |       |
|--------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1 |    |       |
| YES . . . . .            | 14 | 56.00 |
| NO. . . . .              | 11 | 44.00 |
| Total . . . . .          | 25 |       |
| Over Votes . . . . .     | 0  |       |
| Under Votes . . . . .    | 8  |       |

RUN DATE:05/03/16 PRIMARY ELECTION  
 RUN TIME:03:29 PM APRIL 26, 2016  
 STATISTICS

0047 SHIRLEYSBURG BOROUGH

VOTES PERCENT

|   |    |       |
|---|----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 92 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 27 | 29.35 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 51 | 55.43 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 14 | 15.22 |
| BALLOTS CAST - TOTAL . . . . .            | 30 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 8  | 26.67 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 20 | 66.67 |
| BALLOTS CAST - NONPARTISAN . . . . .      | 2  | 6.67  |
| VOTER TURNOUT - TOTAL . . . . .           |    | 32.61 |
| VOTER TURNOUT - DEMOCRATIC . . . . .      |    | 29.63 |
| VOTER TURNOUT - REPUBLICAN . . . . .      |    | 39.22 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |    | 14.29 |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |   |       |
|------------------------------------|---|-------|
| HILLARY CLINTON . . . . .          | 1 | 12.50 |
| BERNIE SANDERS . . . . .           | 4 | 50.00 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0 |       |
| WRITE-IN . . . . .                 | 3 | 37.50 |
| Total . . . . .                    | 8 |       |
| Over Votes . . . . .               | 0 |       |
| Under Votes . . . . .              | 0 |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                             |   |       |
|-----------------------------|---|-------|
| JOSEPH J VODVARKA . . . . . | 1 | 16.67 |
| JOHN FETTERMAN . . . . .    | 0 |       |
| JOE SESTAK . . . . .        | 2 | 33.33 |
| KATIE MCGINTY . . . . .     | 3 | 50.00 |
| WRITE-IN . . . . .          | 0 |       |
| Total . . . . .             | 6 |       |
| Over Votes . . . . .        | 0 |       |
| Under Votes . . . . .       | 2 |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |   |       |
|-------------------------------|---|-------|
| JOHN MORGANELLI . . . . .     | 1 | 25.00 |
| JOSH SHAPIRO . . . . .        | 3 | 75.00 |
| STEPHEN A ZAPPALA JR. . . . . | 0 |       |
| WRITE-IN . . . . .            | 0 |       |
| Total . . . . .               | 4 |       |
| Over Votes . . . . .          | 0 |       |
| Under Votes . . . . .         | 4 |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |   |        |
|-------------------------------|---|--------|
| EUGENE A DEPASQUALE . . . . . | 5 | 100.00 |
| WRITE-IN . . . . .            | 0 |        |
| Total . . . . .               | 5 |        |
| Over Votes . . . . .          | 0 |        |
| Under Votes . . . . .         | 3 |        |

STATE TREASURER  
 VOTE FOR NOT MORE THAN 1  
 JOE TORSELLA . . . . . 5 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 5  
     Over Votes . . . . . 0  
     Under Votes . . . . . 3

REPRESENTATIVE IN CONGRESS 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 KERITH STRANO TAYLOR. . . . . 4 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 4  
     Over Votes . . . . . 0  
     Under Votes . . . . . 4

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 RICK ROGERS. . . . . 4 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 4  
     Over Votes . . . . . 0  
     Under Votes . . . . . 4

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 5  
 WILLIAM R VAN SAUN . . . . . 1 4.17  
 NANCY R CHISWICK . . . . . 1 4.17  
 RYAN VALENCIA . . . . . 0  
 MIKE HANNA . . . . . 2 8.33  
 JARED DELOOF . . . . . 3 12.50  
 SUSAN A DEMETRICK. . . . . 5 20.83  
 MATT BRIGIDA . . . . . 4 16.67  
 DAN LONG. . . . . 4 16.67  
 AMBER CONCEPCION . . . . . 2 8.33  
 JOANNE TOSTI-VASEY . . . . . 2 8.33  
 WRITE-IN. . . . . 0  
     Total . . . . . 24  
     Over Votes . . . . . 0  
     Under Votes . . . . . 16

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
 VOTE FOR NOT MORE THAN 1  
 TED CRUZ. . . . . 1 5.00  
 MARCO RUBIO. . . . . 0  
 JEB BUSH. . . . . 2 10.00  
 BEN CARSON . . . . . 0  
 JOHN R KASICH . . . . . 3 15.00  
 DONALD J TRUMP. . . . . 14 70.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 20  
     Over Votes . . . . . 0  
     Under Votes . . . . . 0

UNITED STATES SENATOR  
 VOTE FOR NOT MORE THAN 1  
 PAT TOOMEY . . . . . 19 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 19  
     Over Votes . . . . . 0

Under Votes . . . . . 1

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

JOE PETERS . . . . . 7 43.75  
 JOHN RAFFERTY . . . . . 9 56.25  
 WRITE-IN. . . . . 0  
 Total . . . . . 16  
 Over Votes . . . . . 0  
 Under Votes . . . . . 4

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

JOHN BROWN . . . . . 14 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 14  
 Over Votes . . . . . 0  
 Under Votes . . . . . 6

STATE TREASURER

VOTE FOR NOT MORE THAN 1

OTTO VOIT . . . . . 15 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 15  
 Over Votes . . . . . 0  
 Under Votes . . . . . 5

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

GLENN GT THOMPSON. . . . . 17 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 17  
 Over Votes . . . . . 0  
 Under Votes . . . . . 3

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

RICH IRVIN . . . . . 9 45.00  
 MARY ANN BUCKLEY . . . . . 11 55.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 20  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

JOYCE C HAAS . . . . . 4 10.53  
 SCOTT SCHREFFLER . . . . . 4 10.53  
 RICK CHURA . . . . . 3 7.89  
 LYLE STEWART . . . . . 2 5.26  
 SHEILA FITZGERALD STERRETT. . . . . 3 7.89  
 JAMES KLEIN. . . . . 5 13.16  
 ASH KHARE . . . . . 3 7.89  
 BARRY KROEKER . . . . . 1 2.63  
 C ARNOLD MCCLURE . . . . . 13 34.21  
 WRITE-IN. . . . . 0  
 Total . . . . . 38  
 Over Votes . . . . . 0  
 Under Votes . . . . . 22

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |    |       |
|-------------------------------------|----|-------|
| JUSTIN GALLAGHER . . . . .          | 7  | 25.00 |
| C ARNOLD MCCLURE . . . . .          | 13 | 46.43 |
| SHEILA FITZGERLAD STERRETT. . . . . | 8  | 28.57 |
| WRITE-IN. . . . .                   | 0  |       |
| Total . . . . .                     | 28 |       |
| Over Votes . . . . .                | 0  |       |
| Under Votes . . . . .               | 32 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE

SHIRLEYSBURG BOROUGH

VOTE FOR NOT MORE THAN 2

|                       |    |        |
|-----------------------|----|--------|
| WRITE-IN. . . . .     | 3  | 100.00 |
| Total . . . . .       | 3  |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 37 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 15 | 60.00 |
| NO. . . . .           | 10 | 40.00 |
| Total . . . . .       | 25 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 5  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 15 | 68.18 |
| NO. . . . .           | 7  | 31.82 |
| Total . . . . .       | 22 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 8  |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0048 SMITHFIELD TOWNSHIP

VOTES PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 989 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 291 | 29.42 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 609 | 61.58 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 89  | 9.00  |
| BALLOTS CAST - TOTAL. . . . .             | 425 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 121 | 28.47 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 301 | 70.82 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 3   | .71   |
| VOTER TURNOUT - TOTAL . . . . .           |     | 42.97 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 41.58 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 49.43 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     | 3.37  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                           |    |       |
|---------------------------|----|-------|
| HILLARY CLINTON . . . . . | 52 | 43.33 |
|---------------------------|----|-------|

|                                    |     |       |
|------------------------------------|-----|-------|
| BERNIE SANDERS. . . . .            | 53  | 44.17 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 1   | .83   |
| WRITE-IN. . . . .                  | 14  | 11.67 |
| Total . . . . .                    | 120 |       |
| Over Votes . . . . .               | 0   |       |
| Under Votes . . . . .              | 1   |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |     |       |
|----------------------------|-----|-------|
| JOSEPH J VODVARKA. . . . . | 4   | 3.51  |
| JOHN FETTERMAN. . . . .    | 13  | 11.40 |
| JOE SESTAK . . . . .       | 42  | 36.84 |
| KATIE MCGINTY . . . . .    | 55  | 48.25 |
| WRITE-IN. . . . .          | 0   |       |
| Total . . . . .            | 114 |       |
| Over Votes . . . . .       | 1   |       |
| Under Votes . . . . .      | 6   |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |     |       |
|-------------------------------|-----|-------|
| JOHN MORGANELLI . . . . .     | 30  | 28.57 |
| JOSH SHAPIRO . . . . .        | 59  | 56.19 |
| STEPHEN A ZAPPALA JR. . . . . | 16  | 15.24 |
| WRITE-IN. . . . .             | 0   |       |
| Total . . . . .               | 105 |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 16  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |        |
|-------------------------------|----|--------|
| EUGENE A DEPASQUALE . . . . . | 96 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 96 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 25 |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                        |    |       |
|------------------------|----|-------|
| JOE TORSELLA . . . . . | 90 | 98.90 |
| WRITE-IN. . . . .      | 1  | 1.10  |
| Total . . . . .        | 91 |       |
| Over Votes . . . . .   | 1  |       |
| Under Votes . . . . .  | 29 |       |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| KERITH STRANO TAYLOR. . . . . | 87 | 96.67 |
| WRITE-IN. . . . .             | 3  | 3.33  |
| Total . . . . .               | 90 |       |
| Over Votes . . . . .          | 1  |       |
| Under Votes . . . . .         | 30 |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| RICK ROGERS. . . . .  | 80  | 76.92 |
| WRITE-IN. . . . .     | 24  | 23.08 |
| Total . . . . .       | 104 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 17  |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 5

|                              |     |       |
|------------------------------|-----|-------|
| WILLIAM R VAN SAUN . . . . . | 39  | 8.23  |
| NANCY R CHISWICK . . . . .   | 47  | 9.92  |
| RYAN VALENCIA . . . . .      | 44  | 9.28  |
| MIKE HANNA . . . . .         | 53  | 11.18 |
| JARED DELOOF . . . . .       | 46  | 9.70  |
| SUSAN A DEMETRICK. . . . .   | 54  | 11.39 |
| MATT BRIGIDA . . . . .       | 44  | 9.28  |
| DAN LONG. . . . .            | 49  | 10.34 |
| AMBER CONCEPCION . . . . .   | 48  | 10.13 |
| JOANNE TOSTI-VASEY . . . . . | 47  | 9.92  |
| WRITE-IN. . . . .            | 3   | .63   |
| Total . . . . .              | 474 |       |
| Over Votes . . . . .         | 5   |       |
| Under Votes . . . . .        | 126 |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| TED CRUZ. . . . .       | 69  | 23.15 |
| MARCO RUBIO. . . . .    | 1   | .34   |
| JEB BUSH. . . . .       | 2   | .67   |
| BEN CARSON . . . . .    | 7   | 2.35  |
| JOHN R KASICH . . . . . | 28  | 9.40  |
| DONALD J TRUMP. . . . . | 189 | 63.42 |
| WRITE-IN. . . . .       | 2   | .67   |
| Total . . . . .         | 298 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 3   |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| PAT TOOMEY . . . . .  | 271 | 98.91 |
| WRITE-IN. . . . .     | 3   | 1.09  |
| Total . . . . .       | 274 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 27  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| JOE PETERS . . . . .    | 121 | 46.90 |
| JOHN RAFFERTY . . . . . | 135 | 52.33 |
| WRITE-IN. . . . .       | 2   | .78   |
| Total . . . . .         | 258 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 43  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |     |        |
|-----------------------|-----|--------|
| JOHN BROWN . . . . .  | 252 | 100.00 |
| WRITE-IN. . . . .     | 0   |        |
| Total . . . . .       | 252 |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 49  |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                     |     |        |
|---------------------|-----|--------|
| OTTO VOIT . . . . . | 249 | 100.00 |
|---------------------|-----|--------|

|                       |     |
|-----------------------|-----|
| WRITE-IN. . . . .     | 0   |
| Total . . . . .       | 249 |
| Over Votes . . . . .  | 0   |
| Under Votes . . . . . | 52  |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |     |       |
|----------------------------|-----|-------|
| GLENN GT THOMPSON. . . . . | 261 | 99.62 |
| WRITE-IN. . . . .          | 1   | .38   |
| Total . . . . .            | 262 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 39  |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |     |       |
|----------------------------|-----|-------|
| RICH IRVIN . . . . .       | 131 | 44.26 |
| MARY ANN BUCKLEY . . . . . | 163 | 55.07 |
| WRITE-IN. . . . .          | 2   | .68   |
| Total . . . . .            | 296 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 5   |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JOYCE C HAAS . . . . .              | 82  | 12.22 |
| SCOTT SCHREFFLER . . . . .          | 58  | 8.64  |
| RICK CHURA . . . . .                | 69  | 10.28 |
| LYLE STEWART . . . . .              | 54  | 8.05  |
| SHEILA FITZGERALD STERRETT. . . . . | 59  | 8.79  |
| JAMES KLEIN. . . . .                | 84  | 12.52 |
| ASH KHARE . . . . .                 | 72  | 10.73 |
| BARRY KROEKER . . . . .             | 62  | 9.24  |
| C ARNOLD MCCLURE . . . . .          | 124 | 18.48 |
| WRITE-IN. . . . .                   | 7   | 1.04  |
| Total . . . . .                     | 671 |       |
| Over Votes . . . . .                | 9   |       |
| Under Votes . . . . .               | 223 |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JUSTIN GALLAGHER . . . . .          | 122 | 27.11 |
| C ARNOLD MCCLURE . . . . .          | 174 | 38.67 |
| SHEILA FITZGERLAD STERRETT. . . . . | 135 | 30.00 |
| WRITE-IN. . . . .                   | 19  | 4.22  |
| Total . . . . .                     | 450 |       |
| Over Votes . . . . .                | 3   |       |
| Under Votes . . . . .               | 450 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE

SMITHFIELD TOWNSHIP

VOTE FOR NOT MORE THAN 2

|                       |     |        |
|-----------------------|-----|--------|
| WRITE-IN. . . . .     | 16  | 100.00 |
| Total . . . . .       | 16  |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 586 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|               |     |       |
|---------------|-----|-------|
| YES . . . . . | 165 | 50.77 |
|---------------|-----|-------|

|             |  |     |       |
|-------------|--|-----|-------|
| NO.         |  | 160 | 49.23 |
| Total       |  | 325 |       |
| Over Votes  |  | 0   |       |
| Under Votes |  | 100 |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|             |  |     |       |
|-------------|--|-----|-------|
| YES         |  | 193 | 60.69 |
| NO.         |  | 125 | 39.31 |
| Total       |  | 318 |       |
| Over Votes  |  | 0   |       |
| Under Votes |  | 107 |       |

PRECINCT REPORT            HUNTINGDON COUNTY, PA            OFFICIAL RESULTS  
 RUN DATE:05/03/16        PRIMARY ELECTION  
 RUN TIME:03:29 PM        APRIL 26, 2016  
                                  STATISTICS

0049 SPRINGFIELD TOWNSHIP

VOTES    PERCENT

|                                 |  |     |       |
|---------------------------------|--|-----|-------|
| REGISTERED VOTERS - TOTAL       |  | 457 |       |
| REGISTERED VOTERS - DEMOCRATIC  |  | 108 | 23.63 |
| REGISTERED VOTERS - REPUBLICAN  |  | 301 | 65.86 |
| REGISTERED VOTERS - NONPARTISAN |  | 48  | 10.50 |
| BALLOTS CAST - TOTAL            |  | 194 |       |
| BALLOTS CAST - DEMOCRATIC       |  | 39  | 20.10 |
| BALLOTS CAST - REPUBLICAN       |  | 149 | 76.80 |
| BALLOTS CAST - NONPARTISAN      |  | 6   | 3.09  |
| VOTER TURNOUT - TOTAL           |  |     | 42.45 |
| VOTER TURNOUT - DEMOCRATIC      |  |     | 36.11 |
| VOTER TURNOUT - REPUBLICAN      |  |     | 49.50 |
| VOTER TURNOUT - NONPARTISAN     |  |     | 12.50 |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                          |  |    |       |
|--------------------------|--|----|-------|
| HILLARY CLINTON          |  | 13 | 33.33 |
| BERNIE SANDERS           |  | 20 | 51.28 |
| ROQUE ROCKY DE LA FUENTE |  | 1  | 2.56  |
| WRITE-IN                 |  | 5  | 12.82 |
| Total                    |  | 39 |       |
| Over Votes               |  | 0  |       |
| Under Votes              |  | 0  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                   |  |    |       |
|-------------------|--|----|-------|
| JOSEPH J VODVARKA |  | 1  | 2.94  |
| JOHN FETTERMAN    |  | 6  | 17.65 |
| JOE SESTAK        |  | 15 | 44.12 |
| KATIE MCGINTY     |  | 12 | 35.29 |
| WRITE-IN          |  | 0  |       |
| Total             |  | 34 |       |
| Over Votes        |  | 0  |       |
| Under Votes       |  | 5  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                       |  |    |       |
|-----------------------|--|----|-------|
| JOHN MORGANELLI       |  | 6  | 20.69 |
| JOSH SHAPIRO          |  | 19 | 65.52 |
| STEPHEN A ZAPPALA JR. |  | 4  | 13.79 |

WRITE-IN. . . . . 0  
 Total . . . . . 29  
 Over Votes . . . . . 0  
 Under Votes . . . . . 10

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1  
 EUGENE A DEPASQUALE . . . . . 22 95.65  
 WRITE-IN. . . . . 1 4.35  
 Total . . . . . 23  
 Over Votes . . . . . 0  
 Under Votes . . . . . 16

STATE TREASURER

VOTE FOR NOT MORE THAN 1  
 JOE TORSELLA . . . . . 21 95.45  
 WRITE-IN. . . . . 1 4.55  
 Total . . . . . 22  
 Over Votes . . . . . 0  
 Under Votes . . . . . 17

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1  
 WRITE-IN. . . . . 4 100.00  
 Total . . . . . 4  
 Over Votes . . . . . 0  
 Under Votes . . . . . 35

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1  
 RICK ROGERS. . . . . 24 88.89  
 WRITE-IN. . . . . 3 11.11  
 Total . . . . . 27  
 Over Votes . . . . . 0  
 Under Votes . . . . . 12

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 5  
 MADELINE MADDIE SNYDER . . . . . 12 10.26  
 MIKE CORDARO . . . . . 17 14.53  
 KATHLEEN HENDRICKS . . . . . 18 15.38  
 GILLIAN KRATZER . . . . . 8 6.84  
 ALEXIS WAKSMUNSKI. . . . . 14 11.97  
 MELINDA DEAL . . . . . 9 7.69  
 VINCENT A VICITES. . . . . 9 7.69  
 JAMES T DAVIS . . . . . 10 8.55  
 SHERI MORGAN . . . . . 17 14.53  
 WRITE-IN. . . . . 3 2.56  
 Total . . . . . 117  
 Over Votes . . . . . 0  
 Under Votes . . . . . 78

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1  
 TED CRUZ. . . . . 31 21.23  
 MARCO RUBIO. . . . . 0  
 JEB BUSH. . . . . 2 1.37  
 BEN CARSON . . . . . 3 2.05  
 JOHN R KASICH . . . . . 10 6.85

|                          |     |       |
|--------------------------|-----|-------|
| DONALD J TRUMP . . . . . | 100 | 68.49 |
| WRITE-IN. . . . .        | 0   |       |
| Total . . . . .          | 146 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 3   |       |

UNITED STATES SENATOR  
VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| PAT TOOMEY . . . . .  | 116 | 95.87 |
| WRITE-IN. . . . .     | 5   | 4.13  |
| Total . . . . .       | 121 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 28  |       |

ATTORNEY GENERAL  
VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| JOE PETERS . . . . .    | 51  | 43.59 |
| JOHN RAFFERTY . . . . . | 66  | 56.41 |
| WRITE-IN. . . . .       | 0   |       |
| Total . . . . .         | 117 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 32  |       |

AUDITOR GENERAL  
VOTE FOR NOT MORE THAN 1

|                       |     |        |
|-----------------------|-----|--------|
| JOHN BROWN . . . . .  | 101 | 100.00 |
| WRITE-IN. . . . .     | 0   |        |
| Total . . . . .       | 101 |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 48  |        |

STATE TREASURER  
VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| OTTO VOIT . . . . .   | 99 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 99 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 50 |        |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT  
VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| BILL SHUSTER . . . . .  | 66  | 48.53 |
| ART HALVORSON . . . . . | 70  | 51.47 |
| WRITE-IN. . . . .       | 0   |       |
| Total . . . . .         | 136 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 13  |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
VOTE FOR NOT MORE THAN 1

|                            |     |       |
|----------------------------|-----|-------|
| RICH IRVIN . . . . .       | 99  | 68.75 |
| MARY ANN BUCKLEY . . . . . | 45  | 31.25 |
| WRITE-IN. . . . .          | 0   |       |
| Total . . . . .            | 144 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 5   |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
VOTE FOR NOT MORE THAN 3

|                               |     |       |
|-------------------------------|-----|-------|
| LOIS KANESHIKI . . . . .      | 35  | 10.94 |
| BILL SHUSTER . . . . .        | 70  | 21.88 |
| DEBBIE TAYLOR . . . . .       | 34  | 10.63 |
| JUDY WARD . . . . .           | 47  | 14.69 |
| CODY RAYMOND KNOTTS . . . . . | 23  | 7.19  |
| DAVID SHOW . . . . .          | 22  | 6.88  |
| BOB THOMAS . . . . .          | 66  | 20.63 |
| JOSEPH LAMANTIA . . . . .     | 20  | 6.25  |
| WRITE-IN. . . . .             | 3   | .94   |
| Total . . . . .               | 320 |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 127 |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
VOTE FOR NOT MORE THAN 3

|                               |     |       |
|-------------------------------|-----|-------|
| AUGUST C STICKEL IV . . . . . | 73  | 91.25 |
| WRITE-IN. . . . .             | 7   | 8.75  |
| Total . . . . .               | 80  |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 367 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE  
SPRINGFIELD TOWNSHIP  
VOTE FOR NOT MORE THAN 2

|                       |     |        |
|-----------------------|-----|--------|
| WRITE-IN. . . . .     | 19  | 100.00 |
| Total . . . . .       | 19  |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 279 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1  
VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 67  | 43.79 |
| NO. . . . .           | 86  | 56.21 |
| Total . . . . .       | 153 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 41  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2  
VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 83  | 59.29 |
| NO. . . . .           | 57  | 40.71 |
| Total . . . . .       | 140 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 54  |       |

PRECINCT REPORT            HUNTINGDON COUNTY, PA            OFFICIAL RESULTS  
RUN DATE:05/03/16        PRIMARY ELECTION  
RUN TIME:03:29 PM        APRIL 26, 2016  
                                 STATISTICS

0050 SPRUCE CREEK TOWNSHIP

VOTES    PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 211 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 56  | 26.54 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 131 | 62.09 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 24  | 11.37 |
| BALLOTS CAST - TOTAL. . . . .             | 102 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 26  | 25.49 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 71  | 69.61 |

|                                       |   |       |
|---------------------------------------|---|-------|
| BALLOTS CAST - NONPARTISAN. . . . .   | 5 | 4.90  |
| VOTER TURNOUT - TOTAL . . . . .       |   | 48.34 |
| VOTER TURNOUT - DEMOCRATIC. . . . .   |   | 46.43 |
| VOTER TURNOUT - REPUBLICAN. . . . .   |   | 54.20 |
| VOTER TURNOUT - NONPARTISAN . . . . . |   | 20.83 |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 6  | 23.08 |
| BERNIE SANDERS. . . . .            | 14 | 53.85 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 2  | 7.69  |
| WRITE-IN. . . . .                  | 4  | 15.38 |
| Total . . . . .                    | 26 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 0  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 0  |       |
| JOHN FETTERMAN. . . . .    | 6  | 25.00 |
| JOE SESTAK . . . . .       | 3  | 12.50 |
| KATIE MCGINTY . . . . .    | 15 | 62.50 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 24 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 2  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 5  | 23.81 |
| JOSH SHAPIRO . . . . .        | 10 | 47.62 |
| STEPHEN A ZAPPALA JR. . . . . | 6  | 28.57 |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 21 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 5  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| EUGENE A DEPASQUALE . . . . . | 20 | 95.24 |
| WRITE-IN. . . . .             | 1  | 4.76  |
| Total . . . . .               | 21 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 5  |       |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                        |    |        |
|------------------------|----|--------|
| JOE TORSELLA . . . . . | 21 | 100.00 |
| WRITE-IN. . . . .      | 0  |        |
| Total . . . . .        | 21 |        |
| Over Votes . . . . .   | 0  |        |
| Under Votes . . . . .  | 5  |        |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                               |    |        |
|-------------------------------|----|--------|
| KERITH STRANO TAYLOR. . . . . | 18 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 18 |        |

|                       |   |
|-----------------------|---|
| Over Votes . . . . .  | 0 |
| Under Votes . . . . . | 8 |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| RICK ROGERS. . . . .  | 19 | 82.61 |
| WRITE-IN. . . . .     | 4  | 17.39 |
| Total . . . . .       | 23 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 3  |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 5

|                              |    |       |
|------------------------------|----|-------|
| WILLIAM R VAN SAUN . . . . . | 5  | 5.05  |
| NANCY R CHISWICK . . . . .   | 8  | 8.08  |
| RYAN VALENCIA . . . . .      | 4  | 4.04  |
| MIKE HANNA . . . . .         | 7  | 7.07  |
| JARED DELOOF . . . . .       | 14 | 14.14 |
| SUSAN A DEMETRICK. . . . .   | 16 | 16.16 |
| MATT BRIGIDA . . . . .       | 14 | 14.14 |
| DAN LONG. . . . .            | 15 | 15.15 |
| AMBER CONCEPCION . . . . .   | 6  | 6.06  |
| JOANNE TOSTI-VASEY . . . . . | 10 | 10.10 |
| WRITE-IN. . . . .            | 0  |       |
| Total . . . . .              | 99 |       |
| Over Votes . . . . .         | 0  |       |
| Under Votes . . . . .        | 31 |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| TED CRUZ. . . . .       | 9  | 12.68 |
| MARCO RUBIO. . . . .    | 1  | 1.41  |
| JEB BUSH. . . . .       | 1  | 1.41  |
| BEN CARSON . . . . .    | 1  | 1.41  |
| JOHN R KASICH . . . . . | 10 | 14.08 |
| DONALD J TRUMP. . . . . | 49 | 69.01 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 71 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 0  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| PAT TOOMEY . . . . .  | 64 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 64 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 7  |        |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| JOE PETERS . . . . .    | 21 | 36.84 |
| JOHN RAFFERTY . . . . . | 35 | 61.40 |
| WRITE-IN. . . . .       | 1  | 1.75  |
| Total . . . . .         | 57 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 14 |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1  
 JOHN BROWN . . . . . 58 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 58  
     Over Votes . . . . . 0  
     Under Votes . . . . . 13

STATE TREASURER  
 VOTE FOR NOT MORE THAN 1  
 OTTO VOIT . . . . . 55 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 55  
     Over Votes . . . . . 0  
     Under Votes . . . . . 16

REPRESENTATIVE IN CONGRESS 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 GLENN GT THOMPSON. . . . . 60 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 60  
     Over Votes . . . . . 0  
     Under Votes . . . . . 11

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 RICH IRVIN . . . . . 49 70.00  
 MARY ANN BUCKLEY . . . . . 21 30.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 70  
     Over Votes . . . . . 0  
     Under Votes . . . . . 1

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 3  
 JOYCE C HAAS . . . . . 22 15.28  
 SCOTT SCHREFFLER . . . . . 16 11.11  
 RICK CHURA . . . . . 14 9.72  
 LYLE STEWART . . . . . 12 8.33  
 SHEILA FITZGERALD STERRETT. . . . . 10 6.94  
 JAMES KLEIN. . . . . 24 16.67  
 ASH KHARE . . . . . 12 8.33  
 BARRY KROEKER . . . . . 10 6.94  
 C ARNOLD MCCLURE . . . . . 24 16.67  
 WRITE-IN. . . . . 0  
     Total . . . . . 144  
     Over Votes . . . . . 3  
     Under Votes . . . . . 66

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 3  
 JUSTIN GALLAGHER . . . . . 26 27.66  
 C ARNOLD MCCLURE . . . . . 37 39.36  
 SHEILA FITZGERLAD STERRETT. . . . . 28 29.79  
 WRITE-IN. . . . . 3 3.19  
     Total . . . . . 94  
     Over Votes . . . . . 0  
     Under Votes . . . . . 119

MEMBER OF REPUBLICAN COUNTY COMMITTEE  
 SPRUCE CREEK TOWNSHIP

|                          |    |       |
|--------------------------|----|-------|
| VOTE FOR NOT MORE THAN 2 |    |       |
| RICH IRVIN . . . . .     | 58 | 89.23 |
| WRITE-IN. . . . .        | 7  | 10.77 |
| Total . . . . .          | 65 |       |
| Over Votes . . . . .     | 0  |       |
| Under Votes . . . . .    | 77 |       |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

|                                     |    |       |
|-------------------------------------|----|-------|
| PROPOSED CONSTITUTIONAL AMENDMENT 1 |    |       |
| VOTE FOR NOT MORE THAN 1            |    |       |
| YES . . . . .                       | 25 | 38.46 |
| NO. . . . .                         | 40 | 61.54 |
| Total . . . . .                     | 65 |       |
| Over Votes . . . . .                | 0  |       |
| Under Votes . . . . .               | 37 |       |

|                                     |    |       |
|-------------------------------------|----|-------|
| PROPOSED CONSTITUTIONAL AMENDMENT 2 |    |       |
| VOTE FOR NOT MORE THAN 1            |    |       |
| YES . . . . .                       | 39 | 63.93 |
| NO. . . . .                         | 22 | 36.07 |
| Total . . . . .                     | 61 |       |
| Over Votes . . . . .                | 0  |       |
| Under Votes . . . . .               | 41 |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0051 TELL TOWNSHIP

VOTES PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 424 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 166 | 39.15 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 229 | 54.01 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 29  | 6.84  |
| BALLOTS CAST - TOTAL. . . . .             | 177 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 62  | 35.03 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 114 | 64.41 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 1   | .56   |
| VOTER TURNOUT - TOTAL . . . . .           |     | 41.75 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 37.35 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 49.78 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     | 3.45  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

|                                    |    |       |
|------------------------------------|----|-------|
| PRESIDENT OF THE UNITED STATES     |    |       |
| VOTE FOR NOT MORE THAN 1           |    |       |
| HILLARY CLINTON . . . . .          | 27 | 48.21 |
| BERNIE SANDERS. . . . .            | 21 | 37.50 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0  |       |
| WRITE-IN. . . . .                  | 8  | 14.29 |
| Total . . . . .                    | 56 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 6  |       |

|                            |    |       |
|----------------------------|----|-------|
| UNITED STATES SENATOR      |    |       |
| VOTE FOR NOT MORE THAN 1   |    |       |
| JOSEPH J VODVARKA. . . . . | 4  | 7.55  |
| JOHN FETTERMAN. . . . .    | 1  | 1.89  |
| JOE SESTAK . . . . .       | 19 | 35.85 |

|                         |    |       |
|-------------------------|----|-------|
| KATIE MCGINTY . . . . . | 29 | 54.72 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 53 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 9  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 15 | 29.41 |
| JOSH SHAPIRO . . . . .        | 26 | 50.98 |
| STEPHEN A ZAPPALA JR. . . . . | 10 | 19.61 |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 51 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 11 |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |        |
|-------------------------------|----|--------|
| EUGENE A DEPASQUALE . . . . . | 41 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 41 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 21 |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                        |    |        |
|------------------------|----|--------|
| JOE TORSELLA . . . . . | 39 | 100.00 |
| WRITE-IN. . . . .      | 0  |        |
| Total . . . . .        | 39 |        |
| Over Votes . . . . .   | 0  |        |
| Under Votes . . . . .  | 23 |        |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| WRITE-IN. . . . .     | 8  | 100.00 |
| Total . . . . .       | 8  |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 54 |        |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| RICK ROGERS. . . . .  | 39 | 78.00 |
| WRITE-IN. . . . .     | 11 | 22.00 |
| Total . . . . .       | 50 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 12 |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 5

|                                  |     |       |
|----------------------------------|-----|-------|
| MADELINE MADDIE SNYDER . . . . . | 21  | 12.21 |
| MIKE CORDARO . . . . .           | 21  | 12.21 |
| KATHLEEN HENDRICKS . . . . .     | 21  | 12.21 |
| GILLIAN KRATZER . . . . .        | 18  | 10.47 |
| ALEXIS WAKSMUNSKI. . . . .       | 16  | 9.30  |
| MELINDA DEAL . . . . .           | 18  | 10.47 |
| VINCENT A VICITES. . . . .       | 19  | 11.05 |
| JAMES T DAVIS . . . . .          | 22  | 12.79 |
| SHERI MORGAN . . . . .           | 16  | 9.30  |
| WRITE-IN. . . . .                | 0   |       |
| Total . . . . .                  | 172 |       |

|                       |     |
|-----------------------|-----|
| Over Votes . . . . .  | 0   |
| Under Votes . . . . . | 138 |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| TED CRUZ. . . . .       | 18  | 16.07 |
| MARCO RUBIO. . . . .    | 0   |       |
| JEB BUSH. . . . .       | 1   | .89   |
| BEN CARSON . . . . .    | 1   | .89   |
| JOHN R KASICH . . . . . | 10  | 8.93  |
| DONALD J TRUMP. . . . . | 82  | 73.21 |
| WRITE-IN. . . . .       | 0   |       |
| Total . . . . .         | 112 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 2   |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| PAT TOOMEY . . . . .  | 95 | 98.96 |
| WRITE-IN. . . . .     | 1  | 1.04  |
| Total . . . . .       | 96 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 18 |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| JOE PETERS . . . . .    | 54 | 56.25 |
| JOHN RAFFERTY . . . . . | 42 | 43.75 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 96 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 18 |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| JOHN BROWN . . . . .  | 83 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 83 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 31 |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| OTTO VOIT . . . . .   | 77 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 77 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 37 |        |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| BILL SHUSTER . . . . .  | 52  | 52.00 |
| ART HALVORSON . . . . . | 48  | 48.00 |
| WRITE-IN. . . . .       | 0   |       |
| Total . . . . .         | 100 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 14  |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

|                            |     |       |
|----------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1   |     |       |
| RICH IRVIN . . . . .       | 41  | 37.96 |
| MARY ANN BUCKLEY . . . . . | 66  | 61.11 |
| WRITE-IN. . . . .          | 1   | .93   |
| Total . . . . .            | 108 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 6   |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

|                               |     |       |
|-------------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 3      |     |       |
| LOIS KANESHIKI. . . . .       | 18  | 7.14  |
| BILL SHUSTER . . . . .        | 42  | 16.67 |
| DEBBIE TAYLOR . . . . .       | 45  | 17.86 |
| JUDY WARD . . . . .           | 28  | 11.11 |
| CODY RAYMOND KNOTTS . . . . . | 35  | 13.89 |
| DAVID SHOW . . . . .          | 12  | 4.76  |
| BOB THOMAS . . . . .          | 31  | 12.30 |
| JOSEPH LAMANTIA . . . . .     | 37  | 14.68 |
| WRITE-IN. . . . .             | 4   | 1.59  |
| Total . . . . .               | 252 |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 90  |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 9TH DISTRICT

|                               |     |       |
|-------------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 3      |     |       |
| AUGUST C STICKEL IV . . . . . | 70  | 97.22 |
| WRITE-IN. . . . .             | 2   | 2.78  |
| Total . . . . .               | 72  |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 270 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE TELL TOWNSHIP

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 2 |     |       |
| CONNIE BERRIER. . . . .  | 96  | 68.57 |
| WRITE-IN. . . . .        | 44  | 31.43 |
| Total . . . . .          | 140 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 88  |       |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| YES . . . . .            | 60  | 49.59 |
| NO. . . . .              | 61  | 50.41 |
| Total . . . . .          | 121 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 56  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| YES . . . . .            | 68  | 61.82 |
| NO. . . . .              | 42  | 38.18 |
| Total . . . . .          | 110 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 67  |       |

STATISTICS

0052 THREE SPRINGS BOROUGH

VOTES PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 286 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 79  | 27.62 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 195 | 68.18 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 12  | 4.20  |
| BALLOTS CAST - TOTAL . . . . .            | 119 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 25  | 21.01 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 94  | 78.99 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 0   |       |
| VOTER TURNOUT - TOTAL . . . . .           |     | 41.61 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 31.65 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 48.21 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     |       |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 11 | 50.00 |
| BERNIE SANDERS. . . . .            | 5  | 22.73 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0  |       |
| WRITE-IN. . . . .                  | 6  | 27.27 |
| Total . . . . .                    | 22 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 3  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 0  |       |
| JOHN FETTERMAN. . . . .    | 2  | 9.09  |
| JOE SESTAK . . . . .       | 9  | 40.91 |
| KATIE MCGINTY . . . . .    | 11 | 50.00 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 22 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 3  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 7  | 35.00 |
| JOSH SHAPIRO . . . . .        | 11 | 55.00 |
| STEPHEN A ZAPPALA JR. . . . . | 2  | 10.00 |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 20 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 5  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |        |
|-------------------------------|----|--------|
| EUGENE A DEPASQUALE . . . . . | 16 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |
| Total . . . . .               | 16 |        |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 9  |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                        |    |        |
|------------------------|----|--------|
| JOE TORSELLA . . . . . | 16 | 100.00 |
| WRITE-IN. . . . .      | 0  |        |
| Total . . . . .        | 16 |        |
| Over Votes . . . . .   | 0  |        |
| Under Votes . . . . .  | 9  |        |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT  
VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| WRITE-IN. . . . .     | 4  | 100.00 |
| Total . . . . .       | 4  |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 21 |        |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| RICK ROGERS. . . . .  | 16 | 94.12 |
| WRITE-IN. . . . .     | 1  | 5.88  |
| Total . . . . .       | 17 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 8  |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
VOTE FOR NOT MORE THAN 5

|                                  |    |       |
|----------------------------------|----|-------|
| MADELINE MADDIE SNYDER . . . . . | 7  | 14.00 |
| MIKE CORDARO . . . . .           | 4  | 8.00  |
| KATHLEEN HENDRICKS . . . . .     | 6  | 12.00 |
| GILLIAN KRATZER . . . . .        | 4  | 8.00  |
| ALEXIS WAKSMUNSKI. . . . .       | 2  | 4.00  |
| MELINDA DEAL . . . . .           | 6  | 12.00 |
| VINCENT A VICITES. . . . .       | 8  | 16.00 |
| JAMES T DAVIS . . . . .          | 7  | 14.00 |
| SHERI MORGAN . . . . .           | 5  | 10.00 |
| WRITE-IN. . . . .                | 1  | 2.00  |
| Total . . . . .                  | 50 |       |
| Over Votes . . . . .             | 0  |       |
| Under Votes . . . . .            | 75 |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| TED CRUZ. . . . .       | 22 | 23.66 |
| MARCO RUBIO. . . . .    | 1  | 1.08  |
| JEB BUSH. . . . .       | 1  | 1.08  |
| BEN CARSON . . . . .    | 0  |       |
| JOHN R KASICH . . . . . | 8  | 8.60  |
| DONALD J TRUMP. . . . . | 60 | 64.52 |
| WRITE-IN. . . . .       | 1  | 1.08  |
| Total . . . . .         | 93 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 1  |       |

UNITED STATES SENATOR  
VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| PAT TOOMEY . . . . .  | 82 | 100.00 |
| WRITE-IN. . . . .     | 0  |        |
| Total . . . . .       | 82 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 12 |        |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1  
 JOE PETERS . . . . . 28 40.00  
 JOHN RAFFERTY . . . . . 42 60.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 70  
     Over Votes . . . . . 0  
     Under Votes . . . . . 24

AUDITOR GENERAL  
 VOTE FOR NOT MORE THAN 1  
 JOHN BROWN . . . . . 69 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 69  
     Over Votes . . . . . 0  
     Under Votes . . . . . 25

STATE TREASURER  
 VOTE FOR NOT MORE THAN 1  
 OTTO VOIT . . . . . 70 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 70  
     Over Votes . . . . . 0  
     Under Votes . . . . . 24

REPRESENTATIVE IN CONGRESS 9TH DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 BILL SHUSTER . . . . . 58 64.44  
 ART HALVORSON . . . . . 31 34.44  
 WRITE-IN. . . . . 1 1.11  
     Total . . . . . 90  
     Over Votes . . . . . 0  
     Under Votes . . . . . 4

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 RICH IRVIN . . . . . 44 48.89  
 MARY ANN BUCKLEY . . . . . 46 51.11  
 WRITE-IN. . . . . 0  
     Total . . . . . 90  
     Over Votes . . . . . 0  
     Under Votes . . . . . 4

DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
 VOTE FOR NOT MORE THAN 3  
 LOIS KANESHIKI. . . . . 10 5.75  
 BILL SHUSTER . . . . . 51 29.31  
 DEBBIE TAYLOR . . . . . 17 9.77  
 JUDY WARD . . . . . 28 16.09  
 CODY RAYMOND KNOTTS . . . . . 12 6.90  
 DAVID SHOW . . . . . 7 4.02  
 BOB THOMAS . . . . . 31 17.82  
 JOSEPH LAMANTIA . . . . . 15 8.62  
 WRITE-IN. . . . . 3 1.72  
     Total . . . . . 174  
     Over Votes . . . . . 0  
     Under Votes . . . . . 108

ALTERNATE DELEGATE NATIONAL CONVENTION 9TH DISTRICT  
 VOTE FOR NOT MORE THAN 3  
 AUGUST C STICKEL IV . . . . . 54 93.10

|                       |     |      |
|-----------------------|-----|------|
| WRITE-IN. . . . .     | 4   | 6.90 |
| Total . . . . .       | 58  |      |
| Over Votes . . . . .  | 0   |      |
| Under Votes . . . . . | 224 |      |

MEMBER OF REPUBLICAN COUNTY COMMITTEE  
THREE SPRINGS BOROUGH  
VOTE FOR NOT MORE THAN 2

|                         |     |       |
|-------------------------|-----|-------|
| JEANNE HAMPSON. . . . . | 63  | 45.00 |
| R DEAN TREGO . . . . .  | 73  | 52.14 |
| WRITE-IN. . . . .       | 4   | 2.86  |
| Total . . . . .         | 140 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 48  |       |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1  
VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 39 | 49.37 |
| NO. . . . .           | 40 | 50.63 |
| Total . . . . .       | 79 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 40 |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2  
VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 47 | 61.84 |
| NO. . . . .           | 29 | 38.16 |
| Total . . . . .       | 76 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 43 |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0053 TODD TOWNSHIP

VOTES PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 551 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 170 | 30.85 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 332 | 60.25 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 49  | 8.89  |
| BALLOTS CAST - TOTAL. . . . .             | 239 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 53  | 22.18 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 185 | 77.41 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 1   | .42   |
| VOTER TURNOUT - TOTAL . . . . .           |     | 43.38 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 31.18 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 55.72 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     | 2.04  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 23 | 46.00 |
| BERNIE SANDERS. . . . .            | 20 | 40.00 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 1  | 2.00  |
| WRITE-IN. . . . .                  | 6  | 12.00 |
| Total . . . . .                    | 50 |       |

Over Votes . . . . . 0  
 Under Votes . . . . . 3

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1  
 JOSEPH J VODVARKA. . . . . 3 5.88  
 JOHN FETTERMAN. . . . . 6 11.76  
 JOE SESTAK . . . . . 18 35.29  
 KATIE MCGINTY . . . . . 23 45.10  
 WRITE-IN. . . . . 1 1.96  
 Total . . . . . 51  
 Over Votes . . . . . 0  
 Under Votes . . . . . 2

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1  
 JOHN MORGANELLI . . . . . 16 34.04  
 JOSH SHAPIRO . . . . . 18 38.30  
 STEPHEN A ZAPPALA JR. . . . . 11 23.40  
 WRITE-IN. . . . . 2 4.26  
 Total . . . . . 47  
 Over Votes . . . . . 0  
 Under Votes . . . . . 6

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1  
 EUGENE A DEPASQUALE . . . . . 40 95.24  
 WRITE-IN. . . . . 2 4.76  
 Total . . . . . 42  
 Over Votes . . . . . 0  
 Under Votes . . . . . 11

STATE TREASURER

VOTE FOR NOT MORE THAN 1  
 JOE TORSELLA . . . . . 37 97.37  
 WRITE-IN. . . . . 1 2.63  
 Total . . . . . 38  
 Over Votes . . . . . 0  
 Under Votes . . . . . 15

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1  
 WRITE-IN. . . . . 10 100.00  
 Total . . . . . 10  
 Over Votes . . . . . 0  
 Under Votes . . . . . 43

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1  
 RICK ROGERS. . . . . 32 80.00  
 WRITE-IN. . . . . 8 20.00  
 Total . . . . . 40  
 Over Votes . . . . . 0  
 Under Votes . . . . . 13

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 5  
 MADELINE MADDIE SNYDER . . . . . 19 11.18  
 MIKE CORDARO . . . . . 16 9.41

|                              |     |       |
|------------------------------|-----|-------|
| KATHLEEN HENDRICKS . . . . . | 21  | 12.35 |
| GILLIAN KRATZER . . . . .    | 16  | 9.41  |
| ALEXIS WAKSMUNSKI. . . . .   | 13  | 7.65  |
| MELINDA DEAL . . . . .       | 20  | 11.76 |
| VINCENT A VICITES. . . . .   | 20  | 11.76 |
| JAMES T DAVIS . . . . .      | 22  | 12.94 |
| SHERI MORGAN . . . . .       | 19  | 11.18 |
| WRITE-IN. . . . .            | 4   | 2.35  |
| Total . . . . .              | 170 |       |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 95  |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| TED CRUZ. . . . .        | 26  | 14.29 |
| MARCO RUBIO. . . . .     | 0   |       |
| JEB BUSH. . . . .        | 2   | 1.10  |
| BEN CARSON . . . . .     | 0   |       |
| JOHN R KASICH . . . . .  | 17  | 9.34  |
| DONALD J TRUMP. . . . .  | 136 | 74.73 |
| WRITE-IN. . . . .        | 1   | .55   |
| Total . . . . .          | 182 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 3   |       |

UNITED STATES SENATOR

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| PAT TOOMEY . . . . .     | 164 | 99.39 |
| WRITE-IN. . . . .        | 1   | .61   |
| Total . . . . .          | 165 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 20  |       |

ATTORNEY GENERAL

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| JOE PETERS . . . . .     | 88  | 53.33 |
| JOHN RAFFERTY . . . . .  | 77  | 46.67 |
| WRITE-IN. . . . .        | 0   |       |
| Total . . . . .          | 165 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 20  |       |

AUDITOR GENERAL

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| JOHN BROWN . . . . .     | 153 | 99.35 |
| WRITE-IN. . . . .        | 1   | .65   |
| Total . . . . .          | 154 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 31  |       |

STATE TREASURER

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| OTTO VOIT . . . . .      | 150 | 99.34 |
| WRITE-IN. . . . .        | 1   | .66   |
| Total . . . . .          | 151 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 34  |       |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| BILL SHUSTER . . . . .  | 115 | 64.25 |
| ART HALVORSON . . . . . | 64  | 35.75 |
| WRITE-IN. . . . .       | 0   |       |
| Total . . . . .         | 179 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 6   |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |     |       |
|----------------------------|-----|-------|
| RICH IRVIN . . . . .       | 144 | 78.69 |
| MARY ANN BUCKLEY . . . . . | 39  | 21.31 |
| WRITE-IN. . . . .          | 0   |       |
| Total . . . . .            | 183 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 2   |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                               |     |       |
|-------------------------------|-----|-------|
| LOIS KANESHIKI. . . . .       | 21  | 5.02  |
| BILL SHUSTER . . . . .        | 103 | 24.64 |
| DEBBIE TAYLOR . . . . .       | 56  | 13.40 |
| JUDY WARD . . . . .           | 48  | 11.48 |
| CODY RAYMOND KNOTTS . . . . . | 51  | 12.20 |
| DAVID SHOW . . . . .          | 21  | 5.02  |
| BOB THOMAS . . . . .          | 65  | 15.55 |
| JOSEPH LAMANTIA . . . . .     | 48  | 11.48 |
| WRITE-IN. . . . .             | 5   | 1.20  |
| Total . . . . .               | 418 |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 137 |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                               |     |       |
|-------------------------------|-----|-------|
| AUGUST C STICKEL IV . . . . . | 131 | 89.12 |
| WRITE-IN. . . . .             | 16  | 10.88 |
| Total . . . . .               | 147 |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 408 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE TODD TOWNSHIP

VOTE FOR NOT MORE THAN 2

|                         |     |       |
|-------------------------|-----|-------|
| ELLIS GRIFFITH. . . . . | 128 | 48.30 |
| WILLIAM E HALL. . . . . | 131 | 49.43 |
| WRITE-IN. . . . .       | 6   | 2.26  |
| Total . . . . .         | 265 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 105 |       |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 92  | 44.23 |
| NO. . . . .           | 116 | 55.77 |
| Total . . . . .       | 208 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 31  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| YES . . . . .            | 107 | 54.31 |
| NO. . . . .              | 90  | 45.69 |
| Total . . . . .          | 197 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 42  |       |

PRECINCT REPORT            HUNTINGDON COUNTY, PA            OFFICIAL RESULTS  
 RUN DATE:05/03/16        PRIMARY ELECTION  
 RUN TIME:03:29 PM        APRIL 26, 2016  
                                  STATISTICS

0054 UNION TOWNSHIP

VOTES    PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 649 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 170 | 26.19 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 405 | 62.40 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 74  | 11.40 |
| BALLOTS CAST - TOTAL . . . . .            | 268 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 63  | 23.51 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 203 | 75.75 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 2   | .75   |
| VOTER TURNOUT - TOTAL . . . . .           |     | 41.29 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 37.06 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 50.12 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     | 2.70  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

|                                    |    |       |
|------------------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1           |    |       |
| HILLARY CLINTON . . . . .          | 14 | 24.14 |
| BERNIE SANDERS. . . . .            | 38 | 65.52 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0  |       |
| WRITE-IN. . . . .                  | 6  | 10.34 |
| Total . . . . .                    | 58 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 5  |       |

UNITED STATES SENATOR

|                            |    |       |
|----------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1   |    |       |
| JOSEPH J VODVARKA. . . . . | 1  | 1.69  |
| JOHN FETTERMAN. . . . .    | 6  | 10.17 |
| JOE SESTAK . . . . .       | 28 | 47.46 |
| KATIE MCGINTY . . . . .    | 24 | 40.68 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 59 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 4  |       |

ATTORNEY GENERAL

|                               |    |       |
|-------------------------------|----|-------|
| VOTE FOR NOT MORE THAN 1      |    |       |
| JOHN MORGANELLI . . . . .     | 16 | 29.09 |
| JOSH SHAPIRO . . . . .        | 26 | 47.27 |
| STEPHEN A ZAPPALA JR. . . . . | 13 | 23.64 |
| WRITE-IN. . . . .             | 0  |       |
| Total . . . . .               | 55 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 8  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1  
 EUGENE A DEPASQUALE . . . . . 43 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 43  
 Over Votes . . . . . 0  
 Under Votes . . . . . 20

STATE TREASURER  
 VOTE FOR NOT MORE THAN 1  
 JOE TORSELLA . . . . . 43 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 43  
 Over Votes . . . . . 0  
 Under Votes . . . . . 20

REPRESENTATIVE IN CONGRESS 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 KERITH STRANO TAYLOR. . . . . 40 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 40  
 Over Votes . . . . . 0  
 Under Votes . . . . . 23

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 RICK ROGERS. . . . . 41 82.00  
 WRITE-IN. . . . . 9 18.00  
 Total . . . . . 50  
 Over Votes . . . . . 0  
 Under Votes . . . . . 13

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 5  
 WILLIAM R VAN SAUN . . . . . 18 7.83  
 NANCY R CHISWICK . . . . . 18 7.83  
 RYAN VALENCIA . . . . . 11 4.78  
 MIKE HANNA . . . . . 17 7.39  
 JARED DELOOF . . . . . 30 13.04  
 SUSAN A DEMETRICK. . . . . 34 14.78  
 MATT BRIGIDA . . . . . 27 11.74  
 DAN LONG. . . . . 31 13.48  
 AMBER CONCEPCION . . . . . 14 6.09  
 JOANNE TOSTI-VASEY . . . . . 30 13.04  
 WRITE-IN. . . . . 0  
 Total . . . . . 230  
 Over Votes . . . . . 5  
 Under Votes . . . . . 80

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
 VOTE FOR NOT MORE THAN 1  
 TED CRUZ. . . . . 50 24.88  
 MARCO RUBIO. . . . . 0  
 JEB BUSH. . . . . 2 1.00  
 BEN CARSON . . . . . 3 1.49  
 JOHN R KASICH . . . . . 18 8.96  
 DONALD J TRUMP. . . . . 126 62.69  
 WRITE-IN. . . . . 2 1.00  
 Total . . . . . 201  
 Over Votes . . . . . 1  
 Under Votes . . . . . 1

UNITED STATES SENATOR  
 VOTE FOR NOT MORE THAN 1  
 PAT TOOMEY . . . . . 178 98.89  
 WRITE-IN. . . . . 2 1.11  
     Total . . . . . 180  
     Over Votes . . . . . 0  
     Under Votes . . . . . 23

ATTORNEY GENERAL  
 VOTE FOR NOT MORE THAN 1  
 JOE PETERS . . . . . 79 48.47  
 JOHN RAFFERTY . . . . . 82 50.31  
 WRITE-IN. . . . . 2 1.23  
     Total . . . . . 163  
     Over Votes . . . . . 0  
     Under Votes . . . . . 40

AUDITOR GENERAL  
 VOTE FOR NOT MORE THAN 1  
 JOHN BROWN . . . . . 158 98.75  
 WRITE-IN. . . . . 2 1.25  
     Total . . . . . 160  
     Over Votes . . . . . 0  
     Under Votes . . . . . 43

STATE TREASURER  
 VOTE FOR NOT MORE THAN 1  
 OTTO VOIT . . . . . 157 98.74  
 WRITE-IN. . . . . 2 1.26  
     Total . . . . . 159  
     Over Votes . . . . . 0  
     Under Votes . . . . . 44

REPRESENTATIVE IN CONGRESS 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 GLENN GT THOMPSON. . . . . 170 99.42  
 WRITE-IN. . . . . 1 .58  
     Total . . . . . 171  
     Over Votes . . . . . 0  
     Under Votes . . . . . 32

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 RICH IRVIN . . . . . 110 55.84  
 MARY ANN BUCKLEY . . . . . 86 43.65  
 WRITE-IN. . . . . 1 .51  
     Total . . . . . 197  
     Over Votes . . . . . 0  
     Under Votes . . . . . 6

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 3  
 JOYCE C HAAS . . . . . 45 9.74  
 SCOTT SCHREFFLER . . . . . 35 7.58  
 RICK CHURA . . . . . 33 7.14  
 LYLE STEWART . . . . . 32 6.93  
 SHEILA FITZGERALD STERRETT. . . . . 38 8.23  
 JAMES KLEIN. . . . . 74 16.02

|                            |     |       |
|----------------------------|-----|-------|
| ASH KHARE . . . . .        | 61  | 13.20 |
| BARRY KROEKER . . . . .    | 24  | 5.19  |
| C ARNOLD MCCLURE . . . . . | 112 | 24.24 |
| WRITE-IN. . . . .          | 8   | 1.73  |
| Total . . . . .            | 462 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 147 |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JUSTIN GALLAGHER . . . . .          | 60  | 21.28 |
| C ARNOLD MCCLURE . . . . .          | 130 | 46.10 |
| SHEILA FITZGERLAD STERRETT. . . . . | 73  | 25.89 |
| WRITE-IN. . . . .                   | 19  | 6.74  |
| Total . . . . .                     | 282 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 327 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE UNION TOWNSHIP  
VOTE FOR NOT MORE THAN 2

|                         |     |       |
|-------------------------|-----|-------|
| BLAND R PARKS . . . . . | 174 | 96.13 |
| WRITE-IN. . . . .       | 7   | 3.87  |
| Total . . . . .         | 181 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 225 |       |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1  
VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 86  | 45.03 |
| NO. . . . .           | 105 | 54.97 |
| Total . . . . .       | 191 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 77  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2  
VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 94  | 51.93 |
| NO. . . . .           | 87  | 48.07 |
| Total . . . . .       | 181 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 87  |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0055 WALKER TOWNSHIP

VOTES PERCENT

|   |      |       |
|---|------|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 1437 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 433  | 30.13 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 876  | 60.96 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 128  | 8.91  |
| BALLOTS CAST - TOTAL. . . . .             | 654  |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 168  | 25.69 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 481  | 73.55 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 5    | .76   |
| VOTER TURNOUT - TOTAL . . . . .           |      | 45.51 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |      | 38.80 |

VOTER TURNOUT - REPUBLICAN. . . . . 54.91  
 VOTER TURNOUT - NONPARTISAN . . . . . 3.91

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
 VOTE FOR NOT MORE THAN 1  
 HILLARY CLINTON . . . . . 79 47.88  
 BERNIE SANDERS. . . . . 77 46.67  
 ROQUE ROCKY DE LA FUENTE . . . . . 2 1.21  
 WRITE-IN. . . . . 7 4.24  
     Total . . . . . 165  
     Over Votes . . . . . 0  
     Under Votes . . . . . 3

UNITED STATES SENATOR  
 VOTE FOR NOT MORE THAN 1  
 JOSEPH J VODVARKA. . . . . 2 1.27  
 JOHN FETTERMAN. . . . . 25 15.82  
 JOE SESTAK . . . . . 49 31.01  
 KATIE MCGINTY . . . . . 81 51.27  
 WRITE-IN. . . . . 1 .63  
     Total . . . . . 158  
     Over Votes . . . . . 0  
     Under Votes . . . . . 10

ATTORNEY GENERAL  
 VOTE FOR NOT MORE THAN 1  
 JOHN MORGANELLI . . . . . 40 26.32  
 JOSH SHAPIRO . . . . . 71 46.71  
 STEPHEN A ZAPPALA JR. . . . . 41 26.97  
 WRITE-IN. . . . . 0  
     Total . . . . . 152  
     Over Votes . . . . . 0  
     Under Votes . . . . . 16

AUDITOR GENERAL  
 VOTE FOR NOT MORE THAN 1  
 EUGENE A DEPASQUALE . . . . . 138 99.28  
 WRITE-IN. . . . . 1 .72  
     Total . . . . . 139  
     Over Votes . . . . . 0  
     Under Votes . . . . . 29

STATE TREASURER  
 VOTE FOR NOT MORE THAN 1  
 JOE TORSELLA . . . . . 141 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 141  
     Over Votes . . . . . 0  
     Under Votes . . . . . 27

REPRESENTATIVE IN CONGRESS 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 KERITH STRANO TAYLOR. . . . . 133 97.08  
 WRITE-IN. . . . . 4 2.92  
     Total . . . . . 137  
     Over Votes . . . . . 0  
     Under Votes . . . . . 31

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| RICK ROGERS. . . . .     | 119 | 79.33 |
| WRITE-IN. . . . .        | 31  | 20.67 |
| Total . . . . .          | 150 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 18  |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

|                              |     |       |
|------------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 5     |     |       |
| WILLIAM R VAN SAUN . . . . . | 60  | 8.67  |
| NANCY R CHISWICK . . . . .   | 75  | 10.84 |
| RYAN VALENCIA . . . . .      | 65  | 9.39  |
| MIKE HANNA . . . . .         | 75  | 10.84 |
| JARED DELOOF . . . . .       | 67  | 9.68  |
| SUSAN A DEMETRICK. . . . .   | 78  | 11.27 |
| MATT BRIGIDA . . . . .       | 67  | 9.68  |
| DAN LONG. . . . .            | 71  | 10.26 |
| AMBER CONCEPCION . . . . .   | 60  | 8.67  |
| JOANNE TOSTI-VASEY . . . . . | 66  | 9.54  |
| WRITE-IN. . . . .            | 8   | 1.16  |
| Total . . . . .              | 692 |       |
| Over Votes . . . . .         | 5   |       |
| Under Votes . . . . .        | 143 |       |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| TED CRUZ. . . . .        | 108 | 22.55 |
| MARCO RUBIO. . . . .     | 4   | .84   |
| JEB BUSH. . . . .        | 3   | .63   |
| BEN CARSON . . . . .     | 8   | 1.67  |
| JOHN R KASICH . . . . .  | 71  | 14.82 |
| DONALD J TRUMP. . . . .  | 282 | 58.87 |
| WRITE-IN. . . . .        | 3   | .63   |
| Total . . . . .          | 479 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 2   |       |

UNITED STATES SENATOR

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| PAT TOOMEY . . . . .     | 416 | 99.05 |
| WRITE-IN. . . . .        | 4   | .95   |
| Total . . . . .          | 420 |       |
| Over Votes . . . . .     | 0   |       |
| Under Votes . . . . .    | 61  |       |

ATTORNEY GENERAL

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| JOE PETERS . . . . .     | 174 | 45.43 |
| JOHN RAFFERTY . . . . .  | 209 | 54.57 |
| WRITE-IN. . . . .        | 0   |       |
| Total . . . . .          | 383 |       |
| Over Votes . . . . .     | 1   |       |
| Under Votes . . . . .    | 97  |       |

AUDITOR GENERAL

|                          |     |       |
|--------------------------|-----|-------|
| VOTE FOR NOT MORE THAN 1 |     |       |
| JOHN BROWN . . . . .     | 373 | 99.73 |
| WRITE-IN. . . . .        | 1   | .27   |

|                       |     |
|-----------------------|-----|
| Total . . . . .       | 374 |
| Over Votes . . . . .  | 0   |
| Under Votes . . . . . | 107 |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                       |     |        |
|-----------------------|-----|--------|
| OTTO VOIT . . . . .   | 370 | 100.00 |
| WRITE-IN. . . . .     | 0   |        |
| Total . . . . .       | 370 |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 111 |        |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |     |        |
|----------------------------|-----|--------|
| GLENN GT THOMPSON. . . . . | 416 | 100.00 |
| WRITE-IN. . . . .          | 0   |        |
| Total . . . . .            | 416 |        |
| Over Votes . . . . .       | 0   |        |
| Under Votes . . . . .      | 65  |        |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |     |       |
|----------------------------|-----|-------|
| RICH IRVIN . . . . .       | 258 | 54.78 |
| MARY ANN BUCKLEY . . . . . | 208 | 44.16 |
| WRITE-IN. . . . .          | 5   | 1.06  |
| Total . . . . .            | 471 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 10  |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |      |       |
|-------------------------------------|------|-------|
| JOYCE C HAAS . . . . .              | 116  | 10.66 |
| SCOTT SCHREFFLER . . . . .          | 60   | 5.51  |
| RICK CHURA . . . . .                | 98   | 9.01  |
| LYLE STEWART . . . . .              | 82   | 7.54  |
| SHEILA FITZGERALD STERRETT. . . . . | 80   | 7.35  |
| JAMES KLEIN. . . . .                | 164  | 15.07 |
| ASH KHARE . . . . .                 | 150  | 13.79 |
| BARRY KROEKER . . . . .             | 98   | 9.01  |
| C ARNOLD MCCLURE . . . . .          | 228  | 20.96 |
| WRITE-IN. . . . .                   | 12   | 1.10  |
| Total . . . . .                     | 1088 |       |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 355  |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JUSTIN GALLAGHER . . . . .          | 189 | 26.36 |
| C ARNOLD MCCLURE . . . . .          | 287 | 40.03 |
| SHEILA FITZGERLAD STERRETT. . . . . | 202 | 28.17 |
| WRITE-IN. . . . .                   | 39  | 5.44  |
| Total . . . . .                     | 717 |       |
| Over Votes . . . . .                | 3   |       |
| Under Votes . . . . .               | 723 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE WALKER TOWNSHIP

VOTE FOR NOT MORE THAN 2

|                                 |     |       |
|---------------------------------|-----|-------|
| GREGORY L HOUSEHOLDER . . . . . | 391 | 92.87 |
| WRITE-IN. . . . .               | 30  | 7.13  |
| Total . . . . .                 | 421 |       |

|                       |     |
|-----------------------|-----|
| Over Votes . . . . .  | 0   |
| Under Votes . . . . . | 541 |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1  
 VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 247 | 43.72 |
| NO. . . . .           | 318 | 56.28 |
| Total . . . . .       | 565 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 89  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2  
 VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 305 | 56.69 |
| NO. . . . .           | 233 | 43.31 |
| Total . . . . .       | 538 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 116 |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0056 WARRIORS MARK TOWNSHIP

VOTES PERCENT

|   |      |       |
|---|------|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 1393 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 295  | 21.18 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 951  | 68.27 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 147  | 10.55 |
| BALLOTS CAST - TOTAL. . . . .             | 616  |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 120  | 19.48 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 491  | 79.71 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 5    | .81   |
| VOTER TURNOUT - TOTAL . . . . .           |      | 44.22 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |      | 40.68 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |      | 51.63 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |      | 3.40  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
 VOTE FOR NOT MORE THAN 1

|                                    |     |       |
|------------------------------------|-----|-------|
| HILLARY CLINTON . . . . .          | 58  | 48.74 |
| BERNIE SANDERS. . . . .            | 53  | 44.54 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 2   | 1.68  |
| WRITE-IN. . . . .                  | 6   | 5.04  |
| Total . . . . .                    | 119 |       |
| Over Votes . . . . .               | 0   |       |
| Under Votes . . . . .              | 1   |       |

UNITED STATES SENATOR  
 VOTE FOR NOT MORE THAN 1

|                            |     |       |
|----------------------------|-----|-------|
| JOSEPH J VODVARKA. . . . . | 2   | 1.77  |
| JOHN FETTERMAN. . . . .    | 24  | 21.24 |
| JOE SESTAK . . . . .       | 36  | 31.86 |
| KATIE MCGINTY . . . . .    | 51  | 45.13 |
| WRITE-IN. . . . .          | 0   |       |
| Total . . . . .            | 113 |       |
| Over Votes . . . . .       | 0   |       |

Under Votes . . . . . 7

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

JOHN MORGANELLI . . . . . 32 32.00  
 JOSH SHAPIRO . . . . . 43 43.00  
 STEPHEN A ZAPPALA JR. . . . . 25 25.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 100  
 Over Votes . . . . . 0  
 Under Votes . . . . . 20

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

EUGENE A DEPASQUALE . . . . . 94 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 94  
 Over Votes . . . . . 0  
 Under Votes . . . . . 26

STATE TREASURER

VOTE FOR NOT MORE THAN 1

JOE TORSELLA . . . . . 94 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 94  
 Over Votes . . . . . 0  
 Under Votes . . . . . 26

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

KERITH STRANO TAYLOR. . . . . 93 98.94  
 WRITE-IN. . . . . 1 1.06  
 Total . . . . . 94  
 Over Votes . . . . . 0  
 Under Votes . . . . . 26

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

RICK ROGERS. . . . . 94 94.95  
 WRITE-IN. . . . . 5 5.05  
 Total . . . . . 99  
 Over Votes . . . . . 0  
 Under Votes . . . . . 21

DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 5

WILLIAM R VAN SAUN . . . . . 48 9.98  
 NANCY R CHISWICK . . . . . 47 9.77  
 RYAN VALENCIA . . . . . 45 9.36  
 MIKE HANNA . . . . . 55 11.43  
 JARED DELOOF . . . . . 47 9.77  
 SUSAN A DEMETRICK. . . . . 51 10.60  
 MATT BRIGIDA . . . . . 47 9.77  
 DAN LONG. . . . . 46 9.56  
 AMBER CONCEPCION . . . . . 49 10.19  
 JOANNE TOSTI-VASEY . . . . . 42 8.73  
 WRITE-IN. . . . . 4 .83  
 Total . . . . . 481  
 Over Votes . . . . . 0  
 Under Votes . . . . . 119

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| TED CRUZ. . . . .       | 137 | 28.07 |
| MARCO RUBIO. . . . .    | 1   | .20   |
| JEB BUSH. . . . .       | 3   | .61   |
| BEN CARSON . . . . .    | 7   | 1.43  |
| JOHN R KASICH . . . . . | 73  | 14.96 |
| DONALD J TRUMP. . . . . | 266 | 54.51 |
| WRITE-IN. . . . .       | 1   | .20   |
| Total . . . . .         | 488 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 3   |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| PAT TOOMEY . . . . .  | 431 | 99.54 |
| WRITE-IN. . . . .     | 2   | .46   |
| Total . . . . .       | 433 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 58  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                         |     |       |
|-------------------------|-----|-------|
| JOE PETERS . . . . .    | 199 | 49.63 |
| JOHN RAFFERTY . . . . . | 202 | 50.37 |
| WRITE-IN. . . . .       | 0   |       |
| Total . . . . .         | 401 |       |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 90  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                       |     |        |
|-----------------------|-----|--------|
| JOHN BROWN . . . . .  | 386 | 100.00 |
| WRITE-IN. . . . .     | 0   |        |
| Total . . . . .       | 386 |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 105 |        |

STATE TREASURER

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| OTTO VOIT . . . . .   | 391 | 99.74 |
| WRITE-IN. . . . .     | 1   | .26   |
| Total . . . . .       | 392 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 99  |       |

REPRESENTATIVE IN CONGRESS 5TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |     |       |
|----------------------------|-----|-------|
| GLENN GT THOMPSON. . . . . | 421 | 99.76 |
| WRITE-IN. . . . .          | 1   | .24   |
| Total . . . . .            | 422 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 69  |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                      |     |       |
|----------------------|-----|-------|
| RICH IRVIN . . . . . | 281 | 60.04 |
|----------------------|-----|-------|

|                            |     |       |
|----------------------------|-----|-------|
| MARY ANN BUCKLEY . . . . . | 187 | 39.96 |
| WRITE-IN. . . . .          | 0   |       |
| Total . . . . .            | 468 |       |
| Over Votes . . . . .       | 1   |       |
| Under Votes . . . . .      | 22  |       |

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
VOTE FOR NOT MORE THAN 3

|                                     |      |       |
|-------------------------------------|------|-------|
| JOYCE C HAAS . . . . .              | 162  | 13.97 |
| SCOTT SCHREFFLER . . . . .          | 77   | 6.64  |
| RICK CHURA . . . . .                | 101  | 8.71  |
| LYLE STEWART . . . . .              | 102  | 8.79  |
| SHEILA FITZGERALD STERRETT. . . . . | 69   | 5.95  |
| JAMES KLEIN. . . . .                | 170  | 14.66 |
| ASH KHARE . . . . .                 | 167  | 14.40 |
| BARRY KROEKER . . . . .             | 110  | 9.48  |
| C ARNOLD MCCLURE . . . . .          | 196  | 16.90 |
| WRITE-IN. . . . .                   | 6    | .52   |
| Total . . . . .                     | 1160 |       |
| Over Votes . . . . .                | 3    |       |
| Under Votes . . . . .               | 310  |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JUSTIN GALLAGHER . . . . .          | 193 | 28.89 |
| C ARNOLD MCCLURE . . . . .          | 268 | 40.12 |
| SHEILA FITZGERLAD STERRETT. . . . . | 185 | 27.69 |
| WRITE-IN. . . . .                   | 22  | 3.29  |
| Total . . . . .                     | 668 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 805 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE  
WARRIORS MARK TOWNSHIP  
VOTE FOR NOT MORE THAN 2

|                            |     |       |
|----------------------------|-----|-------|
| KAREN K GILLILAND. . . . . | 388 | 95.33 |
| WRITE-IN. . . . .          | 19  | 4.67  |
| Total . . . . .            | 407 |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 575 |       |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1  
VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 255 | 46.11 |
| NO. . . . .           | 298 | 53.89 |
| Total . . . . .       | 553 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 63  |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2  
VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 300 | 58.37 |
| NO. . . . .           | 214 | 41.63 |
| Total . . . . .       | 514 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 102 |       |

RUN TIME:03:29 PM APRIL 26, 2016  
STATISTICS

0057 WEST TOWNSHIP

VOTES PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 373 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 108 | 28.95 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 237 | 63.54 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 28  | 7.51  |
| BALLOTS CAST - TOTAL . . . . .            | 186 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 52  | 27.96 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 132 | 70.97 |
| BALLOTS CAST - NONPARTISAN . . . . .      | 2   | 1.08  |
| VOTER TURNOUT - TOTAL . . . . .           |     | 49.87 |
| VOTER TURNOUT - DEMOCRATIC . . . . .      |     | 48.15 |
| VOTER TURNOUT - REPUBLICAN . . . . .      |     | 55.70 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     | 7.14  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                                    |    |       |
|------------------------------------|----|-------|
| HILLARY CLINTON . . . . .          | 22 | 42.31 |
| BERNIE SANDERS . . . . .           | 22 | 42.31 |
| ROQUE ROCKY DE LA FUENTE . . . . . | 0  |       |
| WRITE-IN . . . . .                 | 8  | 15.38 |
| Total . . . . .                    | 52 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 0  |       |

UNITED STATES SENATOR

VOTE FOR NOT MORE THAN 1

|                             |    |       |
|-----------------------------|----|-------|
| JOSEPH J VODVARKA . . . . . | 1  | 2.04  |
| JOHN FETTERMAN . . . . .    | 5  | 10.20 |
| JOE SESTAK . . . . .        | 17 | 34.69 |
| KATIE MCGINTY . . . . .     | 24 | 48.98 |
| WRITE-IN . . . . .          | 2  | 4.08  |
| Total . . . . .             | 49 |       |
| Over Votes . . . . .        | 0  |       |
| Under Votes . . . . .       | 3  |       |

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 13 | 28.89 |
| JOSH SHAPIRO . . . . .        | 23 | 51.11 |
| STEPHEN A ZAPPALA JR. . . . . | 8  | 17.78 |
| WRITE-IN . . . . .            | 1  | 2.22  |
| Total . . . . .               | 45 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 7  |       |

AUDITOR GENERAL

VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| EUGENE A DEPASQUALE . . . . . | 42 | 97.67 |
| WRITE-IN . . . . .            | 1  | 2.33  |
| Total . . . . .               | 43 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 9  |       |

STATE TREASURER

VOTE FOR NOT MORE THAN 1  
 JOE TORSELLA . . . . . 44 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 44  
     Over Votes . . . . . 0  
     Under Votes . . . . . 8

REPRESENTATIVE IN CONGRESS 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 KERITH STRANO TAYLOR. . . . . 42 95.45  
 WRITE-IN. . . . . 2 4.55  
     Total . . . . . 44  
     Over Votes . . . . . 0  
     Under Votes . . . . . 8

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 RICK ROGERS. . . . . 41 91.11  
 WRITE-IN. . . . . 4 8.89  
     Total . . . . . 45  
     Over Votes . . . . . 0  
     Under Votes . . . . . 7

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 5  
 WILLIAM R VAN SAUN . . . . . 19 10.67  
 NANCY R CHISWICK . . . . . 21 11.80  
 RYAN VALENCIA . . . . . 17 9.55  
 MIKE HANNA . . . . . 22 12.36  
 JARED DELOOF . . . . . 15 8.43  
 SUSAN A DEMETRICK. . . . . 17 9.55  
 MATT BRIGIDA . . . . . 15 8.43  
 DAN LONG. . . . . 17 9.55  
 AMBER CONCEPCION . . . . . 17 9.55  
 JOANNE TOSTI-VASEY . . . . . 17 9.55  
 WRITE-IN. . . . . 1 .56  
     Total . . . . . 178  
     Over Votes . . . . . 5  
     Under Votes . . . . . 77

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
 VOTE FOR NOT MORE THAN 1  
 TED CRUZ. . . . . 27 20.61  
 MARCO RUBIO. . . . . 1 .76  
 JEB BUSH. . . . . 0  
 BEN CARSON . . . . . 2 1.53  
 JOHN R KASICH . . . . . 17 12.98  
 DONALD J TRUMP. . . . . 84 64.12  
 WRITE-IN. . . . . 0  
     Total . . . . . 131  
     Over Votes . . . . . 0  
     Under Votes . . . . . 1

UNITED STATES SENATOR  
 VOTE FOR NOT MORE THAN 1  
 PAT TOOMEY . . . . . 118 98.33  
 WRITE-IN. . . . . 2 1.67  
     Total . . . . . 120  
     Over Votes . . . . . 0  
     Under Votes . . . . . 12

ATTORNEY GENERAL  
 VOTE FOR NOT MORE THAN 1  
 JOE PETERS . . . . . 49 42.98  
 JOHN RAFFERTY . . . . . 65 57.02  
 WRITE-IN. . . . . 0  
     Total . . . . . 114  
     Over Votes . . . . . 0  
     Under Votes . . . . . 18

AUDITOR GENERAL  
 VOTE FOR NOT MORE THAN 1  
 JOHN BROWN . . . . . 111 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 111  
     Over Votes . . . . . 0  
     Under Votes . . . . . 21

STATE TREASURER  
 VOTE FOR NOT MORE THAN 1  
 OTTO VOIT . . . . . 107 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 107  
     Over Votes . . . . . 0  
     Under Votes . . . . . 25

REPRESENTATIVE IN CONGRESS 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 GLENN GT THOMPSON. . . . . 114 100.00  
 WRITE-IN. . . . . 0  
     Total . . . . . 114  
     Over Votes . . . . . 0  
     Under Votes . . . . . 18

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
 VOTE FOR NOT MORE THAN 1  
 RICH IRVIN . . . . . 74 56.92  
 MARY ANN BUCKLEY . . . . . 56 43.08  
 WRITE-IN. . . . . 0  
     Total . . . . . 130  
     Over Votes . . . . . 1  
     Under Votes . . . . . 1

DELEGATE NATIONAL CONVENTION 5TH DISTRICT  
 VOTE FOR NOT MORE THAN 3  
 JOYCE C HAAS . . . . . 43 14.29  
 SCOTT SCHREFFLER . . . . . 31 10.30  
 RICK CHURA . . . . . 28 9.30  
 LYLE STEWART . . . . . 21 6.98  
 SHEILA FITZGERALD STERRETT. . . . . 30 9.97  
 JAMES KLEIN. . . . . 38 12.62  
 ASH KHARE . . . . . 31 10.30  
 BARRY KROEKER . . . . . 24 7.97  
 C ARNOLD MCCLURE . . . . . 49 16.28  
 WRITE-IN. . . . . 6 1.99  
     Total . . . . . 301  
     Over Votes . . . . . 0  
     Under Votes . . . . . 95

ALTERNATE DELEGATE NATIONAL CONVENTION 5TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                                     |     |       |
|-------------------------------------|-----|-------|
| JUSTIN GALLAGHER . . . . .          | 57  | 29.84 |
| C ARNOLD MCCLURE . . . . .          | 68  | 35.60 |
| SHEILA FITZGERLAD STERRETT. . . . . | 62  | 32.46 |
| WRITE-IN. . . . .                   | 4   | 2.09  |
| Total . . . . .                     | 191 |       |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 205 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE WEST TOWNSHIP

VOTE FOR NOT MORE THAN 2

|                       |     |       |
|-----------------------|-----|-------|
| PAUL SHARUM. . . . .  | 119 | 99.17 |
| WRITE-IN. . . . .     | 1   | .83   |
| Total . . . . .       | 120 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 144 |       |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 6   | 31.58 |
| NO. . . . .           | 13  | 68.42 |
| Total . . . . .       | 19  |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 167 |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 93  | 56.36 |
| NO. . . . .           | 72  | 43.64 |
| Total . . . . .       | 165 |       |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 21  |       |

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| PRECINCT REPORT   | HUNTINGDON COUNTY, PA | OFFICIAL RESULTS |
| RUN DATE:05/03/16 | PRIMARY ELECTION      |                  |
| RUN TIME:03:29 PM | APRIL 26, 2016        |                  |
|                   | STATISTICS            |                  |

0058 WOOD TOWNSHIP

VOTES PERCENT

|   |     |       |
|---|-----|-------|
| REGISTERED VOTERS - TOTAL . . . . .       | 383 |       |
| REGISTERED VOTERS - DEMOCRATIC . . . . .  | 197 | 51.44 |
| REGISTERED VOTERS - REPUBLICAN . . . . .  | 160 | 41.78 |
| REGISTERED VOTERS - NONPARTISAN . . . . . | 26  | 6.79  |
| BALLOTS CAST - TOTAL. . . . .             | 129 |       |
| BALLOTS CAST - DEMOCRATIC . . . . .       | 61  | 47.29 |
| BALLOTS CAST - REPUBLICAN . . . . .       | 67  | 51.94 |
| BALLOTS CAST - NONPARTISAN. . . . .       | 1   | .78   |
| VOTER TURNOUT - TOTAL . . . . .           |     | 33.68 |
| VOTER TURNOUT - DEMOCRATIC. . . . .       |     | 30.96 |
| VOTER TURNOUT - REPUBLICAN. . . . .       |     | 41.88 |
| VOTER TURNOUT - NONPARTISAN . . . . .     |     | 3.85  |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES

VOTE FOR NOT MORE THAN 1

|                           |    |       |
|---------------------------|----|-------|
| HILLARY CLINTON . . . . . | 20 | 36.36 |
| BERNIE SANDERS. . . . .   | 20 | 36.36 |

|                                    |    |       |
|------------------------------------|----|-------|
| ROQUE ROCKY DE LA FUENTE . . . . . | 2  | 3.64  |
| WRITE-IN. . . . .                  | 13 | 23.64 |
| Total . . . . .                    | 55 |       |
| Over Votes . . . . .               | 0  |       |
| Under Votes . . . . .              | 6  |       |

UNITED STATES SENATOR  
VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| JOSEPH J VODVARKA. . . . . | 3  | 5.45  |
| JOHN FETTERMAN. . . . .    | 2  | 3.64  |
| JOE SESTAK . . . . .       | 18 | 32.73 |
| KATIE MCGINTY . . . . .    | 30 | 54.55 |
| WRITE-IN. . . . .          | 2  | 3.64  |
| Total . . . . .            | 55 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 6  |       |

ATTORNEY GENERAL  
VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN MORGANELLI . . . . .     | 15 | 28.85 |
| JOSH SHAPIRO . . . . .        | 28 | 53.85 |
| STEPHEN A ZAPPALA JR. . . . . | 7  | 13.46 |
| WRITE-IN. . . . .             | 2  | 3.85  |
| Total . . . . .               | 52 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 9  |       |

AUDITOR GENERAL  
VOTE FOR NOT MORE THAN 1

|                               |    |       |
|-------------------------------|----|-------|
| EUGENE A DEPASQUALE . . . . . | 47 | 95.92 |
| WRITE-IN. . . . .             | 2  | 4.08  |
| Total . . . . .               | 49 |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 12 |       |

STATE TREASURER  
VOTE FOR NOT MORE THAN 1

|                        |    |       |
|------------------------|----|-------|
| JOE TORSELLA . . . . . | 47 | 95.92 |
| WRITE-IN. . . . .      | 2  | 4.08  |
| Total . . . . .        | 49 |       |
| Over Votes . . . . .   | 0  |       |
| Under Votes . . . . .  | 12 |       |

REPRESENTATIVE IN CONGRESS 9TH DISTRICT  
VOTE FOR NOT MORE THAN 1

|                       |    |        |
|-----------------------|----|--------|
| WRITE-IN. . . . .     | 16 | 100.00 |
| Total . . . . .       | 16 |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 45 |        |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT  
VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| RICK ROGERS. . . . .  | 28 | 56.00 |
| WRITE-IN. . . . .     | 22 | 44.00 |
| Total . . . . .       | 50 |       |
| Over Votes . . . . .  | 1  |       |
| Under Votes . . . . . | 10 |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 5  
 MADELINE MADDIE SNYDER . . . . . 22 10.73  
 MIKE CORDARO . . . . . 23 11.22  
 KATHLEEN HENDRICKS . . . . . 25 12.20  
 GILLIAN KRATZER . . . . . 20 9.76  
 ALEXIS WAKSMUNSKI. . . . . 21 10.24  
 MELINDA DEAL . . . . . 21 10.24  
 VINCENT A VICITES. . . . . 23 11.22  
 JAMES T DAVIS . . . . . 22 10.73  
 SHERI MORGAN . . . . . 27 13.17  
 WRITE-IN. . . . . 1 .49  
 Total . . . . . 205  
 Over Votes . . . . . 0  
 Under Votes . . . . . 100

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

PRESIDENT OF THE UNITED STATES  
 VOTE FOR NOT MORE THAN 1  
 TED CRUZ. . . . . 16 23.88  
 MARCO RUBIO. . . . . 0  
 JEB BUSH. . . . . 0  
 BEN CARSON . . . . . 0  
 JOHN R KASICH . . . . . 9 13.43  
 DONALD J TRUMP. . . . . 42 62.69  
 WRITE-IN. . . . . 0  
 Total . . . . . 67  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

UNITED STATES SENATOR  
 VOTE FOR NOT MORE THAN 1  
 PAT TOOMEY . . . . . 59 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 59  
 Over Votes . . . . . 0  
 Under Votes . . . . . 8

ATTORNEY GENERAL  
 VOTE FOR NOT MORE THAN 1  
 JOE PETERS . . . . . 19 33.93  
 JOHN RAFFERTY . . . . . 37 66.07  
 WRITE-IN. . . . . 0  
 Total . . . . . 56  
 Over Votes . . . . . 0  
 Under Votes . . . . . 11

AUDITOR GENERAL  
 VOTE FOR NOT MORE THAN 1  
 JOHN BROWN . . . . . 51 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 51  
 Over Votes . . . . . 0  
 Under Votes . . . . . 16

STATE TREASURER  
 VOTE FOR NOT MORE THAN 1  
 OTTO VOIT . . . . . 54 100.00  
 WRITE-IN. . . . . 0  
 Total . . . . . 54  
 Over Votes . . . . . 0

Under Votes . . . . . 13

REPRESENTATIVE IN CONGRESS 9TH DISTRICT

VOTE FOR NOT MORE THAN 1

|                         |    |       |
|-------------------------|----|-------|
| BILL SHUSTER . . . . .  | 39 | 60.00 |
| ART HALVORSON . . . . . | 26 | 40.00 |
| WRITE-IN. . . . .       | 0  |       |
| Total . . . . .         | 65 |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 2  |       |

REPRESENTATIVE IN THE GENERAL ASSEMBLY 81ST DISTRICT

VOTE FOR NOT MORE THAN 1

|                            |    |       |
|----------------------------|----|-------|
| RICH IRVIN . . . . .       | 35 | 53.85 |
| MARY ANN BUCKLEY . . . . . | 30 | 46.15 |
| WRITE-IN. . . . .          | 0  |       |
| Total . . . . .            | 65 |       |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 2  |       |

DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                               |     |       |
|-------------------------------|-----|-------|
| LOIS KANESHIKI. . . . .       | 12  | 8.00  |
| BILL SHUSTER . . . . .        | 41  | 27.33 |
| DEBBIE TAYLOR . . . . .       | 17  | 11.33 |
| JUDY WARD . . . . .           | 19  | 12.67 |
| CODY RAYMOND KNOTTS . . . . . | 19  | 12.67 |
| DAVID SHOW . . . . .          | 7   | 4.67  |
| BOB THOMAS . . . . .          | 20  | 13.33 |
| JOSEPH LAMANTIA . . . . .     | 12  | 8.00  |
| WRITE-IN. . . . .             | 3   | 2.00  |
| Total . . . . .               | 150 |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 51  |       |

ALTERNATE DELEGATE NATIONAL CONVENTION 9TH DISTRICT

VOTE FOR NOT MORE THAN 3

|                               |     |       |
|-------------------------------|-----|-------|
| AUGUST C STICKEL IV . . . . . | 45  | 91.84 |
| WRITE-IN. . . . .             | 4   | 8.16  |
| Total . . . . .               | 49  |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 152 |       |

MEMBER OF REPUBLICAN COUNTY COMMITTEE WOOD TOWNSHIP

VOTE FOR NOT MORE THAN 2

|                       |     |        |
|-----------------------|-----|--------|
| WRITE-IN. . . . .     | 8   | 100.00 |
| Total . . . . .       | 8   |        |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 126 |        |

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED CONSTITUTIONAL AMENDMENT 1

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 52 | 53.06 |
| NO. . . . .           | 46 | 46.94 |
| Total . . . . .       | 98 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 31 |       |

PROPOSED CONSTITUTIONAL AMENDMENT 2

VOTE FOR NOT MORE THAN 1

|                       |    |       |
|-----------------------|----|-------|
| YES . . . . .         | 52 | 53.06 |
| NO. . . . .           | 46 | 46.94 |
| Total . . . . .       | 98 |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 31 |       |

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