

# ***Huntingdon County Commissioners Meeting Agenda***

**July 24, 2018**

**9:30 a.m.**

Meetings are conducted according to Robert's Rules of Order. The meetings are digitally recorded. The recordings are used by the Chief Clerk to prepare the minutes. The digital recordings are not kept longer than thirty days.

The Commissioner's reserve the right to hold Executive Meetings at any given time prior to the regular meeting as long as reports are given, if any, at the regular meeting.

- I. Call to order - Commissioner Sather
- II. Opening Prayer - Commissioner Thomas
- III. Flag Salute - Commissioner Sather
- IV. Additions/corrections to the previous week's minutes
- V. Approval of the previous week's public meeting minutes
- VI. Approval of payment of bills
- VII. Additions to agenda
- VIII. Announcements
- IX. Public comments (Subject to meeting rules)
- X. Matters addressed by the Solicitor
- XI. New business
- XII. Matters for action, information and discussion
  - Consideration of a rental lease renewal with FNB for the parking lot near Annex II.
  - There is a request to approve Commissioners Sather, Walls and Thomas as well as Chief Clerk Michelle Barnett to attend the CCAP conference.

- There is a request to approve advertising for Fuel Oil bids for No. 2 heating Oil for delivery to the Huntingdon County Court House Annex I, the Corbin House, Office of the District Magistrate 4, and the Shirley home

XIII. Veteran Burial Allowances-0

Adjournment