

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO WEST TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>JUNIATA VALLEY SCHOOL DIRECTOR AT LARGE</b> 4 YEAR TERM VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> JOHN HUTTON</p> <p><input type="radio"/> ADEN J RUSSELL</p> <p><input type="radio"/> KRISTA L REIHART</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>			
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>			<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>	
A	ALEXANDRIA BOROUGH	B	Typ:02 Seq:0001 Spl:01	C	

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**ALEXANDRIA BOROUGH**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**ALEXANDRIA BOROUGH**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>JUNIATA VALLEY SCHOOL DIRECTOR AT LARGE</b> 4 YEAR TERM VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> JOHN HUTTON</p> <p><input type="radio"/> ADEN J RUSSELL</p> <p><input type="radio"/> KRISTA L REIHART</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO WEST TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>		<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>Justin D. Palmer</i></p> <p><i>Liliane B. Hoffman</i></p>
A BARREE TOWNSHIP	B Typ:02 Seq:0002 Spl:01	C

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**BARREE TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

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 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	B	C
Huntingdon County	Commonwealth of Pennsylvania	MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TYRONE AREA SCHOOL DIRECTOR AT LARGE</b> 4 YEAR TERM VOTE FOR NOT MORE THAN FIVE</p> <p><input type="radio"/> MOLLIE KAY BAKHSHESHE</p> <p><input type="radio"/> JEFFERY LONG</p> <p><input type="radio"/> JAMES RAABE</p> <p><input type="radio"/> WILLIAM D LASH</p> <p><input type="radio"/> RANDY L MILES SR</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO WEST TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>BOROUGH COUNCIL</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>Justin D. Palmer</i></p> <p><i>Liliane B. Hoffman</i></p>
BIRMINGHAM BOROUGH	Typ:02 Seq:0003 Spl:01	

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BIRMINGHAM BOROUGH  
Official Republican Municipal Primary Ballot  
Huntingdon County, Pennsylvania  
May 21, 2019

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May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

<p style="text-align: center;">A</p> <p style="text-align: center;">Huntingdon County</p>	<p style="text-align: center;">B</p> <p style="text-align: center;">Commonwealth of Pennsylvania</p>	<p style="text-align: center;">C</p> <p style="text-align: center;">MAY 21, 2019</p>
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;"><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>HUNTINGDON AREA SCHOOL DIRECTOR REGION 2</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> LUCINDA CINDY DELL</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;"><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	
<p style="text-align: center;"><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p style="text-align: center;"><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> KHI SWANGER</p> <p><input type="radio"/> _____ Write-in</p>	
<p style="text-align: center;"><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> SONNY VARNER</p> <p><input type="radio"/> _____ Write-in</p>	
<p style="text-align: center;"><b>INSPECTOR OF ELECTION</b> 2 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>AUDITOR</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>
<p style="text-align: center;">A</p> <p style="text-align: center;">BRADY TOWNSHIP</p>	<p style="text-align: center;">B</p> <p style="text-align: center;">Typ:02 Seq:0004 Spl:01</p>	<p style="text-align: center;">C</p>

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**BRADY TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

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# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

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<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>BOROUGH COUNCIL</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>BOROUGH COUNCIL</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>TUSSEY MOUNTAIN SCHOOL DIRECTOR REGION 1</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>BOROUGH COUNCIL</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	

BROAD TOP CITY BORO  
Official Republican Municipal Primary Ballot  
Huntingdon County, Pennsylvania  
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<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>			
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TUSSEY MOUNTAIN SCHOOL DIRECTOR</b> <b>REGION 1</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>		<p style="text-align: center;"><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p style="text-align: center;"><i>David A. Kamm</i></p> <p style="text-align: center;"><i>Justin D. Palmer</i></p> <p style="text-align: center;"><i>Liane R. Hoffman</i></p>	
A	CARBON TOWNSHIP	B	Typ:02 Seq:0006 Spl:01	C	

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# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p> <p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p> <p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> LISA BETH CRESWELL</p> <p><input type="radio"/> _____ Write-in</p> <p><b>TOWNSHIP SUPERVISOR</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DARIN K WAGNER</p> <p><input type="radio"/> _____ Write-in</p> <p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>SOUTHERN HUNTINGDON COUNTY SCHOOL DIRECTOR WESTERN REGION</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JERRY W HAMMONS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>	
A CASS TOWNSHIP	B Typ:02 Seq:0007 Spl:01	C

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**CASS TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**CASS TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C MAY 21, 2019
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<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>		
A CASSVILLE BOROUGH	B Typ:02 Seq:0008 Spl:01	C

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**CASSVILLE BOROUGH**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

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 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	MAY 21, 2019						
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> WILLIAM C ROSS</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>SOUTHERN HUNTINGDON COUNTY SCHOOL DIRECTOR WESTERN REGION</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JERRY W HAMMONS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane R. Hoffman</i></p>
A	CLAY TOWNSHIP	B	Typ:02 Seq:0009 Spl:01	C							

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**CLAY TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**CLAY TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

<p style="text-align: center;">A</p> <p style="text-align: center;">Huntingdon County</p>	<p style="text-align: center;">B</p> <p style="text-align: center;">Commonwealth of Pennsylvania</p>	<p style="text-align: center;">C</p> <p style="text-align: center;">MAY 21, 2019</p>
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;"><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p style="text-align: center;">○ VIRGINIA COOPER</p> <p style="text-align: center;">○ _____ Write-in</p>	<p style="text-align: center;"><b>INSPECTOR OF ELECTION</b> 2 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p style="text-align: center;">○ _____ Write-in</p> <p style="text-align: center;">○ _____ Write-in</p>
<p style="text-align: center;"><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p style="text-align: center;">○ REBECCA WARREN LUZERNE COUNTY</p> <p style="text-align: center;">○ MEGAN MCCARTHY KING CHESTER COUNTY</p> <p style="text-align: center;">○ CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p style="text-align: center;">○ _____ Write-in</p> <p style="text-align: center;">○ _____ Write-in</p>	<p style="text-align: center;"><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p style="text-align: center;">○ PAUL SHARUM</p> <p style="text-align: center;">○ _____ Write-in</p>	<p style="text-align: center;"><b>TUSSEY MOUNTAIN SCHOOL DIRECTOR REGION 1</b> 4 YEAR TERM VOTE FOR ONE</p> <p style="text-align: center;">○ _____ Write-in</p>
<p style="text-align: center;"><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p style="text-align: center;">○ SCOTT WALLS</p> <p style="text-align: center;">○ GARY A O'KORN</p> <p style="text-align: center;">○ BARRY BLAIR WRIGHT</p> <p style="text-align: center;">○ NANCY MACNAMARA</p> <p style="text-align: center;">○ MARK A SATHER</p> <p style="text-align: center;">○ _____ Write-in</p> <p style="text-align: center;">○ _____ Write-in</p>	<p style="text-align: center;"><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p style="text-align: center;">○ ROBIN M HORNE</p> <p style="text-align: center;">○ _____ Write-in</p> <p style="text-align: center;">○ _____ Write-in</p> <p style="text-align: center;">○ _____ Write-in</p> <p style="text-align: center;">○ _____ Write-in</p>	<p style="text-align: center;"><b>BOROUGH COUNCIL</b> 4 YEAR TERM VOTE FOR NOT MORE THAN FOUR</p> <p style="text-align: center;">○ _____ Write-in</p> <p style="text-align: center;">○ _____ Write-in</p> <p style="text-align: center;">○ _____ Write-in</p> <p style="text-align: center;">○ _____ Write-in</p>
<p style="text-align: center;"><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p style="text-align: center;">○ DAVE SMITH</p> <p style="text-align: center;">○ GREGORY A JACKSON</p> <p style="text-align: center;">○ _____ Write-in</p>	<p style="text-align: center;"><b>AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p style="text-align: center;">○ _____ Write-in</p> <p style="text-align: center;">○ _____ Write-in</p>	<p style="text-align: center;"><b>JUDGE OF ELECTION</b> 2 YEAR TERM VOTE FOR ONE</p> <p style="text-align: center;">○ _____ Write-in</p>
<p style="text-align: center;"><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p style="text-align: center;">○ TAMMY PETERSON</p> <p style="text-align: center;">○ SUSAN M HARRY</p> <p style="text-align: center;">○ _____ Write-in</p>	<p style="text-align: center;"><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p style="text-align: center;"><i>David A. Kamm</i></p> <p style="text-align: center;"><i>Juan D. Palmer</i></p> <p style="text-align: center;"><i>Liane B. Hoffman</i></p>	
<p style="text-align: center;">A</p> <p style="text-align: center;">COALMONT BOROUGH</p>	<p style="text-align: center;">B</p> <p style="text-align: center;">Typ:02 Seq:0010 Spl:01</p>	<p style="text-align: center;">C</p>

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**COALMONT BOROUGH**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**COALMONT BOROUGH**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	MAY 21, 2019						
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A	CROMWELL TOWNSHIP	B	Typ:02 Seq:0011 Spl:01	C							

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**CROMWELL TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
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 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

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<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> RODNEY D WALTERS</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>			
A	DUBLIN TOWNSHIP	B	Typ:02 Seq:0012 Spl:01	C	

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**DUBLIN TOWNSHIP**  
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 Huntingdon County, Pennsylvania  
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 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	B	C
Huntingdon County	Commonwealth of Pennsylvania	MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CONSTABLE</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>MAYOR</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>JUDGE OF ELECTION</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>BOROUGH COUNCIL</b> 4 YEAR TERM VOTE FOR NOT MORE THAN FIVE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>INSPECTOR OF ELECTION</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
	<p><b>BOROUGH COUNCIL</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TUSSEY MOUNTAIN SCHOOL DIRECTOR REGION 1</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
DUDLEY BOROUGH	Typ:02 Seq:0013 Spl:01	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane R. Hoffman</i></p>

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**DUDLEY BOROUGH**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**DUDLEY BOROUGH**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	B	C
Huntingdon County	Commonwealth of Pennsylvania	MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TYRONE AREA SCHOOL DIRECTOR AT LARGE</b> 4 YEAR TERM VOTE FOR NOT MORE THAN FIVE</p> <p><input type="radio"/> MOLLIE KAY BAKHSHE SHE</p> <p><input type="radio"/> JEFFERY LONG</p> <p><input type="radio"/> JAMES RAABE</p> <p><input type="radio"/> WILLIAM D LASH</p> <p><input type="radio"/> RANDY L MILES SR</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO WEST TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> EARL D LAKE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>FRANKLIN TOWNSHIP</b></p>	<p>Typ:02 Seq:0014 Spl:01</p>

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FRANKLIN TOWNSHIP  
Official Republican Municipal Primary Ballot  
Huntingdon County, Pennsylvania  
May 21, 2019

FRANKLIN TOWNSHIP  
Official Republican Municipal Primary Ballot  
Huntingdon County, Pennsylvania  
May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	B	C
Huntingdon County	Commonwealth of Pennsylvania	MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;"><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>AUDITOR</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> SUSIE FOCHT</p> <p><input type="radio"/> SALLY MANN</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;"><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>HUNTINGDON AREA SCHOOL DIRECTOR REGION 2</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> LUCINDA CINDY DELL</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;"><b>MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO WEST TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;"><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> WILLIAM JUSTIN HILLING</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>TOWNSHIP SUPERVISOR</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;"><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p style="text-align: center;"><i>David A. Kamm</i></p> <p style="text-align: center;"><i>John D. Palmer</i></p> <p style="text-align: center;"><i>Liane B. Hoffman</i></p>
HENDERSON TOWNSHIP	Typ:02 Seq:0015 Spl:01	

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**HENDERSON TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

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 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	B	C
Huntingdon County	Commonwealth of Pennsylvania	MAY 21, 2019
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<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CONSTABLE - AT LARGE</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO WEST TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>INSPECTOR OF ELECTION</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TUSSEY MOUNTAIN SCHOOL DIRECTOR REGION 3</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> ADAM BAKER</p> <p><input type="radio"/> JOHN HUSICK</p> <p><input type="radio"/> BRAD ROUSER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TOWNSHIP SUPERVISOR - AT LARGE</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>AUDITOR</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>	
HOPEWELL/HOPEWELL	Typ:02 Seq:0016 Spl:01	

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HOPEWELL/HOPEWELL  
Official Republican Municipal Primary Ballot  
Huntingdon County, Pennsylvania  
May 21, 2019

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Official Republican Municipal Primary Ballot  
Huntingdon County, Pennsylvania  
May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	B	C
Huntingdon County	Commonwealth of Pennsylvania	MAY 21, 2019
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<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CONSTABLE - AT LARGE</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO WEST TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TUSSEY MOUNTAIN SCHOOL DIRECTOR REGION 3</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> ADAM BAKER</p> <p><input type="radio"/> JOHN HUSICK</p> <p><input type="radio"/> BRAD ROUSER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><input type="radio"/> _____ Write-in</p>
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TOWNSHIP SUPERVISOR - AT LARGE</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>AUDITOR</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane R. Hoffman</i></p>	
HOPEWELL/PUTTSTOWN	Typ:02 Seq:0017 Spl:01	

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HOPEWELL/PUTTSTOWN  
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Huntingdon County, Pennsylvania  
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HOPEWELL/PUTTSTOWN  
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Huntingdon County, Pennsylvania  
May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

<p style="text-align: center;">A</p> <p style="text-align: center;">Huntingdon County</p>	<p style="text-align: center;">B</p> <p style="text-align: center;">Commonwealth of Pennsylvania</p>	<p style="text-align: center;">C</p> <p style="text-align: center;">MAY 21, 2019</p>
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;"><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>HUNTINGDON AREA SCHOOL DIRECTOR REGION 1</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SUSAN GRAINEY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;"><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	
<p style="text-align: center;"><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p style="text-align: center;"><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>BOROUGH COUNCIL - AT LARGE</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> DAVID FORTSON</p> <p><input type="radio"/> MICHAEL SMITH</p> <p><input type="radio"/> MARTY L EVERHART</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p style="text-align: center;"><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>JUDGE OF ELECTION</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	
	<p style="text-align: center;"><b>INSPECTOR OF ELECTION</b> 2 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>
<p style="text-align: center;">A</p> <p style="text-align: center;">HUNTINGDON/1ST DIST</p>	<p style="text-align: center;">B</p> <p style="text-align: center;">Typ:02 Seq:0018 Spl:01</p>	<p style="text-align: center;">C</p>

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**HUNTINGDON/1ST DIST**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**HUNTINGDON/1ST DIST**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

<p style="text-align: center;">A</p> <p style="text-align: center;">Huntingdon County</p>	<p style="text-align: center;">B</p> <p style="text-align: center;">Commonwealth of Pennsylvania</p>	<p style="text-align: center;">C</p> <p style="text-align: center;">MAY 21, 2019</p>
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;"><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>HUNTINGDON AREA SCHOOL DIRECTOR REGION 2</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> LUCINDA CINDY DELL</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;"><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	
<p style="text-align: center;"><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p style="text-align: center;"><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>BOROUGH COUNCIL - AT LARGE</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> DAVID FORTSON</p> <p><input type="radio"/> MICHAEL SMITH</p> <p><input type="radio"/> MARTY L EVERHART</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p style="text-align: center;"><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>JUDGE OF ELECTION</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>INSPECTOR OF ELECTION</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">A</p> <p style="text-align: center;">HUNTINGDON/2ND DIST</p>	<p style="text-align: center;">B</p> <p style="text-align: center;">Typ:02 Seq:0019 Spl:01</p>	<p style="text-align: center;">C</p> <p style="text-align: center;"><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p style="text-align: center;"><i>David A. Kamm</i></p> <p style="text-align: center;"><i>John D. Palmer</i></p> <p style="text-align: center;"><i>Liane R. Hoffman</i></p>

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HUNTINGDON/2ND DIST  
Official Republican Municipal Primary Ballot  
Huntingdon County, Pennsylvania  
May 21, 2019

HUNTINGDON/2ND DIST  
Official Republican Municipal Primary Ballot  
Huntingdon County, Pennsylvania  
May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>BOROUGH COUNCIL - AT LARGE</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> DAVID FORTSON</p> <p><input type="radio"/> MICHAEL SMITH</p> <p><input type="radio"/> MARTY L EVERHART</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>				
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>INSPECTOR OF ELECTION</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>				
<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON AREA SCHOOL DIRECTOR REGION 2</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> LUCINDA CINDY DELL</p> <p><input type="radio"/> _____ Write-in</p>			<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>	
A	HUNTINGDON/3RD DIST	B	Typ:02 Seq:0020 Spl:01	C	

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**HUNTINGDON/3RD DIST**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**HUNTINGDON/3RD DIST**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p> <p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p> <p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><b>BOROUGH COUNCIL - AT LARGE</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> DAVID FORTSON</p> <p><input type="radio"/> MICHAEL SMITH</p> <p><input type="radio"/> MARTY L EVERHART</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><b>JUDGE OF ELECTION</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p> <p><b>INSPECTOR OF ELECTION</b> 2 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON AREA SCHOOL DIRECTOR REGION 2</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> LUCINDA CINDY DELL</p> <p><input type="radio"/> _____ Write-in</p> <p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>
<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON/4TH DIST</b></p>	<p>Typ:02 Seq:0021 Spl:01</p>

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**HUNTINGDON/4TH DIST**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**HUNTINGDON/4TH DIST**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	MAY 21, 2019					
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>BOROUGH COUNCIL - AT LARGE</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> DAVID FORTSON</p> <p><input type="radio"/> MICHAEL SMITH</p> <p><input type="radio"/> MARTY L EVERHART</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON AREA SCHOOL DIRECTOR REGION 1</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SUSAN GRAINEY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>
A	HUNTINGDON/5TH DIST	B	Typ:02 Seq:0022 Spl:01	C						

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**HUNTINGDON/5TH DIST**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**HUNTINGDON/5TH DIST**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	MAY 21, 2019						
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>BOROUGH COUNCIL - AT LARGE</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> DAVID FORTSON</p> <p><input type="radio"/> MICHAEL SMITH</p> <p><input type="radio"/> MARTY L EVERHART</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>JUDGE OF ELECTION</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON AREA SCHOOL DIRECTOR REGION 1</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SUSAN GRAINEY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>
A	HUNTINGDON/6TH DIST	B	Typ:02 Seq:0023 Spl:01	C							

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**HUNTINGDON/6TH DIST**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
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**HUNTINGDON/6TH DIST**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TOWNSHIP SUPERVISOR</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> JAMES W CROYLE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> RACHEL ANSTROM</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO WEST TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON AREA SCHOOL DIRECTOR REGION 1</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SUSAN GRAINEY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> JOSEPH A BYLER SR</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TOWNSHIP SUPERVISOR</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> HERBERT CLINGER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane R. Hoffman</i></p>			
A	JACKSON TOWNSHIP	B	Typ:02 Seq:0024 Spl:01	C	

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**JACKSON TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

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 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

<p style="text-align: center;">A</p> <p style="text-align: center;">Huntingdon County</p>	<p style="text-align: center;">B</p> <p style="text-align: center;">Commonwealth of Pennsylvania</p>	<p style="text-align: center;">C</p> <p style="text-align: center;">MAY 21, 2019</p>
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;"><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p style="text-align: center;">○ VIRGINIA COOPER</p> <p style="text-align: center;">○ _____ Write-in</p>	<p style="text-align: center;"><b>INSPECTOR OF ELECTION</b> 2 YEAR TERM VOTE FOR ONE</p> <p style="text-align: center;">○ _____ Write-in</p>
<p style="text-align: center;"><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p style="text-align: center;">○ REBECCA WARREN LUZERNE COUNTY</p> <p style="text-align: center;">○ MEGAN MCCARTHY KING CHESTER COUNTY</p> <p style="text-align: center;">○ CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p style="text-align: center;">○ _____ Write-in</p> <p style="text-align: center;">○ _____ Write-in</p>	<p style="text-align: center;"><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p style="text-align: center;">○ PAUL SHARUM</p> <p style="text-align: center;">○ _____ Write-in</p>	<p style="text-align: center;"><b>HUNTINGDON AREA SCHOOL DIRECTOR REGION 3</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p style="text-align: center;">○ HEATHER FOX</p> <p style="text-align: center;">○ _____ Write-in</p> <p style="text-align: center;">○ _____ Write-in</p>
<p style="text-align: center;"><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p style="text-align: center;">○ SCOTT WALLS</p> <p style="text-align: center;">○ GARY A O'KORN</p> <p style="text-align: center;">○ BARRY BLAIR WRIGHT</p> <p style="text-align: center;">○ NANCY MACNAMARA</p> <p style="text-align: center;">○ MARK A SATHER</p> <p style="text-align: center;">○ _____ Write-in</p> <p style="text-align: center;">○ _____ Write-in</p>	<p style="text-align: center;"><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p style="text-align: center;">○ ROBIN M HORNE</p> <p style="text-align: center;">○ _____ Write-in</p> <p style="text-align: center;">○ _____ Write-in</p> <p style="text-align: center;">○ _____ Write-in</p> <p style="text-align: center;">○ _____ Write-in</p>	<p style="text-align: center;"><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p style="text-align: center;">○ _____ Write-in</p>
<p style="text-align: center;"><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p style="text-align: center;">○ DAVE SMITH</p> <p style="text-align: center;">○ GREGORY A JACKSON</p> <p style="text-align: center;">○ _____ Write-in</p>	<p style="text-align: center;"><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p style="text-align: center;">○ _____ Write-in</p>	<p style="text-align: center;"><b>AUDITOR</b> 2 YEAR TERM VOTE FOR ONE</p> <p style="text-align: center;">○ _____ Write-in</p>
<p style="text-align: center;"><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p style="text-align: center;">○ TAMMY PETERSON</p> <p style="text-align: center;">○ SUSAN M HARRY</p> <p style="text-align: center;">○ _____ Write-in</p>	<p style="text-align: center;"><b>AUDITOR</b> 4 YEAR TERM VOTE FOR ONE</p> <p style="text-align: center;">○ _____ Write-in</p>	<p style="text-align: center;"><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p style="text-align: center;"><i>David A. Kamm</i></p> <p style="text-align: center;"><i>Justin D. Palmer</i></p> <p style="text-align: center;"><i>Liane B. Hoffman</i></p>
<p style="text-align: center;">A</p> <p style="text-align: center;">JUNIATA TOWNSHIP</p>	<p style="text-align: center;">B</p> <p style="text-align: center;">Typ:02 Seq:0025 Spl:01</p>	<p style="text-align: center;">C</p>

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**JUNIATA TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
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 Huntingdon County, Pennsylvania  
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A	Huntingdon County	B	Commonwealth of Pennsylvania	C	MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON AREA SCHOOL DIRECTOR</b> <b>REGION 3</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> HEATHER FOX</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>MAGISTERIAL DISTRICT JUDGE</b> <b>DISTRICT 20-3-01</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO WEST TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> RAYMOND MORNINGSTAR</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>LINCOLN TOWNSHIP</b></p>	<p><b>Typ:02 Seq:0026 Spl:01</b></p>	<p><b>C</b></p>		

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**LINCOLN TOWNSHIP**  
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 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	B	C
Huntingdon County	Commonwealth of Pennsylvania	MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CONSTABLE</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>INSPECTOR OF ELECTION</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO WEST TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>JUNIATA VALLEY SCHOOL DIRECTOR AT LARGE</b> 4 YEAR TERM VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> JOHN HUTTON</p> <p><input type="radio"/> ADEN J RUSSELL</p> <p><input type="radio"/> KRISTA L REIHART</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>FIRE TAX REFERENDUM</b></p> <p>DO YOU FAVOR THE IMPOSITION BY LOGAN TOWNSHIP OF AN ANNUAL TAX AT THE RATE OF ONE AND HALF (1.5) MILLS TO SUPPORT FIRE COMPANIES SERVING LOGAN TOWNSHIP?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> CHARLES R METZ</p> <p><input type="radio"/> _____ Write-in</p>	<p>THE BALLOT QUESTION ASKS THE VOTERS OF LOGAN TOWNSHIP WHETHER THE TOWNSHIP SHOULD IMPOSE A TAX AT THE RATE OF ONE AND HALF (1.5) MILLS ON AN ANNUAL BASIS TO SUPPORT FIRE COMPANIES SERVING LOGAN TOWNSHIP. A VOTE OF "YES" TO THE BALLOT QUESTION APPROVES THE IMPOSITION OF AN ANNUAL TAX AT THE RATE OF ONE AND HALF (1.5) MILLS ON AN ANNUAL BASIS TO SUPPORT FIRE COMPANIES SERVING LOGAN TOWNSHIP.</p>
<p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> MYRTLE FOX</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>Justin D. Palmer</i></p> <p><i>Liliane B. Hoffman</i></p>
LOGAN TOWNSHIP	Typ:02 Seq:0027 Spl:01	

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# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	B	C
Huntingdon County	Commonwealth of Pennsylvania	MAY 21, 2019
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<p style="text-align: center;"><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p style="text-align: center;">○ REBECCA WARREN LUZERNE COUNTY</p> <p style="text-align: center;">○ MEGAN MCCARTHY KING CHESTER COUNTY</p> <p style="text-align: center;">○ CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p style="text-align: center;">○ _____ Write-in</p> <p style="text-align: center;">○ _____ Write-in</p>	<p style="text-align: center;"><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p style="text-align: center;">○ PAUL SHARUM</p> <p style="text-align: center;">○ _____ Write-in</p>	
<p style="text-align: center;"><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p style="text-align: center;">○ SCOTT WALLS</p> <p style="text-align: center;">○ GARY A O'KORN</p> <p style="text-align: center;">○ BARRY BLAIR WRIGHT</p> <p style="text-align: center;">○ NANCY MACNAMARA</p> <p style="text-align: center;">○ MARK A SATHER</p> <p style="text-align: center;">○ _____ Write-in</p> <p style="text-align: center;">○ _____ Write-in</p>	<p style="text-align: center;"><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p style="text-align: center;">○ ROBIN M HORNE</p> <p style="text-align: center;">○ _____ Write-in</p> <p style="text-align: center;">○ _____ Write-in</p> <p style="text-align: center;">○ _____ Write-in</p> <p style="text-align: center;">○ _____ Write-in</p>	
<p style="text-align: center;"><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p style="text-align: center;">○ DAVE SMITH</p> <p style="text-align: center;">○ GREGORY A JACKSON</p> <p style="text-align: center;">○ _____ Write-in</p>	<p style="text-align: center;"><b>BOROUGH COUNCIL</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p style="text-align: center;">○ _____ Write-in</p> <p style="text-align: center;">○ _____ Write-in</p> <p style="text-align: center;">○ _____ Write-in</p>	
<p style="text-align: center;"><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p style="text-align: center;">○ TAMMY PETERSON</p> <p style="text-align: center;">○ SUSAN M HARRY</p> <p style="text-align: center;">○ _____ Write-in</p>	<p style="text-align: center;"><b>BOROUGH COUNCIL</b> 2 YEAR TERM VOTE FOR ONE</p> <p style="text-align: center;">○ _____ Write-in</p>	
	<p style="text-align: center;"><b>CONSTABLE</b> 6 YEAR TERM VOTE FOR ONE</p> <p style="text-align: center;">○ _____ Write-in</p>	
	<p style="text-align: center;"><b>INSPECTOR OF ELECTION</b> 2 YEAR TERM VOTE FOR ONE</p> <p style="text-align: center;">○ _____ Write-in</p>	<p style="text-align: center;"><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p style="text-align: center;"><i>David A. Kamm</i></p> <p style="text-align: center;"><i>Justin D. Palmer</i></p> <p style="text-align: center;"><i>Liliane B. Hoffman</i></p>
MAPLETON BOROUGH	Typ:02 Seq:0028 Spl:01	

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A	B	C
Huntingdon County	Commonwealth of Pennsylvania	MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO WEST TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CONSTABLE</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON AREA SCHOOL DIRECTOR REGION 3</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> HEATHER FOX</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>BOROUGH COUNCIL</b> 4 YEAR TERM VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>BOROUGH COUNCIL</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane R. Hoffman</i></p>		

**MARKLESBURG BOROUGH**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**MARKLESBURG BOROUGH**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C MAY 21, 2019
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<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p>○ REBECCA WARREN LUZERNE COUNTY</p> <p>○ MEGAN MCCARTHY KING CHESTER COUNTY</p> <p>○ CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p>○ Write-in</p> <p>○ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p>○ PAUL SHARUM</p> <p>○ Write-in</p>	<p><b>INSPECTOR OF ELECTION</b> 2 YEAR TERM VOTE FOR ONE</p> <p>○ Write-in</p>
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p>○ SCOTT WALLS</p> <p>○ GARY A O'KORN</p> <p>○ BARRY BLAIR WRIGHT</p> <p>○ NANCY MACNAMARA</p> <p>○ MARK A SATHER</p> <p>○ Write-in</p> <p>○ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p>○ ROBIN M HORNE</p> <p>○ Write-in</p> <p>○ Write-in</p> <p>○ Write-in</p> <p>○ Write-in</p>	<p><b>HUNTINGDON AREA SCHOOL DIRECTOR REGION 2</b> 4 YEAR TERM VOTE FOR ONE</p> <p>○ LUCINDA CINDY DELL</p> <p>○ Write-in</p>
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p>○ DAVE SMITH</p> <p>○ GREGORY A JACKSON</p> <p>○ Write-in</p>	<p><b>BOROUGH COUNCIL</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p>○ Write-in</p> <p>○ Write-in</p> <p>○ Write-in</p>	<p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p>○ Write-in</p>
<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p>○ TAMMY PETERSON</p> <p>○ SUSAN M HARRY</p> <p>○ Write-in</p>	<p><b>AUDITOR</b> 4 YEAR TERM VOTE FOR ONE</p> <p>○ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liliane B. Hoffman</i></p>
A MILL CREEK BOROUGH	B Typ:02 Seq:0030 Spl:01	C

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MILL CREEK BOROUGH  
Official Republican Municipal Primary Ballot  
Huntingdon County, Pennsylvania  
May 21, 2019

MILL CREEK BOROUGH  
Official Republican Municipal Primary Ballot  
Huntingdon County, Pennsylvania  
May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	B	C
Huntingdon County	Commonwealth of Pennsylvania	MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON AREA SCHOOL DIRECTOR REGION 1</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SUSAN GRAINEY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO WEST TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> CHRIS L WILSON</p> <p><input type="radio"/> _____ Write-in</p>	
	<p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>
MILLER TOWNSHIP	Typ:02 Seq:0031 Spl:01	

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**MILLER TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**MILLER TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	B	C
Huntingdon County	Commonwealth of Pennsylvania	MAY 21, 2019
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<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO WEST TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> JOHN D NICHOLS</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> KAREN R NICHOLS</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane R. Hoffman</i></p>
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	
MORRIS TOWNSHIP	Typ:02 Seq:0032 Spl:01	

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**MORRIS TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**MORRIS TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	MAY 21, 2019					
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A	MOUNT UNION/1ST WARD	B	Typ:02 Seq:0033 Spl:01	C						

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**MOUNT UNION/1ST WARD**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**MOUNT UNION/1ST WARD**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

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A	MOUNT UNION/2ND WARD	B	Typ:02 Seq:0034 Spl:01	C						

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**MOUNT UNION/2ND WARD**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**MOUNT UNION/2ND WARD**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	MAY 21, 2019					
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>BOROUGH COUNCIL</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>MOUNT UNION AREA SCHOOL DIRECTOR REGION 2</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>
A	MOUNT UNION/3RD WARD	B	Typ:02 Seq:0035 Spl:01	C						

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**MOUNT UNION/3RD WARD**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**MOUNT UNION/3RD WARD**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CONSTABLE</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON AREA SCHOOL DIRECTOR REGION 1</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SUSAN GRAINEY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO WEST TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> JAMES E FERRENBURG JR</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane R. Hoffman</i></p>		
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TAX COLLECTOR</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> LINDSAY HONN</p> <p><input type="radio"/> _____ Write-in</p>				
A	ONEIDA TOWNSHIP	B	Typ:02 Seq:0036 Spl:01	C	

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**ONEIDA TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**ONEIDA TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>BOROUGH COUNCIL</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> DANIEL B GILLILAND</p> <p><input type="radio"/> STEPHEN E SCOTT</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CONSTABLE</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>SOUTHERN HUNTINGDON COUNTY SCHOOL DIRECTOR EASTERN REGION</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> HEATHER MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>	
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>				
A	ORBISONIA BOROUGH	B	Typ:02 Seq:0037 Spl:01	C	

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**ORBISONIA BOROUGH**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**ORBISONIA BOROUGH**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C MAY 21, 2019	
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>Justin D. Palmer</i></p> <p><i>Liliane B. Hoffman</i></p>	
<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO WEST TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> KEVIN FLUKE</p> <p><input type="radio"/> JUSTIN KANN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>HUNTINGDON AREA SCHOOL DIRECTOR REGION 3</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> HEATHER FOX</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>			
<p style="text-align: center;">A PENN TOWNSHIP</p>	<p style="text-align: center;">B Typ:02 Seq:0038 Spl:01</p>		

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**PENN TOWNSHIP 38-1**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**PENN TOWNSHIP 38-1**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	MAY 21, 2019						
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO WEST TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> KEVIN FLUKE</p> <p><input type="radio"/> JUSTIN KANN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON AREA SCHOOL DIRECTOR REGION 3</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> HEATHER FOX</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>Justin D. Palmer</i></p> <p><i>Liliane B. Hoffman</i></p>
A	PENN TOWNSHIP	B	Typ:02 Seq:0038 Spl:02	C							

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**PENN TOWNSHIP 38-2**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**PENN TOWNSHIP 38-2**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	B	C
Huntingdon County	Commonwealth of Pennsylvania	MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>JUNIATA VALLEY SCHOOL DIRECTOR AT LARGE</b> 4 YEAR TERM VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> JOHN HUTTON</p> <p><input type="radio"/> ADEN J RUSSELL</p> <p><input type="radio"/> KRISTA L REIHART</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO WEST TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>BOROUGH COUNCIL</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane R. Hoffman</i></p>
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>		
PETERSBURG BOROUGH	Typ:02 Seq:0039 Spl:01	

7.4.2.0 / 012503-14 © Election Systems & Software, Inc. 1981, 2002

**PETERSBURG BOROUGH**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**PETERSBURG BOROUGH**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> LISA R SCHRODER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>JUNIATA VALLEY SCHOOL DIRECTOR AT LARGE</b> 4 YEAR TERM VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> JOHN HUTTON</p> <p><input type="radio"/> ADEN J RUSSELL</p> <p><input type="radio"/> KRISTA L REIHART</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO WEST TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>Justin D. Palmer</i></p> <p><i>Liliane B. Hoffman</i></p>	
A PORTER TOWNSHIP	B Typ:02 Seq:0040 Spl:01	C

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**PORTER TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**PORTER TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	MAY 21, 2019					
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>BOROUGH COUNCIL</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> SANDRA K MCCLAIN</p> <p><input type="radio"/> THOMAS WALKER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>SOUTHERN HUNTINGDON COUNTY SCHOOL DIRECTOR EASTERN REGION</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> HEATHER MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>
A	ROCKHILL BOROUGH	B	Typ:02 Seq:0041 Spl:01	C						

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**ROCKHILL BOROUGH**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**ROCKHILL BOROUGH**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CONSTABLE</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>JUDGE OF ELECTION</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>INSPECTOR OF ELECTION</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>SOUTHERN HUNTINGDON COUNTY SCHOOL DIRECTOR WESTERN REGION</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JERRY W HAMMONS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>MAYOR</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>BOROUGH COUNCIL</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>BOROUGH COUNCIL</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>
A	SALTILLO BOROUGH	B	Typ:02 Seq:0042 Spl:01	C	

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**SALTILLO BOROUGH**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**SALTILLO BOROUGH**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	B	C
Huntingdon County	Commonwealth of Pennsylvania	MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CONSTABLE</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>SOUTHERN HUNTINGDON COUNTY SCHOOL DIRECTOR EASTERN REGION</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> HEATHER MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>BOROUGH COUNCIL</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>Jessie D. Palmer</i></p> <p><i>Liane R. Hoffman</i></p>
SHADE GAP BOROUGH	Typ:02 Seq:0043 Spl:01	

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SHADE GAP BOROUGH  
Official Republican Municipal Primary Ballot  
Huntingdon County, Pennsylvania  
May 21, 2019

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May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	MAY 21, 2019
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<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TOWNSHIP SUPERVISOR - AT LARGE</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DANIEL R MCKEEHAN</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR - AT LARGE</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR - AT LARGE</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>MOUNT UNION AREA SCHOOL DIRECTOR</b> REGION 3 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> KURT A WENZEL</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p style="text-align: center;"><i>David A. Kamm</i></p> <p style="text-align: center;"><i>John D. Palmer</i></p> <p style="text-align: center;"><i>Liane B. Hoffman</i></p>			
<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>					
A	SHIRLEY TWP/MT UNION	B	Typ:02 Seq:0044 Spl:01	C	

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SHIRLEY TWP/MT UNION  
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<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TOWNSHIP SUPERVISOR - AT LARGE</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DANIEL R MCKEEHAN</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR - AT LARGE</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR - AT LARGE</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>MOUNT UNION AREA SCHOOL DIRECTOR</b> REGION 3 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> KURT A WENZEL</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p style="text-align: center;"><i>David A. Kamm</i></p> <p style="text-align: center;"><i>John D. Palmer</i></p> <p style="text-align: center;"><i>Liane B. Hoffman</i></p>			
<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>					
A	SHIRLEY TWP/SHIRLEY	B	Typ:02 Seq:0045 Spl:01	C	

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# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TOWNSHIP SUPERVISOR - AT LARGE</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DANIEL R MCKEEHAN</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR - AT LARGE</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR - AT LARGE</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>MOUNT UNION AREA SCHOOL DIRECTOR</b> REGION 3 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> KURT A WENZEL</p> <p><input type="radio"/> _____ Write-in</p>			<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>	
<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>					
A	SHIRLEY TWP/VALLEY PT	B	Typ:02 Seq:0046 Spl:01	C	

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SHIRLEY TWP/VALLEY PT  
Official Republican Municipal Primary Ballot  
Huntingdon County, Pennsylvania  
May 21, 2019

SHIRLEY TWP/VALLEY PT  
Official Republican Municipal Primary Ballot  
Huntingdon County, Pennsylvania  
May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	B	C
Huntingdon County	Commonwealth of Pennsylvania	MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TAX COLLECTOR</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>JUDGE OF ELECTION</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>INSPECTOR OF ELECTION</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>BOROUGH COUNCIL</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>MOUNT UNION AREA SCHOOL DIRECTOR REGION 3</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> KURT A WENZEL</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p> <p><b>AUDITOR</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>Juan P. Palmer</i></p> <p><i>Liliane B. Hoffman</i></p>
SHIRLEYSBURG BOROUGH	Typ:02 Seq:0047 Spl:01	

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SHIRLEYSBURG BOROUGH  
Official Republican Municipal Primary Ballot  
Huntingdon County, Pennsylvania  
May 21, 2019

SHIRLEYSBURG BOROUGH  
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Huntingdon County, Pennsylvania  
May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	MAY 21, 2019						
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOYLAND L GLADFELTER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON AREA SCHOOL DIRECTOR REGION 3</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> HEATHER FOX</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>
A	SMITHFIELD TOWNSHIP	B	Typ:02 Seq:0048 Spl:01	C							

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SMITHFIELD TOWNSHIP  
Official Republican Municipal Primary Ballot  
Huntingdon County, Pennsylvania  
May 21, 2019

SMITHFIELD TOWNSHIP  
Official Republican Municipal Primary Ballot  
Huntingdon County, Pennsylvania  
May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

<p style="text-align: center;">A     Huntingdon County</p>	<p style="text-align: center;">B     Commonwealth of Pennsylvania</p>	<p style="text-align: center;">C     MAY 21, 2019</p>
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;"><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>
<p style="text-align: center;"><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	
<p style="text-align: center;"><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p style="text-align: center;"><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> RANDY WIBLE</p> <p><input type="radio"/> RONALD L. ANDERSON</p> <p><input type="radio"/> _____ Write-in</p>	
<p style="text-align: center;"><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> KELLI D. GRISSINGER</p> <p><input type="radio"/> _____ Write-in</p>	
	<p style="text-align: center;"><b>SOUTHERN HUNTINGDON COUNTY SCHOOL DIRECTOR CENTRAL REGION</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> CANDACE SONNENBERG</p> <p><input type="radio"/> _____ Write-in</p>	

A     SPRINGFIELD TOWNSHIP	B     Typ:02 Seq:0049 Spl:01	C
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**SPRINGFIELD TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**SPRINGFIELD TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A Huntingdon County	B Commonwealth of Pennsylvania	C MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p> <p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p> <p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p> <p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> ROBERT TIM BIGELOW</p> <p><input type="radio"/> JASON HANSCOM</p> <p><input type="radio"/> _____ Write-in</p> <p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> AMY HANSCOM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>JUNIATA VALLEY SCHOOL DIRECTOR AT LARGE</b> 4 YEAR TERM VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> JOHN HUTTON</p> <p><input type="radio"/> ADEN J RUSSELL</p> <p><input type="radio"/> KRISTA L REIHART</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO WEST TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>	
A SPRUCE CREEK TOWNSHIP	B Typ:02 Seq:0050 Spl:01	C

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**SPRUCE CREEK TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**SPRUCE CREEK TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

<p style="text-align: center;">A</p> <p style="text-align: center;">Huntingdon County</p>	<p style="text-align: center;">B</p> <p style="text-align: center;">Commonwealth of Pennsylvania</p>	<p style="text-align: center;">C</p> <p style="text-align: center;">MAY 21, 2019</p>
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;"><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>SOUTHERN HUNTINGDON COUNTY SCHOOL DIRECTOR EASTERN REGION</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> HEATHER MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;"><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	
<p style="text-align: center;"><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p style="text-align: center;"><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PHILIP MILLER</p> <p><input type="radio"/> _____ Write-in</p>	
<p style="text-align: center;"><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> CONNIE BERRIER</p> <p><input type="radio"/> _____ Write-in</p>	
<p style="text-align: center;"><b>CONSTABLE</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>AUDITOR</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>
<p style="text-align: center;">A</p> <p style="text-align: center;">TELL TOWNSHIP</p>	<p style="text-align: center;">B</p> <p style="text-align: center;">Typ:02 Seq:0051 Spl:01</p>	<p style="text-align: center;">C</p>

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**TELL TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**TELL TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	MAY 21, 2019		
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>JUDGE OF ELECTION</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>INSPECTOR OF ELECTION</b> 2 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>SOUTHERN HUNTINGDON COUNTY SCHOOL DIRECTOR CENTRAL REGION</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> CANDACE SONNENBERG</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>MAYOR</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DONALD R HILEMAN JR</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>BOROUGH COUNCIL</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> KAREN ELAINE FLASHER</p> <p><input type="radio"/> MATT GRACE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CONSTABLE</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>		
<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>THREE SPRINGS BOROUGH</b></p>	<p>Typ:02 Seq:0052 Spl:01</p>					

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**THREE SPRINGS BOROUGH**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**THREE SPRINGS BOROUGH**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	MAY 21, 2019							
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DENNIS W RUNK</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> CARL W KURNAS</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CONSTABLE</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TUSSEY MOUNTAIN SCHOOL DIRECTOR REGION 1</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>
A	TODD TOWNSHIP	B	Typ:02 Seq:0053 Spl:01	C								

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**TODD TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**TODD TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	Huntingdon County	B	Commonwealth of Pennsylvania	C	MAY 21, 2019						
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> MICHAEL UNGER SR</p> <p><input type="radio"/> ROY ROLAND</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>MOUNT UNION AREA SCHOOL DIRECTOR</b> <b>REGION 3</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> KURT A WENZEL</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>
A	UNION TOWNSHIP	B	Typ:02 Seq:0054 Spl:01	C							

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UNION TOWNSHIP  
Official Republican Municipal Primary Ballot  
Huntingdon County, Pennsylvania  
May 21, 2019

UNION TOWNSHIP  
Official Republican Municipal Primary Ballot  
Huntingdon County, Pennsylvania  
May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	B	C
Huntingdon County	Commonwealth of Pennsylvania	MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>INSPECTOR OF ELECTION</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON AREA SCHOOL DIRECTOR REGION 3</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> HEATHER FOX</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO WEST TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> RODNEY K JOHNS</p> <p><input type="radio"/> _____ Write-in</p>	
	<p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DONALD W HEFFNER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>Donald A. Kamm</i></p> <p><i>Juan D. Palmer</i></p> <p><i>Liliane B. Heffner</i></p>
WALKER TOWNSHIP	Typ:02 Seq:0055 Spl:01	

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**WALKER TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**WALKER TOWNSHIP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	B	C
Huntingdon County	Commonwealth of Pennsylvania	MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TAX COLLECTOR</b> 2 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO WEST TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TYRONE AREA SCHOOL DIRECTOR AT LARGE</b> 4 YEAR TERM VOTE FOR NOT MORE THAN FIVE</p> <p><input type="radio"/> MOLLIE KAY BAKHSHE SHE</p> <p><input type="radio"/> JEFFERY LONG</p> <p><input type="radio"/> JAMES RAABE</p> <p><input type="radio"/> WILLIAM D LASH</p> <p><input type="radio"/> RANDY L MILES SR</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PETER C LIESE</p> <p><input type="radio"/> MARK E BROWN</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liliane B. Hoffman</i></p>
WARRIORS MARK TWP	Typ:02 Seq:0056 Spl:01	

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**WARRIORS MARK TWP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

**WARRIORS MARK TWP**  
 Official Republican Municipal Primary Ballot  
 Huntingdon County, Pennsylvania  
 May 21, 2019

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

A	B	C
Huntingdon County	Commonwealth of Pennsylvania	MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;"><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p style="text-align: center;"><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p style="text-align: center;"><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p style="text-align: center;"><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p style="text-align: center;"><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p style="text-align: center;"><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>JUNIATA VALLEY SCHOOL DIRECTOR AT LARGE</b> 4 YEAR TERM VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> JOHN HUTTON</p> <p><input type="radio"/> ADEN J RUSSELL</p> <p><input type="radio"/> KRISTA L REIHART</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;"><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		
<p style="text-align: center;"><b>MAGISTERIAL DISTRICT JUDGE DISTRICT 20-3-01</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DOUG GUMMO WEST TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p style="text-align: center;"><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		
<p style="text-align: center;"><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>		<p style="text-align: center;"><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p style="text-align: center;"><i>David A. Kamm</i></p> <p style="text-align: center;"><i>Justin D. Palmer</i></p> <p style="text-align: center;"><i>Liliane B. Hoffman</i></p>
WEST TOWNSHIP	Typ:02 Seq:0057 Spl:01	

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WEST TOWNSHIP  
Official Republican Municipal Primary Ballot  
Huntingdon County, Pennsylvania  
May 21, 2019

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# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT

<p style="text-align: center;">A</p> <p style="text-align: center;">Huntingdon County</p>	<p style="text-align: center;">B</p> <p style="text-align: center;">Commonwealth of Pennsylvania</p>	<p style="text-align: center;">C</p> <p style="text-align: center;">MAY 21, 2019</p>
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. To vote you must blacken the oval (●) completely. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only the black pen provided.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>	<p style="text-align: center;"><b>REGISTER OF WILLS AND RECORDER OF DEEDS</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> VIRGINIA COOPER</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>TUSSEY MOUNTAIN SCHOOL DIRECTOR REGION 1</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;"><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA WARREN LUZERNE COUNTY</p> <p><input type="radio"/> MEGAN MCCARTHY KING CHESTER COUNTY</p> <p><input type="radio"/> CHRISTYLEE PECK CUMBERLAND COUNTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>CORONER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PAUL SHARUM</p> <p><input type="radio"/> _____ Write-in</p>	
<p style="text-align: center;"><b>COUNTY COMMISSIONER</b> 4 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> SCOTT WALLS</p> <p><input type="radio"/> GARY A O'KORN</p> <p><input type="radio"/> BARRY BLAIR WRIGHT</p> <p><input type="radio"/> NANCY MACNAMARA</p> <p><input type="radio"/> MARK A SATHER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>COUNTY AUDITOR</b> 4 YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> ROBIN M HORNE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p style="text-align: center;"><b>DISTRICT ATTORNEY</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DAVE SMITH</p> <p><input type="radio"/> GREGORY A JACKSON</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>TOWNSHIP SUPERVISOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> ANTHONY LOCKARD</p> <p><input type="radio"/> _____ Write-in</p>	
<p style="text-align: center;"><b>TREASURER</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> TAMMY PETERSON</p> <p><input type="radio"/> SUSAN M HARRY</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>AUDITOR</b> 6 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	
	<p style="text-align: center;"><b>TAX COLLECTOR</b> 4 YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> _____ Write-in</p>	
	<p style="text-align: center;"><b>INSPECTOR OF ELECTION</b> 2 YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;"><b>HUNTINGDON COUNTY BOARD OF ELECTIONS</b></p> <p><i>David A. Kamm</i></p> <p><i>John D. Palmer</i></p> <p><i>Liane B. Hoffman</i></p>
<p style="text-align: center;">A</p> <p style="text-align: center;">WOOD TOWNSHIP</p>	<p style="text-align: center;">B</p> <p style="text-align: center;">Typ:02 Seq:0058 Spl:01</p>	<p style="text-align: center;">C</p>

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