

# ACT 13 MARCELLUS LEGACY FUND

## 2026 PROJECT FORM



### APPLICANT INFORMATION

Applicant: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Project Contact: \_\_\_\_\_  
(If not Municipality)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip/Postal Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Alt Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Submission Date: \_\_\_\_\_

\*Note: If more than one project is proposed, a separate form should be used for each project. Use additional pages as necessary.

### PROJECT INFORMATION

Project Title: \_\_\_\_\_

Type of Project:	Greenway/Trail	<input type="checkbox"/>	Community/Heritage Park	<input type="checkbox"/>
	Open Space/Natural Area	<input type="checkbox"/>	Water Resource Management	<input type="checkbox"/>
	Community Conservation/ Beautification	<input type="checkbox"/>	Land Acquisition (Recreation/Conservation) or Land Damaged by Storms/Floods	<input type="checkbox"/>

Describe in detail the problem to be resolved by the proposed project. Attach additional pages, if needed.

## PROJECT INFORMATION

Describe in detail the proposed project and who will benefit. Attach additional pages, if needed.

Explain in detail the resolution to the problem. Attach additional pages, if needed.

## PROJECT INFORMATION

Provide a thorough summary of all planning activities that have already taken place concerning the project, including the securing of an engineer or architect, data collection, application for additional funding, engineering or feasibility studies, planning meetings, etc.

## PROJECT BUDGET

Attach a written cost estimate, prepared by a contractor or other professional, for each element of the proposed activity.

Municipal/Agency/Local Contribution: \_\_\_\_\_

Other Source (Specify): \_\_\_\_\_

Act 13 Funds Requested: \_\_\_\_\_

**Estimated Total Project Cost:** \_\_\_\_\_

**ATTACH ANY RELATED DOCUMENTS INCLUDING, BUT NOT LIMITED TO, A PROJECT LOCATION MAP, ASSOCIATED ENGINEERING ESTIMATES, MATERIAL AND CONSTRUCTION COSTS AND VERIFICATION OF OTHER FUNDING SOURCES.**

**SUBMIT APPLICATION BY 4:00 PM ON FRIDAY, APRIL 10, 2026**

**VIA MAIL OR EMAIL TO THE ADDRESS BELOW:**

**HUNTINGDON COUNTY PLANNING & DEVELOPMENT DEPARTMENT  
205 PENN STREET, SUITE 3  
HUNTINGDON, PA 16652  
PLANNING@HUNTINGDONCOUNTY.NET**