

**JOINT HUNTINGDON COUNTY PLANNING  
AND WALKER TOWNSHIP  
SUBDIVISION AND LAND DEVELOPMENT  
APPLICATION**

Annex I, Suite 3  
205 Penn Street  
Huntingdon, PA 16652  
Phone: (814) 643-5091 Fax: (814) 643-6370  
Email: [planning@huntingdoncounty.net](mailto:planning@huntingdoncounty.net)

**Planning and Development Department Use Only**

Submission Date \_\_\_\_\_ Plan File Number \_\_\_\_\_

*To be completed by the municipality in which the land is located\**

Municipality Walker Township Transmittal Date \_\_\_\_\_

The municipal office received this plan on \_\_\_\_\_ (date) and is submitting it to the Huntingdon County Planning Commission for review. Please return any review comments to the municipal office within 30 days of the above listed Submission Date.

Municipal Official's Signature \_\_\_\_\_

*\*Prior to the review of the subdivision/land development plan by the Huntingdon County Planning Commission, this section must be completed by the respective municipal official acknowledging receipt of the plan.*

Plan Name: \_\_\_\_\_

Landowner's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Landowner's Address: \_\_\_\_\_

Applicant's Name\*\*: \_\_\_\_\_ Phone: \_\_\_\_\_

Applicant's Address\*\*: \_\_\_\_\_

Surveyor/Engineer's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Surveyor/Engineer's Address: \_\_\_\_\_

*\*\*If the Applicant is the same as the Landowner, indicate "SAME" on the line provided.*

<u>PLAN TYPE</u>		<u>TYPE OF REVIEW</u>	<u>Tax Map Parcel(s)</u>
<input type="checkbox"/> Minor Subdivision	<input type="checkbox"/> Major Subdivision	<input type="checkbox"/> Unofficial Sketch Plan	#: _____
<input type="checkbox"/> Lot Line Adjustment		<input type="checkbox"/> Preliminary Plan	#: _____
<input type="checkbox"/> Minor Residential Land Development	<input type="checkbox"/> Major Residential Land Development	<input type="checkbox"/> Final Plan	#: _____
<input type="checkbox"/> Minor Commercial Land Development	<input type="checkbox"/> Major Commercial Land Development		Zoning District: _____

<u>PLAN INFORMATION</u>	<u>PROPOSED IMPROVEMENTS</u>	<u>OTHER INFORMATION</u>
Total Area (gross acres): _____		
Acreage of Residual: _____		
Number of Lots: _____		
Ownership of Roads: <input type="checkbox"/> Public <input type="checkbox"/> Private		
Located in Floodway or Floodplain? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Erosion/Sedimentation Control Plan: <input type="checkbox"/> Submitted <input type="checkbox"/> N/A		
<i>Land Development Plans Only</i>		
Square Footage of Building: _____		
	Water Sewer	Yes No
	Public/Community <input type="checkbox"/> <input type="checkbox"/>	Is the property enrolled in Clean & Green? <input type="checkbox"/> <input type="checkbox"/>
	On-site <input type="checkbox"/> <input type="checkbox"/>	Is the property in an Agriculture Security Area? <input type="checkbox"/> <input type="checkbox"/>
	No new sewage disposal or water supply proposed <input type="checkbox"/>	Does the property have easements or deed restrictions? <input type="checkbox"/> <input type="checkbox"/>
	Streets proposed for dedication? Yes <input type="checkbox"/> No <input type="checkbox"/>	<i>If so, please provide.</i>
	Lineal feet of proposed streets? _____	Are hydric soils present? <input type="checkbox"/> <input type="checkbox"/>

Date(s) of previous subdivision(s), if applicable: \_\_\_\_\_

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REQUIRED SIGNATURE(S)

I/We authorize this subdivision or land development submission.

I/We certify that all information given with this submission is correct to the best of my/our knowledge. I/We further agree to pay all municipal engineering cost that may occur during the review process.

I/We authorize the following individual to be the agent for executing this submission and to be contacted with any questions or concerns regarding this submission during the review process:

**Authorized Agent's Name:** \_\_\_\_\_ **Phone** \_\_\_\_\_

I/We authorize the Huntingdon County Planning Commission, Planning and Development Department and any authorized agent of the Commission or Department to visit/enter this property between 8 a.m. and 8 p.m. at their own risk while this plan is being reviewed for ordinance compliance.

**Landowner Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

If the Applicant is different than the Landowner, the Applicant must sign below:

**Applicant Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

County Subdivision and Land Development Review Fees

**Enacted June 18, 2008**

<u>Minor Subdivisions</u>	<b>Fees</b>
No new building lots (can include a lot line adjustment or a lot addition)	\$35
1 – 5 Lots (can include a lot line adjustment or a lot addition)	\$75
<u>Major Subdivisions (Preliminary)*</u>	<b>Fees</b>
6 + Lots	\$150 + \$5 per lot
All Final Subdivision Plan Reviews <i>* Includes Planned Residential Developments</i>	\$150 + \$5 per lot
<u>Land Developments (Preliminary and Preliminary/Final)</u>	
Minor Residential Land Development (less than or equal to 5 du)	\$75
Major Residential Land Development (> 6 du)	\$125
Minor Commercial Land Development (less than or equal to 1 acre)	\$200
Major Commercial Land Development (> 1 acre)	\$500
Sewage Module Review Only	\$75

Huntingdon County Planning and Development Department will review the resubmission of a subdivision or land development for no additional fee if resubmitted within six months of the original submission.

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<b>Planning and Development Department Use Only</b>	
Waiver Request Submission Date _____	Plan File Number _____
Approval Signature _____	

<b>Plan Name:</b>	_____	
<b>Landowner's Name:</b>	_____	<b>Phone:</b> _____
<b>Landowner's Address:</b>	_____	
<b>Applicant's Name*:</b>	_____	<b>Phone:</b> _____
<b>Applicant's Address*:</b>	_____	
<b>Surveyor/Engineer's Name:</b>	_____	<b>Phone:</b> _____
<b>Surveyor/Engineer's Address:</b>	_____	

*\*If the Applicant is the same as the Landowner, indicate "SAME" on the line provided.*

<b>Description of Waiver Request:</b>

<b>Ordinance Section(s)**</b>	
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*\*\*Leave blank if unknown.*

<b>Reason for Waiver Request:</b>

<b>Applicant/Agent Signature</b> _____	<b>Date</b> _____
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**LOCATION OF PROPOSED DEVELOPMENT:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**WALKER TOWNSHIP SCHEDULE OF FEES:**

Minor Subdivision Fee (5 lots or less)	\$100
Major Subdivision Fee (Preliminary Plan Submission)	\$200 plus \$1.00 per lot with a minimum of \$25
Major Subdivision Fee (Final Plan Submission)	\$200 plus \$1.00 per lot with a minimum of \$25
Land Development Fee ( Residential – 5 or less lots)	\$75
Land Development Fee ( Residential – 6 or more lots)	\$125
Land Development Fee ( Commercial – 1 acre or less)	\$200
Land Development Fee ( Commercial – More than 1 acre)	\$500

**EXHIBITS SUBMITTED** **DATE**

- |                                                                 |       |
|-----------------------------------------------------------------|-------|
| _____ Filing Fee                                                | _____ |
| _____ Sketch Plan                                               | _____ |
| _____ Preliminary Plan                                          | _____ |
| _____ Final Plan                                                | _____ |
| _____ Centerline Street Profiles and Cross Sections             | _____ |
| _____ Surface Drainage Plan and Stormwater Run-Off Calculations | _____ |
| _____ Performance Bond                                          | _____ |
| _____ Deed Restrictions                                         | _____ |
| _____ DEP Planning Module                                       | _____ |
| _____ Water Facilities Feasibility Report                       | _____ |
| _____ Land Grading Plan                                         | _____ |
| _____ PA DOT Highway Occupancy Permit                           | _____ |
| _____ Erosion and Sedimentation Plan                            | _____ |
| _____ Maintenance Guarantee                                     | _____ |
| _____ Other: _____                                              | _____ |

This application has been accepted for filing and application fee paid on: \_\_\_\_\_ (date)

(Signed) \_\_\_\_\_  
(Township Secretary)

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**TO BE COMPLETED BY THE HUNTINGDON  
COUNTY PLANNING COMMISSION**

The \_\_\_\_\_ Subdivision/Land Development was reviewed on \_\_\_\_\_  
20\_\_\_\_ by the Huntingdon County Planning Commission or Planning and Development Department staff in  
conformance with Planning Commission policies and Section 502(b) of the Pennsylvania Municipalities  
Planning Code. The Planning Commission offers the attached comments for your consideration (see letter).  
They are based on a “desk-top” review of the proposal, county and municipal plans and ordinances and  
applicable state laws. No field-view was made of the site. The comments are not intended to replace your own  
review or to offer either legal or engineering advice.

**MAJOR SUBDIVISION  
For the Planning Commission**

**MINOR SUBDIVISION  
For Planning and Development  
Department**

\_\_\_\_\_  
Chairman/Vice-Chairman

\_\_\_\_\_  
Planning Director

**TO BE COMPLETED BY THE WALKER TOWNSHIP PLANNING COMMISSION**

This application was reviewed at a meeting of the Walker Township Planning Commission, held on  
\_\_\_\_\_, 20\_\_\_\_, and has been:

- \_\_\_\_\_ Recommended for approval without qualification.
- \_\_\_\_\_ Recommended for approval if the specific changes and/or  
additional information noted in the attached letter are agreed to  
in writing by the applicant.
- \_\_\_\_\_ Recommended for disapproval for the reasons stated in the  
attached letter.

ATTEST:

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
Chairman

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**TO BE COMPLETED BY THE APPROVAL BODY**

This application was reviewed at a meeting of the SUPERVISORS of Walker Township held on \_\_\_\_\_, 20\_\_\_\_, and has been:

Check One:

Approved

Disapproved for reasons specified in the attached letter.

ATTEST:

APPROVAL BODY

\_\_\_\_\_  
Secretary

**Walker Township Contact Information:**

Walker Township Municipal Building  
5568 Bouquet Street  
P.O. Box 116  
McConnellstown, PA 16660  
814-627-1890  
[julie@walkertwp.comcastbiz.net](mailto:julie@walkertwp.comcastbiz.net)  
[www.huntingdoncounty.net/walker](http://www.huntingdoncounty.net/walker)